

15-193-20254-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 WERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

STATE CORPORATION COMMISSION
RECEIVED
JAN 28 1983
1-28-83
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-193-20,254 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER American Energies

ADDRESS 575 Fourth Financial Ctr., Wichita, KS 67202

LEASE (FARM NAME) Frank WELL NO. 1

WELL LOCATION 330' fsl 330' fel SEC. 15 TWP. 10S RGE. 33 (~~XXXXX~~ (WEST) EAST)

COUNTY Thomas TOTAL DEPTH 4775' FIELD NAME Pool Ext.

OIL WELL GAS WELL INPUT WELL S/D WELL D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-3-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-126 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center Bldg., Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME American Energies Corp.

ADDRESS 575 Fourth Financial Ctr., Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED David L. Murfin
APPLICANT OR ACTING AGENT

David L. Murfin
January 21, 1983