

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,418-0000

LEASE NAME Spiers "E"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1  
3300  
3480 Ft. from S Section Line  
3300  
3480 Ft. from E Section Line

LEASE OPERATOR Donald C. Slawson

SEC. 29 TWP. 10S RGE. 32W or (W)

ADDRESS 200 Douglas Bldg. Wichita, KS 67202

COUNTY Thomas

PHONE# (316) 263-3201 OPERATORS LICENSE NO. 5181

Date Well Completed 11-7-86

Character of Well D & A

Plugging Commenced 11-7-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11-7-86

Did you notify the KCC District Office prior to plugging this well? \_\_\_\_\_

Which KCC Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD CU

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	324'	8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
1st plug @ 2600' w/ 20 sx. 2nd plug @ 800' w/ 100 sx. 3rd plug @ 375' w/ 40 sx. 4th plug @ 40' w/ 10 sx. 10 sx in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B J Titan License No. \_\_\_\_\_

Address Great Bend District Box 169 Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) WR Horigan

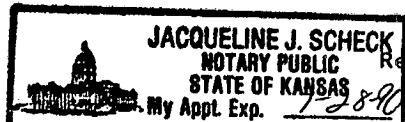
(Address) 200 Douglas Bldg. Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 86

Jacqueline J. Schek  
Notary Public

My Commission Expires July 28, 1990

NOV 25 1986  
11-25-86



Form CP-4  
Revised 07-86