

15-193-20399-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,399 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Exploration, Inc. OPERATORS LICENSE NO. 5063

ADDRESS 1002 South Broadway, Wichita, KS 67211 PHONE # (316) 267-7336

LEASE (FARM) Jim-Bob WELL NO. 1 WELL LOCATION C W/2 W/2 NE COUNTY Thomas

SEC. 34 TWP. 10S RGE. 31 (E) or (W) TOTAL DEPTH 4620' PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A x SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 305' CEMENTED WITH 200 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 2520' w/30 sx., 2nd plug

@ 1640' w/100 sx., 1 sx. celoflake, 3rd plug @ 350' w/50 sx., 4th plug @ 40' solid bridge

w/10' sx., 5th plug rathole w/15 sx., mousehole w/10 sx., 60/40 posmix, 6% gel, 3% c.c.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No

(If not, explain)

To be completed by Operator

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5:00 p.m. 4-9-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wally Towns (Toolpusher) PHONE # (913) 462-2123

ADDRESS R. R. #2, Box 657, Colby, KS 67701

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge

(Operator or Agent)

Jack L. Partridge, Vice-President

DATE: 4-22-86

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1986

CONSERVATION DIVISION
Wichita, Kansas