

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-193-20356-0000

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,356 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mid Continent Resources, Inc. OPERATORS LICENSE NO. 8996

ADDRESS 2805 Bentbay Circle, Wichita, KS 67204 PHONE # (316) 838-9069

LEASE (FARM) GEORGE "A" WELL NO. 1 WELL LOCATION SE SE NE COUNTY Thomas

SEC. 36 TWP. 10S RGE. 32W (~~S~~) or (W) TOTAL DEPTH 4700' PLUG BACK TO: _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 330' CEMENTED WITH 270 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 1st plug @ 2550' w/30 sx; 2nd plug @ 1710' w/100 sx; 3rd plug @ 340' w/50 sx; 4th plug @ 40' w/10 sx; 10 sx in rat hole.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-21-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords PHONE # (913) 483-5372

ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202 PHONE # (316) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert A. Ramsey, Jr.
STATE CORPORATION COMMISSION (Operator or Agent)

DATE: July 11, 1985
Robert A. Ramsey, Jr., Agent for Opr.