

15-193-20394-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,394 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Energy Exploration, Inc. OPERATORS LICENSE NO. 5063

ADDRESS 1002 South Broadway, Wichita, KS 67211 PHONE # (316) 267-7336

LEASE (FARM) Nichols WELL NO. 4 WELL LOCATION SE SW SE COUNTY Thomas

SEC. 36 TWP. 10S RGE. 32 ~~NE~~ or (W) TOTAL DEPTH 4700' PLUG BACK TD ---

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 303' CEMENTED WITH 285 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 1st plug @ 2590' w/20 sx., 2nd plug @ 1750' w/100 sx., 3rd plug @ 350' w/40 sx., 4th plug @ 40' solid bridge w/10 sx., mousehole w/10 sx., 60/40 posmix, 6% gel.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No
(If not, explain) Sent to Operator for completion

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 11:30 p.m. 3-2-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Craig, Sr. (Toolpusher) PHONE # (913) 674-2876

ADDRESS Box 297, Hill City, KS 67642

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Partridge
(Operator or Agent)
Jack L. Partridge, Vice-President
DATE: 3-24-86

MAR 26 1986