

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-193-20445-0000

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-193-20445 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Palomino Petroleum, Inc. KCC LICENSE # 30742 ^{6/98}
(owner/company name) (operator's)

ADDRESS 4924 SE 84th Street CITY Newton

STATE Kansas ZIP CODE 67114-8827 CONTACT PHONE # (316) 283-0232

LEASE F & J Farms B WELL# 1 SEC. 24 T. 10 R. 33 (East/West)

C - N2 - NW - SE SPOT LOCATION/QQQQ COUNTY Thomas

2310 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1980 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL DGA SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 298' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 4684' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4211' - 4212'

ELEVATION 3121' T.D. 4685' PBDT 4647' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As recommended by KCC.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Palomino Petroleum, Inc. PHONE# (316) 283-0232

ADDRESS 4924 SE 84th Street City/State Newton, KS 67114-8827

PLUGGING CONTRACTOR DS&W Well Servicing, Inc. KCC LICENSE # 6901 ^{6/98}

ADDRESS P.O. Box 231 Claflin, KS 67525 (company name) (contractor's)
PHONE # (361) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (if known?) _____ RECEIVED

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 02-17-98 AUTHORIZED OPERATOR/AGENT: _____ 1998

(signature)

CONSERVATION DIVISION
Wichita, Kansas

2-18-98



15-193 - 20445-0000

Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

February 27, 1998

Palomino Petroleum Inc
4924 SE 84th Street
Newton KS 67114-8827

F & J Farms B #1
API 15-193-20,445
C N/2 NW SE
Sec. 24-10S-33W
Thomas County

Dear Palomino Petroleum, Inc.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200