CONFIDENTIAL

STATE OF KANSAS		WE	LL PLUGGING RE	CORD				
STATE CORPORATION COMMISSION	TAP		K.A.R82-3-	I17 ·	API NUMBER	15-193,20,665	-00-00	
130 South Market, Room 2078	SEVENVED .		•					
STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 to All All All All All All All All All Al	AS CORP CO	7.31.1		_	LEASE NAME	Dumler		
1 <b>9</b> 07	194 24 D 2: 24-1997	11.1/ NOTICE	TYPE OR PRINT			#4 404D		
**	101' 24 D 2	NULLCE	: Fill out <u>com</u> return to Cons		WELL NUMBER	#1 (\$/2 I	1/2 SW)	
11-1	) 11 100	11 and	ice within 60		1650	Ft. from S	Section Line	
11 6	X4-1997	011	ice within oo	uays.	1320			
					1320	/ C. 17 OIII W	Section Line	
LEASE OPERATOR	ohn O. Farmer, I	nc.			SEC. 25 TWP.	10s RGE. 34	XXXXXX (W)	
ADDRESSP	.O. Box 352, Rus	sell, KS 6	7665		COUNTY	Thomas		
		•						
PHONE# (785) 483-3144		Date Well Completed 11-3-97 Plugging Commenced 4:15 A.M., 11-3-97						
Character of Well D & A					Plugging Complet			
(Oil, Gas, D&A, SWD, Input, Wat			•		rugging compici	.ca <u>7.50 A.M.</u>	, 11 3 71	
The plugging proposal was appro	ved on		· · · · · · · · · · · · · · · · · · ·	·	- Norman		(date)	
by		(	District #4)		(k	CCC District Ag	gent's Name).	
Is ACO-1 filed? Attached I	f not, is well l	og attached	?			*****		
Producing Formation			_ Depth to Top		Bottom	T.D	4745!	
Show depth and thickness of all	water oil and	acc formati	one					
OIL, GAS OR WATER RECORDS		yas Turmati	ons.	CASING	RECORD			
OIL, ON WHILK RESORDS			··········	CASING	- KLCOKD			
Formation   Content	From	То	Size	Put in	Pulled out			
1		İ	İ	İ	İ		j	
			8-5/8"	י250 מי257				
<u> </u>				_	_			
				-	-			
			—l——		_			
Decembe in detail the manner i	الدن حطة طمئطن م		d :d:s.a:			1		
Describe in detail the manner i used in introducing it into the	hole if cement	was plugge torother	u, indicating	where the mud t	una was placed	and the method	or methods	
feet tofeet each se		. or other	plugs were use	u, state the ch	laracter or same	and depth plac	ea, from	
	Plug #1 a 266	60' w/25 sk	s. cement	15 sks.	cement in ratho	le .	•	
					tal cemented w/190 sks. 60/40 Pozmix, 6% gel,			
<u>, , , , , , , , , , , , , , , , , , , </u>	Plug #3 a 30	00' w/40 sk	s. cement		oseal per sk.			
	Plug #4 a) 4							
(If	additional descr	ription is a	necessary, use	BACK of this f	orm.)			
Nome of Diversing Contractor	<b>A</b> h = = = = = = = = = = = = = = = = = =	de pro	_					
Name of Plugging Contractor	Abercromic	ole KID, IN	C		License No.	30684	···	
Address 150 I	North Main. #801	- Wichita.	KS 67202-138	3				
			10 01202 100					
NAME OF PARTY RESPONSIBLE FOR P	LUGGING FEES:			John O.	Farmer, Inc.			
	:							
STATE OF Kansas	COUNTY OF		Russell	,ss.				
John O. Form	nn 111		*************					
first duly sworn on oath, says:	That I have kno	wledge of t	xxxxxxxxxxxxxxxxxxxxxxxxxxxxx	xxxxxxxxxxx (	Operator) of abo	ve-described w	ell, being	
above-described well as filed th	nat the same are	true and co	orrect, so hel	n me God 1	A 4	tained and the	log of the	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(Signature)	HO Farme	_ #	· ·	
							<del></del>	
	•			(Address)	P.O. Box 352, R	ussell, KS 67	665	
•	SUBSC	RIBED AND S	SWORN TO before	e me this <u>20</u>	th day of	November	_, 19 <u>97</u>	
				4	M. +	a. Ll	Oto.	
					Margorer	W, XPCM		
					Vøtary Pul	DLIC		

Form CP-4 Revised 05-88

Margaret A. Schulte

MOTARY PUBLIC - State of Kansas

MARIGARET A. SCHULTE

My Appl. Exp.1-27-2001