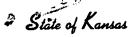
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

15-193-20384-0000

## WELL PLUGGING APPLICATION FORM (File One Copy)

(File One Copy)
API NUMBER 15-193-20,384 (of this well) $6/67$ (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171
ADDRESS 155 N. Market, Suite 1000, Wichita, KS. 67202 PHONE # 616) 269-7600
LEASE (FARM) MEERIAN WELL NO. #1 WELL LOCATION 3300 FWL COUNTY Thomas
SEC. 34 TWP. 10S RGE. 31 PRIVATE WW) TOTAL DEPTH 4610' PLUG BACK TD 4350'
Check One:
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8-5/8" SET AT 346' CEMENTED WITH 250 SACKS
CASING SIZE 5-1/2" SET AT 4608' CEMENTED WITH 225 SACKS  D.V. Tool @ 2500', cmt w/ 540 sxs Lite cement. Circulate to surface.
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug perfs w/ 10 sxs. Fill casing w/ mud to 350'. Dump 10 sxs cement. Fill casing w/ mud to 70', dump 5 sxs cement. Cut off production and surface casing.  (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et $seq$ and the rules and regulations of the state corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Jerry W. Collins PHONE # (216 ) 886-5605
ADDRESS P.O. Box 125-B, R.R. #1, Medicine Lodge, KS. 67104
PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. 5105 6/87
ADDRESS 107 W. Fowler, Medicine Lodge, KS. 67104 PHONE # (316) 886-5665
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENTECESTICNED:  STATE CORPORATION COMMISSION (Operator or Agent)  4-21-87 Cory West/Drlg & Prod Engineer  APR 2041667 April 16, 1987



Mike Hayden Michael Lennen Margalee Wright Keith R. Henley Judith A. McConnell Brian J. Moline

Governor Chairman Commissioner Commissioner **Executive Secretary** General Counsel



## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street **WICHITA, KANSAS 67202-1286** Ph. 316-263-3238

THIS NOTICE

JUL 2 4 '87

April 24, 1987

WELL PLUGGING NOTICE

**FXPIRES** 

Meerian #1 3300 FEL 1980'FSL 1980'FEL Sec. 34-10S-31W Thomas County

TXO Production Corporation 155 N. Market, Ste. 1000 Wichita, KS 67202

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #6

2501 E. 13th, Hays, KS 67601 (913) 628-1200 five days prior to plugging the well (KAR-82-3-113).