

15-193-20332-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-193-20,332 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Gear Petro. Co., Inc. OPERATORS LICENSE NO. 5151

ADDRESS 300 Sutton Place, Wichita, KS 67202 PHONE # (316) 265-3351

LEASE (FARM) Francis WELL NO. #1-9 WELL LOCATION NW NW COUNTY Thomas

SEC. 9 TWP. 10 RGE. 31 (E) or (W) TOTAL DEPTH 4711' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. (CL)

SURFACE CASING SIZE 8-5/8" SET AT 345' CEMENTED WITH 200 SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT \_\_\_\_\_

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug set @ 2620' w/25 sx., 2nd plug set @ 2060' w/110 sx & 1ssx floseal, solid bridge @ 40' w/10 sx. 10 sx in rathole. Total 195 sx 50-50 pozmix, 6% Gel, 3% CC by Allied Cementing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-27-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Butch Hoberecht PHONE # (316) 265-3351

ADDRESS 300 Sutton Place, Wichita, KS 67202

PLUGGING CONTRACTOR Allied Cementing Co. LICENSE NO. N/A

ADDRESS P.O. Box 31, Russell, KS PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT X SIGNED: Dan A. Bowles  
(Operator or Agent)  
Dan A. Bowles

DATE: 12-28-84

**CONFIDENTIAL**

RECEIVED  
STATE CORPORATION COMMISSION  
1-2-85  
JAN 02 1985  
CONSERVATION DIVISION  
Wichita, Kansas