. WELL PLUGGING RECORD API NUMBER 15-193-20,356 -0000 STATE OF KANSAS STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME George "A" Wichita, Kansas 67202 TYPE OR PRINT NOTICE: Fill out completely 2970 Ft. from S Section Line and return to Cons. Div. office within 30 days. 330 Ft. from E Section Line SEC.36 TWPLOS RGE.32W (E)or(W) LEASE OPERATOR Mid Continent Resources, Inc. COUNTY Thomas ADDRESS 2805 Bentbay Circle, Wichita, KS 67204 Date Well Completed 6-21-85 PHONE # (316) 838-9069 OPERATORS LICENSE NO. 8996 Plugging Commenced 6-21-85 Character of Well D&A Plugging Completed 6-21-85 (Oil, Gas, D&A, SWD, input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Marion Schmidt. is ACO-1 filed? yes if not, is well log attached? encl. Producing Formation Depth to Top Bottom T.D. 4700' Show depth and thickness of all water, oil and gas formations. CASING RECORD OIL, GAS OR WATER RECORDS Pulled out Put in To Size Content Formation 8-5/8" 330' _none__ Surface Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 2550' w/ 30 sx; 10 sx in rat hole. 2nd plug @ 1710' w/100 sx; 3rd plug @ 340' w/ 50 sx; 4th plug @ 40' w/ 10 sx; (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Murfin Drilling Company License No. 6033 Address 250 N. Water, Suite 300, Wichita, KS 67202 county of <u>Sedgwick</u>,ss. STATE OF Kansas (Employee of Operator) or (Operator) of Robert A. Ramseyer, Jr. above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same of the log of the (Signature) Robert A. Ramseyer, Or., Agent for Opr (Address) 250 N. Water. Suite 300 Wichita, KS 67202 Subscribed and sworn to before me this 11 day of July NOTARY __,19<u>_85__</u> My Appt. Exp. OF KANDER MISSION Expires: 4-25-87 Notary Rublic STATE CORPORATION COMMISSION 7-17-85 Form CP-4 Revised 08-84

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