<i>#</i> ,								
STATE OF KANSAS STATE CORPORATION		WELL PLUGG K.A.R82-	ING RECÖRU 3-117) Ap	I NUMBER	15-193	3-20,370 -00	
200 Colorado Derb Wichita, Kansas					LEASE NAMEClose #2			
		TYPE OR PR	INT .		LL NUMBER_			
		NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			SPOT LOCATION SW NE SE			
					c. 30 TWP10			
LEASE OPERATOR Chief Drilling Co., Inc.					UNTY Th		ABPOR (W)	
ADDRESS 905 Century Plaza, Wichita, Ks. 67202					Date Well Completed 9-19-85			
PHONE #(316) 262-3791 OPERATORS LICENSE NO. 5886					ugging Com	menced	9-19-85	
Character of Well D & A (Oil, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 9-19-85			
Did you notify the	e KCC/KDHE Joint	District Office	prior to	plugging	this well	ees		
Which KCC/KDHE Jo	int Office did y	ou notify? I	District	#6 Stat	e Plugger	Don Bu	tcher	
Is ACO-1 filed?	<u>yes</u> lf no	t, is well log	attached?_	yes			*	
Producing formation	on	Depth to	top	bot	tom	T.D. 47	00'	
Show depth and th	ickness of all w	ater, oll and ga	s formati	ons.			,	
OIL, GAS OR WATER	RECORDS			CASING R	ECORD		(CL)	
Formation	Conten	t From To	Size	Put In	Pulled	out	+	
Surface	8 5/8" 8	ts. new 20#	<u>324' set</u>	@ 327 g			60-40 posm	
					3%_cc	2% gel		
Describe in detail the mud fluid was the hole. If cemen depth placed, from	placed and the it or other plug	method or method s were used stat	ls used in	Introduc	ing it into	•		
	A Plugged w/				20 sks @	2600'.	100 sx	
<u> </u>	sk of flow s	seal @ 1770',	40 sks	@ 375',	10 sx wit	h a sol	id bridge	
	rteronal peacetrip					ov pm v		
Name of Plugging C		arrior Drilli		:		5883		
Address 905 Cen								
	**************************************		···· ,			R	ECEIVED	
STATE OF	Kansas	COUNTY OF	Sedgwi	ck	, ss.	STATE CORP	THATIUN COMMISSION	
CONTROLL AND ADOMETICATION AND ADOMETICATION AND ADDRESS OF THE ADOCOURSE, so help m	of the facts, sta eve-described we	l, being first d stements, and ma	uly sworn tters here	on oath, ein contai are true ture)	ned and	CONSER	T 2 1985 VATION DIVISION hita, Kansas	
			(Addre		•	laza, W	lichita, Ks	
My Commission expi	NOTAF	PEQUENTAL SWORN TO PUBLIC OF KANSAS	-, <u> /</u>	Martha a E. Gus	i S. Wu	Oct.	19 <u>85</u> 202	

Form-CP-4