

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-5-117

API NUMBER 15-193-20,394-0000

LEASE NAME Nichols

WELL NUMBER 4

330 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 36 TWP. 10S RGE. 32 (W)

COUNTY Thomas

Date Well Completed 3-2-86

Plugging Commenced 3-2-86

Plugging Completed 3-2-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 South Broadway, Wichita, KS 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS, Ed Schumacher

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS, OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	303'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
 Set 1st plug @ 2590' w/20 sx., 2nd plug @ 1750' w/100 sx., 3rd plug @ 350' w/40 sx., 4th plug @ 40' solid bridge w/10 sx., rathole w/10 sx., mousehole w/10 sx., 60-40 posmix, 6% gel. Plug down @ 11:30 p.m. 3-2-86.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

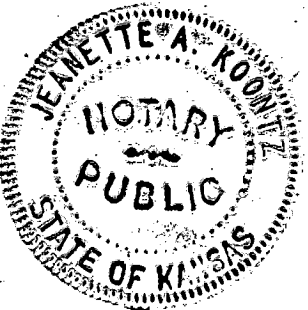
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Jack L. Partridge*  
 Jack L. Partridge, Vice-President  
 (Address) 81 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of March, 19 86



*Jeannette A. Koontz*  
 Jeannette A. Koontz, Notary Public  
 10-23-88 STATE CORPORATION COMMISSION

My Commission Expires: \_\_\_\_\_

MAR 26 1986