KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL,

Form ACO-1
September 1999
Form Must Be Typed
Mound Valley

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33583 | API No. 15 - 099-23985-0000 |
|---|--|
| Name: Admiral Bay (USA) Inc. | County: Labette |
| Address: 7060B S. Tucson Way | |
| City/State/Zip: Centennial, CO 80112 | 1952' feet from S / (N) (circle one) Line of Section |
| Purchaser: Southern Star | feet from E / (W) (circle one) Line of Section |
| Operator Contact Person: Carol Sears | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (303) 350-1255 | (circle one) NE SE (NW) SW |
| Contractor: Name: L S Well Service | Lease Name: Tucker Well #: 6-13 |
| License: 33374 | Field Name: Mound Valley South |
| Wellsite Geologist: Greg Bratton | Producing Formation: Riverton |
| Designate Type of Completion: | Elevation: Ground: 828' Kelly Bushing: 828' |
| New Well Re-Entry Workover | Total Depth: 861' Plug Back Total Depth: |
| OilSWDSIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented atFeet |
| Gas SIGW Tellip. Add. | Multiple Stage Cementing Collar Used? |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| | If Alternate II completion, cement circulated from |
| If Workover/Re-entry: Old Well Info as follows: | |
| Operator: | feet depth tosx cmt. |
| Well Name: | Drilling Fluid Management Plan AI+II NHO 18-08 |
| Original Comp. Date: Original Total Depth: | (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content ppm Fluid volume bbls |
| Plug Back Plug Back Total Depth | Dewatering method used |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | Operator Name: |
| Other (SWD or Enhr.?) Docket No | |
| 6/23/06 6/26/06 6/31/06 | Lease Name: License No.: |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter Sec TwpS. R East West |
| necompletion bate necompletion bate | County: Docket No.: |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | h the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulations are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| Signature: Carol a Sears | KCC Office Use ONLY |
| Fitle: Date:Date: | Letter of Confidentiality Received |
| Subscribed and sworn to before me this 29 Hoay of Jan years | If Denied, Yes Date: |
| 20 07 | Wireline Log Received |
| 7-1 7, 1 | Geologist Report Received RECEIVED |
| Notary Public: Lillia M Juning | UIC Distribution |
| Date Commission Expires: 5 - 27 - 08 | JAN 3 0 2007 |
| | CONSERVATION DIVISION WICHITA, KS |

Side Two

ORIGINAL

| Operator Name: Adm | iral Bay (USA) Inc | | | Lease | Name:_ | Tuci | (er | _ Well #: | 6-13 | |
|---|---|------------------------------|------------------------------------|----------------------|-------------------------|--|---------------------------------------|---------------------------------------|----------------------|---------------------------------------|
| Sec. 13 Twp. 33 | | • | West | County | | Labette | · | | | |
| NSTRUCTIONS: Sho ested, time tool open emperature, fluid reco Electric Wireline Logs | and closed, flowing overy, and flow rates | and shut-in if gas to sui | pressures, v face test, al | whether shong with f | nut-in pre | ssure reached s | static level, hydro | static pressu | res, botto | om hole |
| orill Stem Tests Taken | | ☐ Yes | √ No | * | L | og Formatio | on (Top), Depth a | nd Datum | | Sample |
| Samples Sent to Geol | • | Yes | ✓ No | | Nam | e | | Тор | | Datum |
| Cores Taken | | Yes | ✓ No | | | | | | | |
| lectric Log Run (Submit Copy) | | ✓ Yes | □No | | | | | | | |
| ist All E. Logs Run: | | t | | | | | | | | |
| High Resolution Compens Dual Induction LL3/GR Gamma Ray/Neutron/CCL | | 1 | | | | | | | | |
| | | Report all | CASING F | | ✓ Ne | w Used | on etc | • | | |
| Purpose of String | Size Hole Drilled | Size C Set (In | asing | Weig Lbs./ | ght | Setting Depth | Type of Cement | # Sacks Used | | and Percent |
| Surface | 9 5/8 | 8 5/8 | 8 | 20 | | 20 | Portland | 140 | | |
| Production | 6 3/4 | 4 1/2 | 2 | 10 1/2 | | 851 | owc | | Flow seal, Cal. Glid | |
| | | A | DDITIONAL (| CEMENTIN | NG / SQU | EEZE RECORD | | | | |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth Top Bottom | Type of C | Cement | #Sacks | Used | | Type and P | ercent Additive | s | |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Shots Per Foot | PERFORATION Specify Fo | | Bridge Plugs Interval Perfo | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth | | | | |
| 4 | 754' - 756' | 3 | | | 3600# 20/40, 444 bbl wa | | | | | 754' - 756' |
| | | | | W | | 200 gal 15% | HCL acid | | | |
| | • | | | 40 | | | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | | | | |
| TUBING RECORD | Size | Set At | - | Packer At | · | Liner Run | Yes No | · · · · · · · · · · · · · · · · · · · | | |
| Date of First, Resumerd F | Production, SWD or Enh | r. Pro | oducing Metho | _ | / Flowing | | · · · · · · · · · · · · · · · · · · · | Cth | er <i>(Explain</i> |) |
| Estimated Production Per 24 Hours | Oil Bt | ls. | Gas M | Acf | Water | | | as-Oil Ratio | | Gravity |
| Disposition of Gas | METHOD OF CO | MPLETION | | | | Production Interva | al | WANIPAD / | RECI | SIVED WITON COMM |
| Vented Sold (If vented, Subn | Used on Lease | | Open Hole Other <i>(Specify</i> | Perf. | D | ually Comp. [| Commingled | | | 0 2007 |

P&L CEMENTING
P.O. BOX 517
CHANUTE, KANSAS 66720
620-431-0455 OFFICE

LOCATION Mand Valley
FOREMAN Simuliffants

| | | | CEMENT | TREATM | ENT REPO | RT | | | |
|--------------|-----------------|--------------|-------------|--------------|-------------|-------------|--|------------------|--|
| DATE | WELL MARK | - | ··· | - ' | | | | 10 Sacks | <u>. </u> |
| 6-30-06 | WELL NAME | | | | Hole | Pipe | Annual Volum | n in | |
| SECTION | TOWNSHIP | | COUNTY | _{ | | | Linear Ft./Bl. | | |
| 13 | TOWNSHIP | KANGE | COUNTY | | 6 3/4" | 4 1/2" | 40.5 | | |
| CUSTOMER | <u> </u> | <u> </u> | <u> </u> | | 6 1/2" | 4 1/2" | 46 | | TB.7 |
| 400,50 | 1 0 | Res. | | | 6 1/4" | 2 1/2" | 33.5 | | |
| MAILING AD | DRESS | <u> </u> | | | 5 1/4" | 2 1/2" | 53.5 | | _ |
| | | • | | ŀ | 5 1/4" | 2" | 47 | <u> </u> | _ |
| CITY | | | | - | 5 1/2" | 2 1/2" | 41 | L | _ |
| | | | | j | Tubing-Line | | | | _ |
| STATE | ** | ZIP CODE | | 4 | 10' | 8 5/8" | 15 | | 4 |
| | | -: | ' | | 4 1/2" | | 24 | 0/2/ | 101 |
| TIME ARRIVE | D ON LOCAT | ION | | + | 2 1/2" | 10.5 | 63.1 | 851 | 13.5 |
| | | | | - J . | 2" | | 170 | | 4 |
| | WELL DATA | | • | | 12 | | 250 | | - - |
| HOLE SIZE | 6-14 | | | 7 | <u> </u> | TYPE OF 1 | REATMENT | · | _ |
| TOTAL DEPT | H %6/ | | | 1 | () SURFA | | TALL THE LAND OF T | | · |
| | | _ | | 1 | 1 | CTION CASIN | IG | | |
| CASING SIZE | 4/2 | | | 1 | i | ZE CEMENT | | | 1 |
| CASING DEP | | | | 1 | 1 ' ' | ND ABANDO | v | | |
| PACKER DEP | | | |] | () PLUG B | | | | } |
| | EADING BEFO | | | | () MISP. P | UMP | | | ì |
| WIRE LINE RE | ADING AFTE | R | |] | () WASH | OWN | | • | |
| | | | | - · · | () OTHER | | | | |
| NSTRUCTION | IS PRIOR TO | JOB | | | | | | | _ |
| | | | | | | | | | • |
| | | | | | | | | | • |
| | | | · | | | | | | • |
| UTHORIZATI | ON TO PROC | EED | | TITLE | | | DATE | | • |
| · | | | • | | | | | | |
| 100KED 01 | 0 4/2 | | | | | | | | |
| OOKED ONTO | · | "CASIN | G. ESTABLIS | | | H30 | BARRELS O | F WATER, | |
| | 6000 | - | 1 Scal | 12 Ca | Glide | | AHEAD, THEN BLE | ENDED | |
| - | SACKS OF_ | 020 | | CEMENT, | THEN DROPF | PED PUBBER | PLUG, THEN | | |
| OIVIPED | BARF | KELS OF WA | TER. | | | | | | |
| | | , | £ | | | | | | |
| | | | | | TTOM AT | PSI | • | | |
| | | | SHUT IN P | | an | | • | | • |
| | | |) LOST CIRC | | 2112 | | , | | |
| | | | GOOD CE | | | | | | |
| | | |) TOPPED C | | | ACKS | | | |
| N | ame <u>Ji</u> ~ | William | <u> </u> | | _Hours/ | | | | |
| N | ame 5-ff | Ellis | | | Hours / | | | | _ |
| B | ame <u>D, N</u> | Puckett | <u>.</u> . | | Hours / | | | RE Ansas corp | CEIVED ORATION COMMISSION |
| ĨŇ: | ame Nork | Louis | · | | Hours/_ | | | JAN | 3 0 2007 |

B&L Cementing P.O. BOX 517 CHANUTE, KANSAS 66720 620-431-0455 OFFICE

| TICKET NUMBER |
|-----------------------|
| LOCATION Monge Walley |

FIELD TICKET

| DATE 6-30-06 | WELL NAME, # YACKET 6/13 | QUARTER | SECTION /3 | TOWNSHIP | RANGE | COUNTY | FORM. | | | |
|-------------------|--------------------------|---------|------------|----------|-------|--------|-------|--|--|--|
| Adaire By Res. | | | OWNER | | | | | | | |
| MAILING ADDRESS / | | | OPERATION | | | | | | | |
| CITY AND ST | TATE | | CONTRACT | OR | | | | | | |

| QUANTITY | DESCRIPTION OF SERVICES | 7 |
|-----------|------------------------------|---|
| OR UNITS | OR PRODUCT | NOTES 6 and 1/2 Flow Seal |
| 1 | PUMP CHARGE | NOTES 6 and 1/2 Flow Seal by Cal. Glide |
| | CONDITIONING HOLE | |
| · | | |
| | ADDITIVES | |
| | COTTONSEED HULLS | |
| | METASYLCATE | |
| 5 | PREMIUM GEL | |
| | CITY WATER | |
| / | 4/2" RUBBER PLUG | |
| | LATCH DOWN RUBBER PLUG | |
| | FLOAT SHOE | |
| | 4 1/2" DRILLABLE FLOAT SHOE | |
| _ | | |
| /_ | BULK DELIVERY CHARGE | |
| | STAND BY TIME | |
| | WASH DOWN | |
| 1 | WATER TRANSPORTS | |
| | VACUUM TRUCK | |
| 140 sacks | CEMENT (OWC) | CUSTOMER SIGNATURE |
| | DIVERSIFIED LIGHT + KOL-SEAL | |
| | PLUGGING CEMENT | |
| | PORTLAND CEMENT | CUSTOMER (PLEASE PRINT) |

RECEIVED KANSAS CORPORATION COMMISSION

JAN 3 0 2007 -



1530 S. SANTA FE, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

#4 or5

TICKET NUMBER 30655
LOCATION Hayer

FIELD TICKET

| 814106 1067 Tucker 6- | 3 TRATE SECTION T | WP RGE | COUNTY | RICETON |
|-------------------------|-------------------|--------|--------|---------|
| CHARGE TO Colonical Bay | A . | | | |
| MAILING ADDRESS | OPERATOR | gain | mar | ker |
| CITY & STATE | CONTRACTOR | | | |

| ACCOUNT CODE | QUANTITY or UNITS | DESCRIPTION OF SERVICES OR PRODUCT | UNIT PRICE | TOTAL AMOUNT |
|-----------------|---------------------------------------|------------------------------------|--|-----------------|
| 5102C | / | PUMP CHARGE 1800 HI Combo | | 15300 |
| 5102D | / | acid Ball of aber | | NC |
| 5010 | | acid Pur Heiles) | THE STATE OF THE S | 1600 |
| 5-302 | | acil Spotes | | 3050 |
| 5111 | | Frevan | | 4900 |
| | | | | |
| 3/07 | 200 | 15% Het 100+100 | | 260- |
| 4326 | | 7/8" Ball scalars | N | 22.60 |
| | | | | |
| 1123 | · · · · · · · · · · · · · · · · · · · | Clestoner faragabed | water | |
| 5107 | | Chean. Day. Pump | | 9400 |
| 5115 | | Ball Injector | | 200 |
| 5604 | / | The value | | 6800 |
| 1521 | 74-11 | | | |
| (2-3/ | 3004 | organ tel | | 13650 |
| 1208 | 10# | greaker | | 164.25 |
| 12054 | | Percede | | 25350 |
| 1252 | 23 | marges, | | 805.00 |
| sees | do | BLENDING & HANDLING Selfre Park | seebel | ou- |
| 5109 | 40 | TON-MILES | | NA |
| | WO | STAND BY TIME | | |
| 5/08 | | MILEAGE X 4 | | NA |
| 33017 | | WATER TRANSPORTS & | | 2654 |
| 2101 | 7/00 | VACUUM TRUCKS | | |
| 2102 | 3600 | FRAC SAND JU/46 | | 504,00 |
| 2400 | | (7)80 | | |
| | · · · · · · · · · · · · · · · · · · · | CEMENT | | |
| | | | SALES TAX | 1.48 |
| | | · | | |
| rvin 2790 | | 1 | ESTIMATED TOTAL | |

CUSTOMER OF AGENTS SIGNATURE THE MONTH OF FOREMAN LANG WIRELD

CUSTOMER or AGENT (PLEASE PRINT)_

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 3 0 2007



MIDWEST SURVEYS

LOGGING • PERFORATING • CONSULTING • M.I.T. SERVICES
P. O. Box 68 • Osawatomie, KS 66064
Phone 913-755-2128 • Fax 913-755-6533

Perforation Record

| Lease/Field: Tucker Lease | |
|---|----|
| Lease/Field. Fucker Lease | |
| Well: # 6-13 | |
| County, State: Labette County, Kansas | |
| Service Order #: 17288 | |
| Purchase Order #: N/A | |
| Date: 7/26/2006 | |
| Perforated @: 754.0 to 756.0 | · |
| Type of Jet, Gun or Charge: 3 3/8" DP 23 Gram Tungsten Expendable Casing Gu | ın |
| Number of Jets, Guns or Charges: Nine (9) | |
| Casing Size: 4.5" | |

RECEIVED KANSAS CORPORATION COMMISSION JAN 3 0 2007

CONSOLIDATED OIL WELL SERVICES, INC. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

40K5

FIELD TICKET REF # 30655

LOCATION Say Wikel

WICHITIA, KS

TREATMENT REPORT

| DATE | CUSTOMER# | WEL | L NAME & | | R | SECTION | TOWNSHIP | RANGE | COUNTY |
|--------------|--|---------------------------------------|----------------|------------------|-----------------|--------------|------------|---------------|---------------------------------------|
| 8/4/06 | 1067 | TUCKE | 42 | 6- | 13 | 73 | | | 45 |
| CUSTOMER | an day | 7 | | Ť | | | | | |
| ATOL | mire! | Day | | | | TRUCK# | DRIVER | TRUCK# | DRIVER |
| AILING ADDRE | SS | | ''' | | | 199 | Scott | | |
| | | | | | | UNG | Cheric | 1 | |
| ITY | | STATE | ZIP COD | DE | | 259 | Matt | | |
| | | | | | | 482 | Tenesa. | | |
| | | | | | | 489/10 | George | 2 | |
| | WELL | DATA | | | | 424 | Stead | | |
| ASING SIZE | 41/2 | TOTAL DEPTH | 85. | 3 | | | TYPE OF TH | REAZMENT | |
| ASING WEIGHT | | PLUG DEPTH | | | | Azid S | OT MISO | (Sand) | me |
| JBING SIZE | | PACKER DEPTH | 1 | | | | CHENT | CALS | |
| JBING WEIGHT | | OPEN HOLE | | | | 1596 A | el . | mark | 20- |
| ERFS & FORMA | | | | | | Leren | Gal | 1 | · · · · · · · · · · · · · · · · · · · |
| Ruento | 7 | 754 | 56 | 2 | (2) | Bise | Eec . | | |
| | | | | | | Buse | eda | | |
| | | | | | | | | | |
| STA | \GE | BBL'S PUMPED | INJ RA | ATE F | PROPPANT PPG | SAND / STAGE | PSI | | |
| KAI | ······································ | 80 | d | 2 | PPG | | 1/20 2001 | | 11.10 |
| SCF. | 20/40 | -00 | 7-7 | 7.2 | 150 | | 1600 -2020 | | 1149 |
| PLUSH | | 20 | | زي . | ,15-,i | U , | 2087-214 | | |
| rush | | 6 | 10 | 3-10 | | | 222 - 200 | END PRESSURE | |
| SIF | 20/40 | 1 | 10 | | 10 0 | | | BALL OFF PRES | |
| <i></i> | 11 | | 10 | | 10 -,2º | <u> </u> | 2408-254 | | |
| 12 | 154 | 25 | | .2 | 0 | | 2583-2600 | ISIP | 2143 |
| | 20/40 | | 8:1 | ~ | | | 2702 | 5 MIN | 016 |
| | 20/40 | | 81 | | 25-, | <u> </u> | 2252-286 | | |
| M | 24 | | 8.7 | / ' | 0 | | 2940 -300 | | |
| 700 | 777 | | | | 25- | | 2930-2840 | MIN RATE | 4 |
| to a | 1011 | 16 | 81 | | 79 - 11 | | 2813-291 | | |
| Fu | <u> </u> | 16 | | | | | 2937-300 | DISPLACEMENT | 12 |
| | over | 7 | - | | 9/# | | | | |
| MARKS: | 120 | 44415 | bls. | | 560" | ١ | | | |
| MARKS: | / <u> </u> | • | ~ A | | | | | | |
| | -100 gal | SAU HCL | C PR | 115. | Tren | reap t | Accelelis | son- Son | k. |
| at ! | vaip y | | PM. | | m 100 | 300 15 g | | batts. | |
| WY = - (4 | Tall By | Keli | one | hall | 6.4 L | of selfle | . Blazin | Bre Pa | ol. |
| ~, | | | | | | - | <i>O</i> | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | *** | | |
| | | | | | | | | PEC | EIVED |
| TUODIZATIO | 7 | MARA | Λ | | | | | KANSAS CORPOR | |
| THORIZATION | JWY | Ylossu | — | _ 111 | rle | | | DATE | |
| | | | | | | | | JAN 3 | 0 2007 |
| | | | | | | | | CONSERVAT | TON DIVISION |

RANSAS CORPORATION COMMISSION

Prepared by: Consolidated Oil Well Services

Company Name: Admiral Bay Resources

Well Name:

Tucker 6-13

Field:

Mound Valley

Formation:

Riverton

County:

LB

State:

KS

Job Date:

08/04/06

Comments:

Acid Spt/ABO/sand frac

Perfs 754-56, 9 shts

spot 100. , abo 100 gal

Fluids:

444 bbls., 15# gel, maxflo, bio

Proppants:

3600# 20/40

Average Rate: 9

Average STP: 2600

Tubing:

Casing:

4 1/2

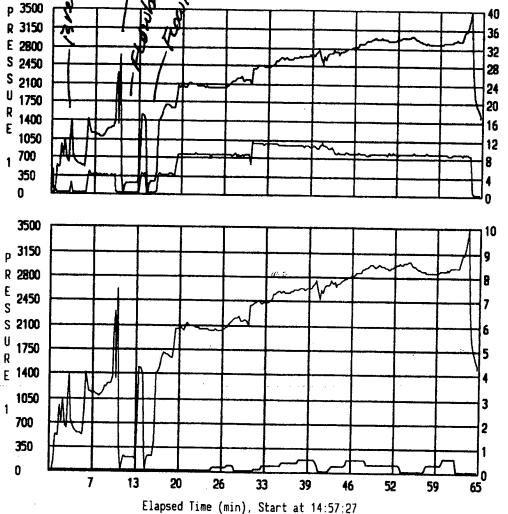
Packer:

Filename:

06031706

Closure Pres: 4000





453

STIMULATION DESIGN

WELL - TUCKER 6-13
FIELD - MOUND VALLEY
FORMATION - RIVERTON COAL
PERFORATIONS - 754 - 756
OF SHOTS - 4 SHOTS PER FOOT
NOTES - SPOT ACID ON PERFS, BREAK DOWN, PUMP AS PER SCHEDULE
ADJUSTING RATE OR SAND CONCENTRATION TO GET TOTAL JOB VOLUME PUT AWAY

| | | | VOLUME | SAND | SAND | RATE | SAND | CUM | CUM |
|-------------|----------------------|--------------------|-------------|--------------|---------------|--------------|---------|-------------|----------|
| STAGE | DESCRIPTION | FLUID | BBLS | MESH | CONC | BPM | LBS | | |
| 1 | SPOT ACID ON PERFS | 15% HCL | 200 GALS | 1 | 100.10 | DI : III | LDS | BBLS | SAND# |
| 2 | ACID BREAKDOWN | 10#/GAL GUAR | 10 | | | | | | |
| 3 | SHUT DOWN, TAKE ISIP | | | | - | | | 10 | |
| 4 | PUMP PAD | 10#/GAL GUAR | 75 | | | 12-15 | | | |
| 5 | PUMP SAND STAGE | 10#/GAL GUAR | 25 | 20/40 | .25 | | | 85 | |
| 6 | PUMP SAND STAGE | 10#/GAL GUAR | 25 | 20/40 | .375 | 12-15 | 262.5 | . 110 | 262.5 |
| 7 | PUMP SAND STAGE | 10#/GAL GUAR | 25 | 20/40 | | 12-15 | 393.75 | 135 | 656.25 |
| 8 | PUMP SAND STAGE | 10#/GAL GUAR | 50 | 20/40 | .50 | 12-15 | 525 | 160 | 1181.25 |
| 9 | PUMP SAND STAGE | 10#/GAL GUAR | 25 | 12/20 | | 12-15 | 1575 | 210 | 2758.25 |
| 10 | PUMP SAND STAGE | 10#/GAL GUAR | 50 | 12/20 | 0.125 | 12-15 | 131.25 | 235 | 131.25 |
| 11 | PUMP SAND STAGE | 10#/GAL GUAR | 50 | | 0.25 | 12-15 | 525 | 285 | 656,25 |
| 12 | PUMP SAND STAGE | 10#/GAL GUAR | 50 | 12/20 | .375 | 12-15 | 787.5 | 335 | 1312.5 |
| 13 | PUMP FLUSH | WATER | | 12/20 | .50 | 12-15 | 1050 | 385 | 2362.5 |
| | 7.001 | MAILIN | 75 | | | ļ | | 460 | |
| | | | | | · | | | | |
| | | | | | | | ļ | <u> </u> | |
| ٠. | | | | | | | | - | <u> </u> |
| | | TOTAL DIRTY VOLUME | 460 | | | | | | |
| | 1 | TOTAL DATA TOCOME | 1 700 | <u> </u> | J | # SAND | 5118.75 | 1 | |

SHUT IN OVERNIGHT TO ALLOW FOR COMPLETE GEL BREAK.
FLOW BACK ON CHOKE INITIALLY TO ALLOW FOR SOLIDS SETTLING
AFTER 1 HOUR, OPEN WELL TO FULL 2" OPEN VALVE

17288



MIDWEST SURVEYS

LOGGING • PERFORATING • M.I.T. SERVICES

P. O. Box 68 Osawatomie, KS 66064 913 / 755-2128

| | Date | اي | ء اوب | <i>3</i> |
|--|---|-------------------|-----------|----------------|
| services orde | CONDITIONS: Midwest Surveys is hereby instructed to deliver the equipment of ered hereon or as verbally directed, under the terms and conditions printed on the which I have read and understand and which I accept as Customer or as Custome | e rev | erse s | side |
| Service and/o | r Equipment Ordered Corolc | | | |
| | E COMMENCEMENT OF WORK | | | |
| | ame Colomical Bay Resources Inc. By Gustomer's Authorize | | | |
| Customer's N | Customer's Authoriz | zed Re | present | ative |
| Charge to. | Custome | er's)\$! | m.(^ | jour |
| Mailing Addre | ss | | • • • • • | • • • • • |
| Well or Job Na and Number . | Texter#6.13 county Labate state Kansas |) | • • • • • | •••• |
| QUANTITY | DESCRIPTION OF SERVICE OR MATERIAL | | PRIC | E |
| 9eg | 133/8" DP 23 Gram Tungston Expendable (coing Gun 1000 Phase Four 14) Perforations Per Foot | | · | |
| | Minimum Charge | Ø | 22 | <u>5.00</u> |
| | Particle Mark Dat | \$ | | <u>5.00</u> |
| | TOTAL SIE 1 HOTEL | | | |
| | | | | |
| | | | | |
| | R5 | EIV | ED | |
| ······································ | Perforate Oct: 754.0 to 756.0 KANSAS CORPC | | | <u>MISSION</u> |
| | CONSERV | | | |
| | Wic | ITA, H | S S | 4 |
| | | | | |
| | | | | |
| | | A | 000 | |
| | Total | ્ય •••• | 7.C |):QQ. |
| | The above described service and/or material has | been r | eceived | and are |

Serviced by: Jany Wendrals

White -- Customer

Customer's Authorized Representative

Canary — Accounting