

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-193-20361-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-193-20361

API # Drilled 8-13-84 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Thunderbird Drilling, Inc. KCC LICENSE # 5131 ^{6/95}
(owner/company name) (operator's)

ADDRESS P.O. Box 97 CITY Ellinwood

STATE Kansas ZIP CODE 67526 CONTACT PHONE # (316) 564-2577

LEASE Nichols WELL# 1 SEC. 36 T. 10S R. 32W (East/West)

- NE - SW - SE SPOT LOCATION/0000 COUNTY Thomas

 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET #

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 301' CEMENTED WITH SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4699' CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4588-98' 4514-20' 4307-14' 4284-90' 4224-28'
4180-84' 4131-39' 4121-24' 4080-84' 4046-50'

ELEVATION 3041'/3046' T.D. 4700' PBDT 4670' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: ~~GOOD~~ ~~POOR~~ CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the
State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Claude Blakesley PHONE# () (316) 564-2577


ADDRESS P.O. Box 97 City/State Ellinwood, Kansas 67526

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 ^{6/95}

ADDRESS P. O. Box 347 Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 08/23/94 AUTHORIZED OPERATOR/AGENT: 
(signature)

4)



15-193-20361-0000

Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

August 31, 1994

Thunderbird Drilling Inc
P O Box 97
Ellinwood KS 67526

Nichols #1
API 15-193-20,361
NE SW SE
Sec. 36-10S-32W
Thomas County

Dear Claude Blakesley,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200

William R. Bryson, Director Conservation Division
KCC, Conservation Division, Wichita State Office Building
130 S. Market, Room 2078, Wichita, Kansas 67202 (316) 337-6200