KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form ACO-1 September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33268 | API No. 15 - 179-21173-00-00 |
|---|---|
| Name: RL Investment, LLC | County: Sheridan |
| Address: 217 St. Peter Street | SE -SW - NE - SW Sec. 18 Twp. 9 S. R. 28 East West |
| City/State/Zip: Morland, Kansas 67650 | 1476 feet from (5) / N (circle one) Line of Section |
| Purchaser: none | 1923 feet from E / (W) (circle one) Line of Section |
| Operator Contact Person: Leon Pfeifer | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (785) 627-5711 | (circle one) NE SE NW (SW) |
| Contractor, Name: WW Drilling, LLC | Lease Name: Clark Well #: 1 |
| License: 33575 | Field Name: Wildcat |
| Wellsite Geologist: Pat Deenihan | Producing Formation: none |
| Designate Type of Completion: | Elevation: Ground: 2821 Kelly Bushing: 2826 |
| New Well Re-Entry Workover | Total Depth: 4435 Plug Back Total Depth: |
| Oil SWD SIOW Temp. Abd. | Amount of Surface Pipe Set and Cemented at 220 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? |
| Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 2415 |
| Operator: | feet depth to w/sx cmt. |
| Well Name: | A112-719-7/14/08 |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 1650 ppm Fluid volume 500 bbls |
| Plug Back Plug Back Total Depth | Dewatering method used Air Dry - Backfill |
| Commingled Docket No | |
| Dual Completion Docket No | Location of fluid disposal if hauled offsite: |
| Olher (SWD or Enhr.?) Docket No | Operator Name: |
| 4100107 F100107 | Lease Name: License No.: |
| 4/30/07 5/08/07 5/09/07 Spud Date or Date Reached TD Completion Date or | Quarter Sec Twp S. R |
| Recompletion Date Recompletion Date | County: Docket No.: |
| | |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. It months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulat | e the oil and gas industry have been fully complied with and the statements |
| herein are complete and correct to the best of my knowledge. | |
| Signature: Seen The See | / KCC Office Use ONLY |
| Man has 1 (0-30-0 | N Latter of Confidentiality Received |
| Joth C | Letter of Confidentiality Received If Denied, Yes Date: |
| Subscribed and sworn to before me this 30 day of | Wireline Log Received |
| 2008 | DECENTED 1 |
| Notary Public: Michelle Q. Refer | Geologist Report Received KANSAS CORPORATION COMMISSION UIC Distribution |
| Date Commission Expires: 1/-/3-08 | JUL 0 1 2008 |
| HOTARY PUBLIC - State of Kansas MICHELLE A. PFEIFER | CONSERVATION DIVISION WICHITA, KS |

My Appt. Exp.

Side Two

| Operator Name: RL In | vestment, LLC | | | Lease | Name:_ | Clark | | Well #: 1 | | |
|---|--|--|-----------------------------|-----------------------------|---|-----------------------------|-----------------------|-------------------|---------------------------|----------------------|
| Sec. 18 Twp. 9 | S. R. 28 | ☐ East | ✓ West | County | : Sherid | an | | | | |
| INSTRUCTIONS: Sho tested, time tool open temperature, fluid reco Electric Wireline Logs | and closed, flowin overy, and flow rate | g and shut-in s if gas to sur | pressures, rface test, a | whether sh llong with fi | ut-in pre | ssure reached | static level, hydr | ostatic pressu | ures, botto | m hole |
| Drill Stem Tests Taken (Attach Additional Sheets) | | | 1 1 1 1 1 1 1 1 1 1 | | | ion (Top), Depth | | Sample | | |
| , | | | ✓ No | | Name Anhy | | | Тор 434 | | Datum 39 / |
| Cores Taken Yes | | | | ```7 | | | -/O | | | |
| Electric Log Run (Submit Copy) | | ✓ Yes | No | | Heebner Lansing | | 3904 39 <i>3</i> 9 | | -11 | |
| List All E. Logs Run: | DTI | | Geo-Repor | | l . | | | 4179 | | 54 |
| Micro | DIL CDL/ | | | | | | | | | |
| | | ······································ | | RECORD | ✓ Ne | | | | | |
| Durage of String | Size Hole | Report all Size C | | weig | | rmediate, produc Setting | Type of | # Sacks | | and Percent |
| Purpose of String | Drilled | Set (In O.D.) | | Lbs./ | Ft. | Depth | Cement Used | | Additives 3%cc, 2% gel | |
| Surface | 12 1/4 | 8 5/8 | | 20 | | 220 | Common | 160 | 3%66, | 276 gei |
| | | | | | | | | | | |
| | D | | | 1 | | JEEZE RECOR | | Donasat Additio | | |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth Top Bottorn | Type of (| Cement | #Sacks | Used | | Type and | Percent Additiv | es | |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated | | | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) Depth | | | | | |
| × | | | • | | | | | KANSAS CC | RECEIV ORPORATIO | ED COMMISSION |
| | | ······································ | | | | | | JL | JL 0 1 | 2008 |
| | | | | | | | | CON | SERVATION WICHITA | DIVISION |
| TUBING RECORD | Size | Set At | | Packer A | it | Liner Run | Yes N | lo | | |
| Date of First, Resumerd | Production, SWD or | Enhr. P | roducing Me | _ | Flowin | g Pump | ning Gas l | _ift | ther (Explain | 1) |
| Estimated Production Per 24 Hours | Oil | Bbls. | Gas | Mcf | Wat | er | Bbls. | Gas-Oil Ratio | | Gravity |
| Disposition of Gas | METHOD OF | COMPLETION | | | | Production Inte | erval | | | |
| Vented Sold | Used on Lease | | Open Hole Other (Spec | Perf. | . 🔲 1 | Dually Comp. | Commingled | | | |

Allied Cementing Co., LLC 24 S. Lincoln P.O. Box 31 Russell, KS 67665

Invoice Number: 108542

Invoice Date: 04/30/07

Sold R L Investment

217 St. Peter St. To:

Morland, KS 67650-5101

1147 -07 5-31-07

Cust I.D....: RLInv

Total...:

P.O. Number.: Clarke#1 P.O. Date...: 04/30/07

Due Date.: 05/30/07 Terms....: Net 30

ONLY if paid within 30 days from Invoice Date

Salesperson..:

| TCTMB 1.00 C | • | - | | | |
|---|---|--|--|--|-------------|
| Item I.D./Desc. | Ordered | Unit | Price | Net | TX |
| Common Gel Chloride Handling Mileage 169 sks @.09 per Surface Mileage pmp trk | 160.00 3.00 6.00 169.00 35.00 sk per mi 1.00 35.00 | SKS SKS SKS MILE JOB MILE | 12.6000 16.6500 46.6000 1.9000 15.2100 815.0000 6.0000 | 2016.00 49.95 279.60 321.10 532.35 815.00 210.00 | T E E |
| Date of Invoice. | , Payable 30 Days For 1 1/2% Charged There take Discount of | eafter. Tax | total: : ments: | 4224.00 147.77 0.00 | |

RECEIVED KANSAS CORPORATION COMMISSION

4371.77

JUL 0 1 2008

CONSERVATION DIVISION WICHITA, KS

ALLIED CEMENTING CO., INC.

| RUSS | SELL, KAN | NSAS 6766 | 55 | | | SER | | OAK | 12Y |
|-------------------|--------------|----------------------|--------------------|----------------|-------------|---------------------|-------------------|-----------------|---------------|
| H-30-07 | 7 SEC. | TWP 95 | RANGE 28W | CALLED OU' | | NLOCATION 915 Pm | JOB S | D.30An START | JOR FINISH D |
| Z/17KK LEASE | WELL# | 1 | LOCATION Ho) | (FE 63- | | | COUN | RIDIN | STATE 5 |
| OLD OR (NEW)(Ci | ircle one) | | | | | | | | |
| CONTRACTOR | WAL | ORAG | RI6# 4 | OWNER | } _5 | AME | | | |
| TYPE OF JOB | SURI | | | | | | | | |
| HOLE SIZE | 12/4 | T.D. | 221 | CEME | NT · | | | | |
| CASING SIZE | 8.5% | T 20 | TH 220 | AMOUN | NT ORDE | RED | | | |
| | | DEP | | 1/20. | SKe CO | M 3%CC | 2% | 62/ | • |
| TUBING SIZE | | DEP DEP | | | <u> </u> | | | | |
| DRILL PIPE | | | | | | | | | A- A |
| TOOL | | DEP | | COMMO | ON 16 | OSKS | @ / | 1250 | 20/6 2 |
| PRES. MAX | | | IIMUM NE TOUNTE | POZMIZ | | <u> </u> | _ © <u>→</u> @ | | |
| MEAS. LINE | | SHC | DE JOINT | | | SKS | _ | 1 65 | 49 95 |
| CEMENT LEFT IN | V CSG. | / | /5 | GEL | | 5K5 | | 16 60 | 77960 |
| PERFS. | | | 101- | CHLOR | IDE4 | 6 J/W | _ | <u> </u> | |
| DISPLACEMENT | | | BB/s | ASC | | | | | |
| | EOU | IPMENT | | <u></u> | RECE | IVED | _@_ | | |
| | ~~~ | | | | OAS CORPORA | TION COMMISSION | _@_ | | |
| | | | ERRY | KAN | ISAS CO. | 1 0000 | | | |
| | CEMENTI | ER | ERX 1 | | <u> </u> | 1 2008 | _@_ | | |
| # 422 | HELPER | <i>u</i> | JAYNE_ | | | - TOWNSION | _ @ _ | | |
| BULK TRUCK | | | a / 3 | | CONSERV | CHITA, KS | _ @ _ | | |
| # 377 | DRIVER | | HUIN | | AAIC | VIII.0.4. | _ @ | | |
| BULK TRUCK | | | | | | | _ @ _ | | |
| # | DRIVER | | | — HANDI | ING / | 95Ks | _ | 1 20 | 32/-6 |
| | | | | MILEA | GF 9¢ | DERSK/ | mils | | 53235 |
| CEMENT BEING I | W E | MAR. | , | | | SERV | | | |
| | | | | DEPTH | HOF JOB | | 22 | 20 | يق سير ام |
| | | | | PLIMP | TRUCK C | HARGE | | | 815 6 |
| | | | | EXTR | A FOOTA | GE | @ _ | | |
| | | | | MILEA | AGE | GE | @ _ | 6 Tes | 210 % |
| | | | | 3 4 4 5 77 | FOLD | | @_ | | |
| | | | Hank Yo | \overline{y} | | | | | |
| | | | | | | | @_ | | |
| CHARGE TO: | R.L. | INVES | tments | | | | | TOTAI | 10258 |
| STREET | | | | | | | | | |
| | | | ZIP | | PI | JUG & FLO | AT EQ | UIPME | NT |
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| To Allied Ceme | anting Co. | Inc | | | | | | | |
| 10 Affied Cerri | onting Co. | , mo. Lto rent ce | ementing equipm | ent —— | | | @ @ | | |
| You are nereby | requested | l bolner to | assist owner or | | | | @ | | |
| and furnish cer | nenter and | i ileipei to | assist owner or | was | | | | | |
| contractor to de | o work as | is fisied. | The above work | or | | | | TOTA | L |
| done to satisfac | ction and s | supervisio | n of owner agent | , UI A NITS | | • | | | |
| contractor. I h | ave read & | t understa | nd the "IERMS | AND TAX. | | | | | |
| CONDITIONS | S" listed or | the rever | se side. | | | | | | |
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| SIGNATURE _ | | vy : | Sull_ | | | PRII | NTED | NAME | |
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