KANSAS CORPORATION COMMISSION ORIGINAL OIL & GAS CONSERVATION DIVISION

September 1999 Form Must Be Typed

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32432 | API No. 15 - 185-23392 - 00 - 00 |
|--|--|
| Name: LaVeta Oil & Gas LLC | County: Stafford |
| Address: P.O. Box 780 | NW1/4 Sec. 13 Twp. 22 S. R. 12 East V West |
| City/State/Zip: Middleburg, VA 20118-0780 | 1870' feet from S /(N)(circle one) Line of Section |
| Purchaser: Plains | 1560 feet from E (W) (circle one) Line of Section |
| Operator Contact Person: Bennie C. Griffin | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (_620) _458-9222 | (circle one) NE SE (NW) SW |
| Contractor: Name: Petromark Drilling LLC | Lease Name: Jan |
| License: 33323 | Field Name: Maxwell |
| Bruce Reed | Producing Formation: Arbuckle |
| Wellsite Geologist: Designate Type of Completion: | Elevation: Ground: 1841' Kelly Bushing: 1846' |
| New Well Re-Entry Workover | Total Depth: 3742' Plug Back Total Depth: 3701' |
| ✓ Oil SWD SIOW Temp. Abd. | Amount of Surface Pipe Set and Cemented at 366 Feet |
| Gas ENHR SIGW | ì |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No If yes, show depth set Feet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | |
| Well Name: | feet depth to Sx cmt. |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan |
| Deenening Re-nerf Conv. to Enhr /SWD | (Data must be collected from the Reserve Pit) |
| Plug Back Plug Back Total Depth | |
| | Dewatering method used Haul by truck |
| Commingled Docket No. | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No. | Operator Name: LaVeta Oil & Gas LLC |
| Other (SWD or Enhr.?) Docket No. | Lease Name: Komarek #22 License No.: 32432 |
| 10-17-06 10-25-06 | Quarter SE1/4 Sec. 30 Twp. 22 S. R. 11 ☐ East ✔ West |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | County: Stafford Docket No.: E-27034 |
| | DOCKET NO. |
| • (| , |
| Kansas 67202, within 120 days of the spud date, recompletion, workov information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING S. Submit CP-111 form with all temporarily abandoned wells. |
| Il requirements of the statutes, rules and regulations promulgated to regul | late the oil and gas industry have been fully complied with and the statements |
| erein are complete and correct to the best of my knowledge. | |
| ignature: Bennie C. Ariffin | KCC Office Use ONLY |
| itle: CONTACT POLSON Date: Dec 21-20 | 20 / |
| | Letter of Confidentiality Received If Denied, Yes Date: |
| ubscribed and sworn to before me this 2 Lday of 111.Ceux | If Denied, Yes Date: Wireline Log Received |
| 10 <u>00</u> | PECEIVED 1 |
| otary Public: Olinde Humander | Geologist Report Received ANSAS CORPORATION COMMIS |
| ate Commission Expires: 6-11-2010 | DEC 2 6 2006 |
| CLENDA LIEDMANDEZ | CONSERVATION DIVISION |

GLENDA HERNANDEZ Notary Public State of Kansas My Appl. Exp. 6-11-2010

WICHITA, KS

| | | n | Side | Two | | | | م |
|--|--|--|--|--------------------------------|------------------|--------------------|-------------------------|-------------------------------|
| Operator Name: LaV | eta Oil & Gas LLC | | , Lease | Name: ' | Jan | | Well #: _1 | N Comment |
| Sec. 13 Twp. 22 | | ease Name: Stafford Stafford | | | | | | |
| INSTRUCTIONS: SH tested, time tool oper temperature, fluid red | now important tops a n and closed, flowing covery, and flow rate | East West and base of formations prig and shut-in pressures, s if gas to surface test, a final geological well site r | enetrated. whether sh long with fi | Detail a ut-in pre | Il cores. Report | static level, hydr | rostatic pressu | res, bottom hole |
| Drill Stem Tests Take (Attach Additional | | ✓ Yes | | □L | og Formati | on (Top), Depth | and Datum | Sample |
| Samples Sent to Geo | ological Survey | ☐ Yes ☐ No | | Nam | e Ilas Shale | | Top Datum 3166 -1319 | |
| Cores Taken | | ☐ Yes ☐ No | | , | n Lime | | 3264 | -1417 |
| Electric Log Run | | Yes No | | Lans | | | 3394 | -1447 |
| (Submit Copy) | | | | B/KC | • | | 3514 | -1667 |
| List All E. Logs Run: | | | | 1 | | | 3553 | -1700 |
| Dual Compensa Dual Induction Sonic Cement I | Logs | ogs | | Viola Arbu | | | 3665 | -1788 |
| | | | RECORD | | ew Used | | ···· | |
| | 0: 11-1- | Report all strings set-o | | | | | # Caalva | Toronad Domant |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weig Lbs. / | | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| S.P. | 12 1/4" | 8 5/8" | 23# | | 376' | common | 280 | 3% CC |
| Production . | 7 7/8" | 5 1/2" | 15.5# | | 3742' | A22 | 150 | 704# Salt Fine |
| | | ADDITIONAL | CEMENTIN | IG / SQI | JEEZE RECORI |) | | |
| Purpose: Perforate Protect Casing | Depth Top Bottom | Type of Cement | Used | sed Type and Percent Additives | | | | |
| Plug Back TD Plug Off Zone | | | | | | | | |
| Shots Per Foot | | ON RECORD - Bridge Plug Footage of Each Interval Per | | | | cture, Shot, Cemer | | rd Depth |
| 4 | 3641-3645 Arbuckle | | | 500 gal 20% mud acid 36 | | | | 3641' |
| | | | | | | | • | |
| TUBING RECORD | Size 2 7/8" | Set At 3677' | Packer At N/A | l | Liner Run | Yes V | 0 | |
| Date of First, Resumero | 1 Production, SWD or E | nhr. Producing Met | _ | Flowin | g 📝 Pumpi | ng Gas L | .ift 🔲 Oth | er (Explain) |
| Estimated Production Per 24 Hours | 1 | | Mcf | Wat | er B | Bbls. | Gas-Oil Ratio | Gravity |
| Disposition of Gas | 90 METHOD OF C | 0 COMPLETION | | 0 | Production Inter | rval | | 37 |
| | _ | _ | <u> </u> | · · · | | | | |
| Vented Sold (If vented, Su | Used on Lease bmit ACO-18.) | Open Hole Other (Speci | √ Perf. (fy) | | Dually Comp. | Commingled . | | |

ALLIED CEMENTING CO., INC.

| O P.O. BOX 31 RUSSELL, KANSAS 67665 | | 15.4 | | | E POINT: | 5 4 4 |
|--|---------------|---|----------------|--|---|---------------------------------------|
| | | | | | (- Veai | Bend K |
| DATE /1-2-26 SEC. TWP. RANGE | GE /スム) | CALLED OUT | ON LOCATI | ON JO | B START | JOB FINISH |
| LEASE JOA WELL# / LOCA | ATION TK | - & Jos / | 11/20 | 100 | OUNTY TO FFORA | STATE |
| | 1:0TO | , | 725 | | 10 17 11 11 11 11 11 11 11 11 11 11 11 11 | <u> </u> |
| CONTRACTOR PATROMET K | F 2 | OWNER La | UeTa | 0,` | 1 d G | . S |
| TYPE OF JOB SUFFACE | | _ | | | | |
| HOLE SIZE /2 /4 TD 35 CASING SIZE 8 DEPTH | | CEMENT | | _ | | |
| | old c | AMOUNT ORD | ERED _2 | <u> 305</u> | x A+3 | 3%cc+ |
| DRILL PIPE 41/2 ——DEPTH | 250 | 2% G-1 | | | | |
| TOOL DEPTH | <u> </u> | | | <u></u> | | |
| PRES. MAX 200 PST. MINIMUN | · · | | 3000 | | 101- | 000- |
| | NT 15 F-7 | | 230 Ru | | 111.65 | <u> 2982 o</u> |
| CEMENT LEFT IN CSG. LS F7 | 441 / 5 / - / | | | @ | 1//6 | |
| PERFS. | · | GEL | ريم ي | | 16.55 | 83,25 |
| DISPLACEMENT FICSA WATER | 22BB/S | CHLORIDE ASC | Back | | 4600 | 372,80 |
| | <u> </u> | | ECEIVED | @ | | |
| EQUIPMENT | 194 | KANSAS COR | PORATION COM | Wissia. @ | | |
| | | | | | | |
| PUMPTRUCK CEMENTER LA | 41. | OC. | T 16 2008 | @. | | |
| #/8/ HELPER RIOK A | <i>7.</i> | UL | 1 0 2000 | @ | | |
| BULK TRUCK | _ | CONCE | RVATION DIVISI | | | |
| #344 DRIVER BYCANDO | ¥2 . | | WICHITA, KS | <u></u> @ . | | |
| | | | 1110111111111 | @ | | |
| # DRIVER | | HANDLING | 2932 | ه کند | 1.40 | 55670 |
| | | MILEAGE | 2932 | 400 | 24 | 6326 |
| REMARKS: | | | | | TOTAL | 46276 |
| | | | | | TOTAL . | FOC 10 B |
| PPE on Bollom Brecker | 7:DC DUM | D | er: | RVICE | | |
| 2805x A+39600+296 | Ce/ | Y | | | | |
| Shut Down Releaset | 3/Uq | DEPTH OF JOB | 3/-10 | <u> </u> | - | |
| Displace W/ BB/s | Fresh | PUMP TRUCK C | CHARGE | <u> </u> | | 815m |
| Water Shot in 1-0 | enTd.d | EXTRA FOOTAG | | 6.0° | .65 | 42.00 |
| CIPC Wash UD Rig | 4 Dillo | MILEAGE | 24 | | 6.00 | 144 00 |
| , , | | MANIFOLD | | 7 | | 1 1100 |
| • | | | | | | |
| | | | | @ | | |
| CHARGE TO: La Veta O: 14 | -G-05 | ·— | | | - | |
| STREET | , | | | | TOTAL | 1001,90 |
| ₽ | | | | | | · · · · · · · · · · · · · · · · · · · |
| CITYSTATE | ZIP | | | | | • |
| · m | | PL | UG & FLO | DAT EQ | UIPMENT | |
| <u>.</u> | ۲ | 14-pi | | | - | |
| | | 1-Worder | 7 You | @ | 6000 | 6000 |
| | | | | @_ | | |
| To Allied Cementing Co., Inc. | | | | @_ | | |
| You are hereby requested to rent cementing | equipment | | | | | |
| and furnish cementer and helper to assist ov | vner or | | | @_ | | |
| contractor to do work as is listed. The abov | e work was | | | | | , |
| ione to satisfaction and supervision of own | er agent or | | | | TOTAL _ | 6000 |
| contractor. I have read & understand the "T | ERMS AND | | | | | ·- |
| CONDITIONS" listed on the reverse side. | | TAX | | | | |
| | | TOTAL CHARGE | Ē | | | |
| . 🔿 | | | | | ······································ | |
| | | DISCOUNT | | . | IF PAID | IN 30 DAYS |
| 11/1- 1/2 | /. | | | /_ | | |
| GIGNATURE // /10 PC (14) | 7 | X/III | 4/1 | 100 | 1.7 | |
| | | , | _ , (| | | |



SALES OFFICE: 100 5. Main Sulte #607 Wichita, Ks. 67202 316-262-3699 316-262-5799 FAX

SALES & SERVICE OFFICE: 10244 NE. Hwy 61 P.O. Box 8613 Pratt, Ks. 67124-8613 620-672-1201 620-672-5383 FAX

SALES & SERVICE OFFICE: 1700 S. Country Estates Rd. P.O. Box 129 Liberal, Ks. 67905-0129 620-624-2277 620-624-2280 FAX

Invoice

| BI | lii to: | 5708610 | Involca | lni | olca Dato | Ordar | Station | |
|---------------------------|--|-----------------|--|--------------|-----------------|-------------------|----------------|--|
| | LA VETA OIL & GAS L.L.C | <u> </u> | 611075 | | 1/10/06 | 15379 | Pratt | |
| | P.O. Box 780 | | | Service Desc | | | | |
| Middleburg, VA 20118-0780 | | L | | | C | ment | | |
| 1 | | | And the second s | Lease | | 100 | 11 Wolf Type | |
| - | ه موه پرستان به مخطب به پرید | * _ | v . | Jan | | 1 | New Well | |
| -1. | | | | AFE | | ro | | |
| | CustomorRap | î | | | 70- | outar | Not 30 | |
| | Bennie | | | | | y Drake | | |
| ID. | Description | | | F1014 | | | | |
| D205 | AA2 (COMMON) | | | | Quantity | <u>Unit Price</u> | Price | |
| D203 | 60/40 POZ (COMMON) | 1 | | SK | 150 | \$15.90 | \$2,385.00 (T) | |
| C221 | SALT (Fine) | - | | SK | 15 | \$10.30 | \$154.50 (T) | |
| C243 | DEFOAMER | ŗ | | GAL | 704 | \$0.25 | \$176.00 (T) | |
| C244 | | RECE | IVEL | LB | 36 | \$3.45 | \$124.20 (T) | |
| C312 | GAS BLOCK KAN | sas corpora | LION CO. AND | LB | 43 | \$6.00 | \$258.00 (T) | |
| C321 | | 4 OCT 1 | 6 2008 | LB | 106 | \$5.1 <i>5</i> | \$545.90 (T) | |
| C302 | MUD FLUSH | Y | | LB | 751 | \$0.67 | \$503.17 (T) | |
| F211 | AUTO FILL FLOAT SHOE, 5 1/2" | CONSERVA | TION DIVISION | GAL | 50 0 | \$0.86 | \$430.00 (T) | |
| F171 | LATCH DOWN PLUG & BAFFLE, 5 1/2" | MICI | HITA, KS | EA | 1 | \$320.00 | \$320.00 (T) | |
| F121 | BASKET, 5 1/2" | | | EA. | 1 | \$250.00 | \$250.00 (T) | |
| F101 | TURBOLIZER, 5 1/2" | | | EA | 1 | \$237.50 | \$237.50 (T) | |
| F291 | | | | EA | 6 | \$74,20 | \$445.20 (T) | |
| E100 | CEMENT SCRATCHERS CABLE TYPE, 5 1/ | ⁄2" ; | | ΈA | 25 | \$60,00 | \$1,500.00 (T) | |
| E101 | HEAVY VEHICLE MILEAGE - 1 WAY | i. V | , | MI | 90 | \$5.00 | \$450.00 | |
| E104 | CAR, PICKUP OR VAN MILEAGE - 1 WAY | | | MI | 45 | \$3,00 | \$135,00 | |
| E107 | PROPPANT / BUILK DELIV SERVICES/TON CEMENT SERVICE CHARGE | MILE, \$20 | 00 MIN | TM | 347 | \$1.60 | \$555,20 | |
| R208 | | : | | SK | 165 | \$1,50 | \$247.50 | |
| 3701 | CASING CEMENT PUMPER, 3501-4000' 1ST CEMENT HEAD RENTAL | 4 HRS ON | LOC | EA | 1 | \$1,680.00 | \$1,680.00 | |
| 1702 | CASING SWIVEL RENTAL | ! | | EA | 1 | \$250.00 | \$250.00 | |
| 404 | DERRICK CHARGE, ABOVE 10' | 1 | | EA | 1 | \$150.00 | \$150,00 | |
| · | TOTAL CHANGE, ABOVE 10. | | | EA | 1 | \$250,00 | \$250.00 | |

Sub Total:

\$11,047.17

Discount:

\$1,326,36

Discount Sub Total:

\$9,720.81

Stafford County & State Tax Rate: 6.30%

\$406.32

(T) Taxable Item

Taxes: Total:

\$10,127.13

PLEASE REMIT TO Acid Services, LLC, Dept No 1131, Tulsa, OK 74182

| 1€ | ET. RGY | St. | ar' | | lo C <i>orre</i> ction | FIELD C | RDER | 15379 |
|-----------------|-----------------|-------------|------------------|---|---------------------------------------|------------------|---------------|--|
| | | A | | Leaso Jan | | Wall # | Legal 13 | -22,-12. |
| | 1-10-06 | Customer (C | | County Sta | frod | State KS. | | ra H |
| Lax | et Dil | 4 Gus | | Depth | Formation 37 | 41 | Shoe lolat | 121 |
| | | | | Casing 1/2 | Casing Depth | TD 3940 | Job Type 51/2 | 1.5. N. |
| | | | | Customer Represen | TIBLING SEALLS | Treater | Boss, D | 10.161 |
| | | | | | | 1/1 | 0000 | 74.14 |
| E Number | | PO Numb | e r | Materials Received by X | 3 - C | e Diff | _ | |
| Station Code | Product Code | QUANTITY | | MATERIALS, EQUIPA | ENT, and SERVICES U | SED SED | UNIT PRICE | AMOUNT |
| <u> </u> | 0205 | Bosk. | AAZ | | · · · · · · · · · · · · · · · · · · · | | | |
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| P | (221 | 20415. | Salt (fi | ma.) | | | | |
| ρ | C243 | 36 16. | Deformer | | | | - | |
| P | C244 | 4316, | Cont | Fretten 1 | 001 | | + | |
| <u></u> | C312 | 10616. | Gas Blo | • | CAUCKE | | | |
|) | C321 | 75116 | Gilsonits | <u> </u> | | | | |
| | | | - CORNE | | | | | |
| P | C302 | 500ml | Mud Fl | , , | | | | |
| ρ | F211 | 18 | Auto Fill | , | 1 /11 | | <u> </u> | |
| P | E#171 | | | <i>/</i> / \ | 5/2" | CCL = 11 11 | - | |
| ρ | FIZI | 106. | 1. C. Last | ZH DOWK | Plug & Bat | fk 51/2" | <u> </u> | |
| 0 | FIOI | lea. | Basket | 5 3 | | | | |
| 0 | F291 | leen. | Lucke 1/20 | 51/2" | NII - | | | |
| | 107/ | 2504 | arrant 5 | cretefors | Colle Type | , 5%. | | ······································ |
| P | Eloo | SO . | - // | | 22 | | | |
| | P.701 | 10 PL | Hely | Valicle | Marze | - | | |
| $\overline{}$ | B104 | 15ml | PICKING | Milorge | | | | |
| ~ \ | B107 | 27/m | Bulk Del | very . | · · · · · · | · | | |
| | | Mosk. | Count? | _ | 4150 | | | |
| | RZOS | -lean | Court ! | June 350. | 1-4000 | | | |
| 5 | 1701 | len. | Court be | ad Rent | | | | |
| 2 | 2702 | len | lesty Su | wel Rom | sol . | KANSAS CORPURATI | /FD | |
| - | P 100 | 1ou | Delikk L | Kage | | v41/(b) | V COMMISSION | |
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| | | | • Pratt, KS 6712 | | - | | | |