

CONFIDENTIAL

ORIGINAL

KCC

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form ACO-1
September 1999
Form Must Be Typed

JUN 29 2006

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

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Operator: License # 4767
 Name: Ritchie Exploration, Inc.
 Address: P.O. Box 783188
 City/State/Zip: Wichita, KS 67278-3188
 Purchaser: _____
 Operator Contact Person: Craig Caulk
 Phone: (316) 691-9500
 Contractor: Name: L.D. Drilling, Inc.
 License: 6039
 Wellsite Geologist: Roger Fisher
 Designate Type of Completion:
 New Well Re-Entry Workover
 Oil SWD SIOW Temp. Abd.
 Gas ENHR SIGW
 Dry Other (Core, WSW, Expl., Cathodic, etc)
 If Workover/Re-entry: Old Well Info as follows:
 Operator: _____
 Well Name: _____
 Original Comp. Date: _____ Original Total Depth: _____
 Deepening Re-perf. Conv. to Enhr./SWD
 Plug Back Plug Back Total Depth
 Commingled Docket No. _____
 Dual Completion Docket No. _____
 Other (SWD or Enhr.?) Docket No. _____

3/25/06	4/3/06	4/3/06
Spud Date or Recompletion Date	Date Reached TD	Completion Date or Recompletion Date

API No. 15 - 101-21918-0000
 County: Lane
NW SE SW SW Sec. 6 Twp. 17 S. R. 30 East West
550 feet from (S) / N (circle one) Line of Section
800 feet from E / (W) (circle one) Line of Section
 Footages Calculated from Nearest Outside Section Corner:
 (circle one) NE SE NW SW
 Lease Name: B. Brooks Well #: 2
 Field Name: _____
 Producing Formation: _____
 Elevation: Ground: 2893 Kelly Bushing: 2898
 Total Depth: 4620 Plug Back Total Depth: _____
 Amount of Surface Pipe Set and Cemented at 219 Feet
 Multiple Stage Cementing Collar Used? Yes No
 If yes, show depth set _____ Feet
 If Alternate II completion, cement circulated from _____
 feet depth to _____ w/ _____ sx cmt.

Drilling Fluid Management Plan AAIT II NH 7-1-08
 (Data must be collected from the Reserve Pit)
 Chloride content 14400 ppm Fluid volume 640 bbls
 Dewatering method used evaporation
 Location of fluid disposal if hauled offsite: _____
 Operator Name: _____
 Lease Name: _____ License No.: _____
 Quarter _____ Sec. _____ Twp. _____ S. R. _____ East West
 County: _____ Docket No.: _____

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INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: [Signature]
 Title: Geologist Date: 6/29/06
 Subscribed and sworn to before me this 29th day of June,
2006.
 Notary Public: [Signature]
 Date Commission Expires: 5/4/07

KCC Office Use ONLY

4 Letter of Confidentiality Received
 If Denied, Yes Date: _____
 Wireline Log Received
 Geologist Report Received
 UIC Distribution

DEBRA K. PHILLIPS
 Notary Public - State of Kansas
 My Appt. Expires 5/4/07

Operator Name: Ritchie Exploration, Inc. Lease Name: B. Brooks Well #: 2
Sec. 6 Twp. 17 S. R. 30 East West County: Lane

INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geological well site report.

Drill Stem Tests Taken Yes No (Attach Additional Sheets)

Samples Sent to Geological Survey Yes No

Cores Taken Yes No

Electric Log Run Yes No (Submit Copy)

List All E. Logs Run:

Radiation Guard Log

Log Formation (Top), Depth and Datum Sample Name Top Datum

SEE ATTACHED

CASING RECORD Table with columns: Purpose of String, Size Hole Drilled, Size Casing Set (in O.D.), Weight Lbs. / Ft., Setting Depth, Type of Cement, # Sacks Used, Type and Percent Additives. Includes 'RECEIVED JUN 30 2006 KCC WICHITA' stamp.

ADDITIONAL CEMENTING / SQUEEZE RECORD Table with columns: Purpose, Depth Top Bottom, Type of Cement, #Sacks Used, Type and Percent Additives.

PERFORATION RECORD - Bridge Plugs Set/Type Table with columns: Shots Per Foot, Specify Footage of Each Interval Perforated, Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used), Depth.

TUBING RECORD Table with columns: Size, Set At, Packer At, Liner Run, Date of First, Resumerd Production, SWD or Enhr., Producing Method, Estimated Production Per 24 Hours, Oil Bbls., Gas Mcf, Water Bbls., Gas-Oil Ratio, Gravity.

Disposition of Gas METHOD OF COMPLETION Production Interval Vented Sold Used on Lease Open Hole Perf. Dually Comp. Commingled Other (Specify)



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#2 B. Brooks
550' FSL & 800' FWL
NW SE SW SW Section 6-17S-30W
Lane County, Kansas
API# 15-101-21918-0000
Elevation: 2893' GL: 2898' KB

<u>Sample Tops</u>			<u>Ref..</u>	<u>Well</u>
Anhydrite	2327'	+571	-21	
B/Anhydrite	2348'	+550	-22	
Heebner Shale	3932'	-1034	-16	
Lansing	3967'	-1039	-13	
Lansing "C"	3999'	-1101	-12	
Muncie Shale	4139'	-1241	-17	
Hush Shale	4274'	-1376	-16	
B/KC	4317'	-1419	-21	
Altamont	4360'	-1462	-16	
Pawnee	4429'	-1531	-14	
Cherokee Shale	4504'	-1606	-14	
Johnson	4546'	-1648	-18	
Cherokee Sand	4562'	-1664	-16	
Mississippian	4581'	-1683	-15	
RTD	4620'	-1722		

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ALLIED CEMENTING CO., INC. 23785

REMIT TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT: Onley KS

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DATE <u>4-3-06</u>	SEC. <u>6</u>	TWP. <u>17s</u>	RANGE <u>30w</u>	CALLED OUT <u>3:30am</u>	ON LOCATION <u>6:00am</u>	JOB START <u>6:30am</u>	JOB FINISH <u>9:45am</u>
LEASE <u>B-Brooks</u>		WELL# <u>#1</u>	LOCATION <u>Healy 3 1/2 w - ntw</u>			COUNTY <u>LANE</u>	STATE <u>KS</u>
OLD OR <u>NEW</u> (Circle one)							

CONTRACTOR L-D Dalg
 TYPE OF JOB PTA
 HOLE SIZE 12 1/4 T.D.
 CASING SIZE _____ DEPTH _____
 TUBING SIZE _____ DEPTH _____
 DRILL PIPE 4 1/2 DEPTH 2350
 TOOL _____ DEPTH _____
 PRES. MAX _____ MINIMUM _____
 MEAS. LINE _____ SHOE JOINT _____
 CEMENT LEFT IN CSG. _____
 PERFS. _____
 DISPLACEMENT _____

OWNER same

CEMENT
 AMOUNT ORDERED 235 60/40 6%
 @ 114 lb-seal

COMMON	<u>141</u>	@ <u>11.00</u>	<u>1551.00</u>
POZMIX	<u>94</u>	@ <u>5.20</u>	<u>488.80</u>
GEL	<u>12</u>	@ <u>15.00</u>	<u>180.00</u>
CHLORIDE		@	
ASC		@	
<u>Fl-seal</u>	<u>59</u>	@ <u>1.80</u>	<u>106.20</u>
		@	
		@	
		@	
		@	
		@	
HANDLING	<u>249</u>	@ <u>1.70</u>	<u>423.30</u>
MILEAGE	<u>.075</u>	@ <u>10.00</u>	<u>7.50</u>
TOTAL			<u>3620.80</u>

EQUIPMENT

PUMP TRUCK CEMENTER Fuzzy
 # 373-281 HELPER Andrew
 BULK TRUCK
 # 377 DRIVER Alan
 BULK TRUCK
 # _____ DRIVER _____

REMARKS:

50 sks @ 2350'
50 sks @ 1600'
50 sks @ 800'
50 sks @ 240'
20 sks @ 60'
15 sks in PH
Job complete @ 9:45am
Thanks Fuzzy + crew

CHARGE TO: Ritchie Exploration
 STREET _____
 CITY _____ STATE _____

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To Allied Cementing Co., Inc.
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SERVICE

DEPTH OF JOB	<u>2350'</u>		
PUMP TRUCK CHARGE		@	<u>825.00</u>
EXTRA FOOTAGE		@	
MILEAGE	<u>50</u>	@ <u>5.00</u>	<u>250.00</u>
MANIFOLD		@	
		@	
TOTAL			<u>1075.00</u>

PLUG & FLOAT EQUIPMENT

_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____
_____	@	_____
TOTAL _____		

TAX _____
 TOTAL CHARGE _____
 DISCOUNT _____ IF PAID IN 30 DAYS

SIGNATURE Bill Owen

Bill Owen
 PRINTED NAME



06/29/08

June 29, 2006

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State Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, KS 67202

RE: #2 B. Brooks
Sec. 6-17S-30W
Lane County, Kansas

To Whom It May Concern:

Enclosed please find an ACO-1 for the above referenced well. The required attachments have also been enclosed. Ritchie Exploration, Inc. would like for this to be held confidential for the maximum allowable time.

If you have any questions, please feel free to call the undersigned or Craig Caulk at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

Debbie Phillips
Accounting Supervisor

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dkp

Enclosures