

15-193-20318-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-20,318 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR American Energies Corporation OPERATORS LICENSE NO. 5399

ADDRESS 570 Fourth Financial Center, Wichita, KS 67202 PHONE # (316) 263-5785

LEASE (FARM) Surmeier "B" WELL NO. 1 WELL LOCATION E/2 NW COUNTY Thomas

SEC. 27 TWP. 10S RGE. 31W (E) or (W) TOTAL DEPTH 4650' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 309' CEMENTED WITH 225 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2540' w/25 sx; 2nd plug @ 1670'
w/100 sx; 3rd plug @ 360' w/40 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole; 10 sx in
mouse hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11-15-84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.
(Operator or Agent)

Robert A. Ramsey, Jr., Agent for Opr.
DATE: January 16, 1985

RECEIVED
STATE CORPORATION COMMISSION
1-22-85
JAN 22 1985
CONSERVATION DIVISION
Wichita, Kansas