# CONFIDENTIAL

### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 4767   | API No. 15 - 171-20611-0000  |
|--|--|
| Name: Ritchie Exploration, Inc.  | County: Scott  |
| Address: P.O. Box 783188   | орргах <u>С - Е/2 - W/2</u> Sec. 1 Twp. 17 S. R. 31 ☐ East ☑ West  |
| City/State/Zip: Wichita, KS 67278-3188   | 2510 feet from S/ N (circle one) Line of Section   |
| Burnel NCRA  | 2000 feet from E / (W) circle one) Line of Section   |
| Operator Contact Person: John Niernberger KCC  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316) 691-9500 JUN 1 3 2006   | (circle one) NE SE NW SW   |
| Contractor, Name, Val Energy, Inc.   | Janas Nama. Buena Vista  |
| License: 5822 CONFIDENTIA  | 1,010 1,41110  |
| Wellsite Geologist: Roger Fisher   | Producing Formation: Altamont B1   |
| Designate Type of Completion:  | Elevation: Ground: 2900' Kelly Bushing: 2910'  |
| New Well Re-Entry Workover   | Total Depth: 4605' Plug Back Total Depth: 4582'  |
| Oil SWD SIOWTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 236 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth set 2236 Feet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 2236 .  |
| Operator:  | feet depth to surface w/ 300 sx cmt.   |
| Well Name:   | 11/7 11/10/10  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan Alt II NH 7-1 08 (Data must be collected from the Reserve Plt)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 15000 ppm Fluid volume 1200 bbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used evaporation   |
| Commingled Docket No   |  |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |
|  | Lease Name: License No.:   |
| 2/18/06 3/4/06 3/4/06 Spud Date or Date Reached TD Completion Date or Recompletion Date or Recompletion Date                                       | Quarter Sec TwpS. R East West.   |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
| Kansas 67202, within 120 days of the spud date, recompletion, workd Information of side two of this form will be held confidential for a period of | ith the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-gs and geologist well report shall be attached with this form. ALL CEMENTING IIIs. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulation are complete and correct to the best of my knowledge.            | ulate the oil and gas industry have been fully complied with and the statements  |
| Signature:   | KCC Office Use ONLY  |
| Fitle: Production Manager Date: 6/13/06  | Letter of Confidentiality Received   |
| Subscribed and swort to before me this 13th day of   | If Denied, Yes Date:   |
| / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1  | Wireline Log Received  |
| DEBRA K. F   | ate of Kansas Geologist Report Received RECEIVED   |
| Notary Public: Author Thilly My Appt. Expires 5/4  | UIC Distribution JUN 1.5 2006  |
| Date Commission Expires: 5/4/07  | JUN 1:3 2000   |
|  | KCC WICHITA  |

| Operator Name: Ritc  |   |   |   |              | uena Vista  |  | Well #:         |                               |  |
|--|---|---|---|--------------|---|--|-----------------|-------------------------------|--|
| Sec. 1 Twp. 17   | 7S. R. 31   | East  | County                                    | : Scott      |   |  |                 |                               |  |
| INSTRUCTIONS: Sh<br>tested, time tool oper<br>temperature, fluid rec<br>Electric Wireline Logs | and closed, flowing overy, and flow rate  | g and shut-in pressur<br>s if gas to surface te | res, whether sh<br>st, along with fi      | ut-in pres   | ssure reached   | static level, hydros                   | tatic pressur   | es, bottom hole               |  |
| Drill Stem Tests Take  |   | ✓ Yes   | <b>o</b>                                  | Lo           | g Formati   | on (Top), Depth ar                     |                 | ✓ Sample                      |  |
| Samples Sent to Geological Survey  |   |   | <b>o</b>                                  | Name Top     |   |  |                 | Datum                         |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)   |   | Yes V No  |   | SEE ATTACHED |   |  |                 |                               |  |
| List All E. Logs Run:  |   |   |   |              |   | 41                                     |                 |                               |  |
| Dual Induction   | ı Loa   |   |   |              |   | •                                      | UN 1 3 2        |                               |  |
| Compensated  |   | ron Log   |   |              |   | CO                                     | NFIDEN          | ITIAL                         |  |
|  |   | CAS<br>Report all strings                       | ING RECORD set-conductor, su              | Nev          | Lancer .  | tion, etc.                             |                 |                               |  |
| Purpose of String  | Size Hole<br>Drilled  | Size Casing<br>Set (In O.D.)                    | Weight Lbs.                               |              | Setting<br>Depth  | Type of<br>Cement                      | # Sacks<br>Used | Type and Percent<br>Additives |  |
| Surface  | 12-1/4  | 8-5/8   | 28#                                       |              | 236   | common                                 | 160             | 3%cc, 2% gel                  |  |
| Production   | 7-7/8   | 5-1/2   | 15.5#                                     |              | 4604  | 60/40 pozmix                           | 200             | 10% salt, 2% gel & 3/4# CD31  |  |
|  |   | ADDITIO   | MAL CEMENTI                               | NG / SOLI    | FEZE BECOBI   |  |                 |                               |  |
| Purpose:   | Purpose: Depth Type of Cem  |   | ADDITIONAL CEMENTING / Cement #Sacks User |              |   |  |                 |                               |  |
| Perforate Protect Casing Plug Back TD  | Top Bottom  |   |   |              |   | 1                                      |                 | indus                         |  |
| Plug Off Zone  |   |   |   |              |   |  |                 |                               |  |
| Shots Per Foot   | PERFORATION RECORD - Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated |   |   |              | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |  |                 |                               |  |
| 4  |   | /13/06) - Altamon                               | <u> </u>                                  |              |   |  |                 |                               |  |
|  |   |   |   |              |   |  |                 |                               |  |
|  |   |   |   |              |   |  |                 |                               |  |
|  | ***************************************   |   | -   |              |   | ······································ |                 |                               |  |
|  |   |   |   |              |   |  |                 |                               |  |
| TUBING RECORD 2-   | Size<br>7/8   | Set At 4573'                                    | Packer /                                  | At           | Liner Run   | Yes 🗸 No                               |                 |                               |  |
| Date of First, Resumer 3/16/06   | d Production, SWD or  | Enhr. Producin                                  | g Method                                  | Flowing      | g 📝 Pump  | ing Gas Lif                            | t Oth           | ner (Explain)                 |  |
| Estimated Production<br>Per 24 Hours   | 0il<br>83   | Bbls. Gas                                       | Mcf                                       | Wate         | er l  | Bbls. G                                | ias-Oil Ratio   | Gravity<br>37.04              |  |
| Disposition of Gas   |   | COMPLETION                                      |   |              | Production Inte   | erval                                  |                 |                               |  |
| Vented Sold  | Used on Lease   | Open I  | Hole 🕢 Per                                | f C          | Dually Comp.  | Commingled                             |                 | RECEIVED                      |  |

JUN 1.5 2003 KCC WICHITA



#1 Buena Vista

2510' FSL & 2000' FWL 130'S & 20'E of C E/2 W/2 Section 1-17S-31W Scott County, Kansas API# 15-171-20611-0000

Elevation: 2900' GL: 2910' KB

KCC
JUN 1 3 2006
CONFIDENTIAL

#### **DRILLING REPORT**

|                  |       |       | Ref. |
|------------------|-------|-------|------|
| Sample Tops      |       |       | Well |
| Anhydrite        | 2303' | +607  | +8   |
| B/Anhydrite      | 2324' | +586  | +7   |
| Heebner Shale    | 3914' | -1004 | +1   |
| Lansing "A" zone | 3947' | -1037 | +1   |
| Lansing "C" zone | 3981' | -1071 | +3   |
| Lansing "E" zone | 4038' | -1128 | +1   |
| Lansing "H" zone | 4129' | -1219 | +4   |
| Lansing "I" zone | 4162' | -1252 | +5   |
| Lansing "J" zone | 4193' | -1283 | flat |
| Base K/C         | 4300' | -1390 | +2   |
| Altamont         | 4349' | -1439 | +2   |
| Myric            | 4451' | -1541 | +2   |
| Fort Scott       | 4465' | -1555 | +5   |
| Cherokee Shale   | 4490' | -1580 | +3   |
| Johnson          | 4528' | -1618 | +4   |
| Mississippian    | 4565' | -1655 | +2   |
| RTD              | 4605' | -1695 |      |
|                  |       |       |      |

RECEIVED
JUN 1.5 2006
KCC WICHITA

## ALLIED CEMENTING CO., INC.

22339

KCC SERVICE POINT: REMIT TO P.O. BOX 31 **RUSSELL, KANSAS 67665** OAKleiks JUN 1 3 2006 RANGE ON LOCATION JOB START JOB FINISH 7:15pm COUNTY Scott OLD OR NEW (Circle one) CONTRACTOR OWNER SAME TYPE OF JOB HOLE SIZE (2 **CEMENT** AMOUNT ORDERED  $\sqrt{60}$ DEPTH 241 CASING SIZE **TUBING SIZE** 300 (C 29000 DRILL PIPE TOOL PRES. MAX COMMON **MINIMUM** MEAS. LINE **SHOE JOINT** POZMIX CEMENT LEFT IN CSG. **GEL** PERFS. CHLORIDE DISPLACEMENT **EQUIPMENT** PUMP TRUCK CEMENTER TUZZY # ろうろ HELPER Andrew BULK TRUCK # 218 **DRIVER** BULK TRUCK **DRIVER** HANDLING MILEAGE 07 K5KP W. **REMARKS:** TOTAL 2794 circulate **SERVICE** DEPTH OF JOB PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE @ MANIFOLD CHARGE TO: Ritchie Exploration STREET STATE \_\_\_ PLUG & FLOAT EQUIPMENT @\_ To Allied Cementing Co., Inc. @\_ You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was TOTAL 55 done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side. TOTAL CHARGE \_\_\_\_ DISCOUNT -— IF PAID IN 30 DAYS SIGNATURE TENRY ROberto

PRINTED NAME

## **ALLIED CEMENTING CO., INC.**

22396

KCC REMIT TO P.O. BOX 31 SERVICE POINT: **RUSSELL, KANSAS 67665** Oakley JUN 1 3 2006 ON LOCATION 5.30 AM JOB START JOB FINISH CONFIDENTIAL LOCATION they 4 Scott & Lane Co Line IN GNE/S OLD OR NEW (Circle one) <u>59me</u> CONTRACTOR **OWNER** TYPE OF JOB **CEMENT HOLE SIZE** AMOUNT ORDERED 225 sks 60/40802 226 Gres **CASING SIZE DEPTH TUBING SIZE DEPTH** 1090 SalT 348 18 CD31 500gals WPR-2 **DRILL PIPE** DEPTH Collar PRES. MÁX **MINIMUM** 1355KS SHOE JOINT 905KS @ 5,20 468,00 MEAS. LINE CEMENT LEFT IN CSG. 45KS @ 15.00 60.00 PERFS. **CHLORIDE** 109/2 Bbls **DISPLACEMENT** ASC @ @ *[7.30* **EQUIPMENT** Deformer @ 6,50 CD-31 @ 6.7.5 978.75 CEMENTER Dean PUMP TRUCK @ 1.00 HELPER Andrew #373-281 @ **BULK TRUCK** @ # 399 BULK TRUCK DRIVER @ @ DRIVER HANDLING\_ sks @1.70 **REMARKS:** TOTAL 5451.40 **SERVICE** 11x 200 5KS DEPTH OF JOB 1450,00 PUMP TRUCK CHARGE Landes EXTRA FOOTAGE MILEAGE 45 Miles @5.00 @ MANIFOLD\_ Head Kental **@** CHARGE TO: Ritchie Exploration Inc TOTAL 1755,00 ZIP CITY\_ \_STATE\_ PLUG & FLOAT EQUIPMENT 160,00 in sery . \_ @ 235, Od. Turbo centralizers @ 60.06 420,00 @ 140,00 To Allied Cementing Co., Inc. @ You are hereby requested to rent cementing equipment ubber Plus and furnish cementer and helper to assist owner or RECEIVED contractor to do work as is listed. The above work was TOTAL 2905,00 done to satisfaction and supervision of owner agent or JUN 1.5 2006 contractor. I have read & understand the "TERMS AND KCC WICHITA CONDITIONS" listed on the reverse side.

PRINTED NAME

\_\_\_\_ IF PAID IN 30 DAYS

TOTAL CHARGE \_\_\_\_

DISCOUNT -

ALLIED CEMENTING CO., INC. 23732

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665 |                   |             | 1 3 2006<br>FIDENTIAL | SERVICE POINT: |                   |         |   |            |   |
|---|-------------------|-------------|-----------------------|----------------|-------------------|---------|---|------------|---|
| DATE 3-8-06                                   | SEC.              | TWP.        | RANGE J               | CUN            | ALLED OUT         | ON LOCA | TIONPALIC                               | DB STARTON | JOB FINISH                              |
| Buena Vista<br>LEASE                          | WELL#             | 1           | LOCATION              | 11             | 4 4 5 4           | 11      |   | SUNTY #    | STATE                                   |
| OLD OR NEW (Ci                                |                   |             | LOCATION              | HWY            | 11 164 C          | /Lane   | Calino                                  | Scott      | Kan                                     |
| CONTRACTOR                                    | Plain             | s We        | 11 Servi              | <u></u>        | OWNER             | Sams    | <del></del>                             |            |   |
| TYPE OF JOB                                   | Port              | Collar      |                       |                |                   |         |   |            |   |
| HOLE SIZE CASING SIZE                         | 512               | T.D.<br>DEP | TH 46/9               | ,,             | CEMENT AMOUNT ORI | )EDED   | 1100                                    | -u bo/     | 1000                                    |
| TUBING SIZE                                   | 2%                | DEP         |                       |                | AMOUNT ORI        | Seked   | 47.5                                    | 5Ks 140 P  | UZ; 67060                               |
| DRILL PIPE                                    |                   | DEP         |                       |                | 7 0               | 300 sk  | (s )                                    |            |   |
| TOOL Po                                       | + Coll            | DEP         |                       | 51'            |                   |         |   | 1100       |   |
| PRES. MAX                                     |                   |             | IMUM .                |                | COMMON            | 180     | <b>25</b> @                             | , <u> </u> | 1980~                                   |
| MEAS. LINE CEMENT LEFT IN                     | CSG               | SHO         | E JOINT               |                | POZMIX<br>GEL     | 136     |   | 5-20       | 624=                                    |
| PERFS.  | CSO.              |             |                       |                | CHLORIDE          |         | <u>\$/(\$</u> @<br>@                    |            |   |
| DISPLACEMENT                                  |                   |             |                       |                | ASC               |         | @                                       | -          |   |
| Alt, did                                      | EQU               | IPMENT      |                       |                | Flo-Seal          | 75 #    | @<br>@                                  | 180        | 1350                                    |
| DITA (D CID I COL                             | OEN GENTAL        |             | 1 11                  |                |                   |         | @                                       |            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ~~~   | CEMENTI<br>HELPER |             | 10.17                 |                |                   |         | @                                       |            |   |
| BULK TRUCK                                    | HELFER            |             | tudre.                |                |                   |         | @                                       |            |   |
|   | DRIVER            |             | m.be                  |                |                   |         | @                                       |            |   |
| BULK TRUCK                                    |                   |             |                       |                | ·                 | 14      | @<br>@                                  |            |   |
| # ]   | DRIVER            |             |                       |                | HANDLING_         | 500     | <b>SK</b> s @                           | A F1.75    | 850.00                                  |
|   |                   |             |                       |                | MILEAGE           | 74 28   | SKImil                                  | 0          | @1575°                                  |
|   | REN               | MARKS:      |                       |                |                   | ,       |   | TOTAL      | 5,3890                                  |
| Test casing to 1250 # Blower                  |                   |             |                       | SERVICE        |                   |         |   |            |   |
| Robling, U                                    |                   | 250# He     | abol                  | <u> </u>       | DEPTH OF JOE      | 3       |   |            |   |
| O Den toul                                    |                   |             | 3BPM2                 | 300#           | PUMP TRUCK        |         |   |            | 860-00                                  |
| mixed 300                                     |                   | _           | •                     |                | EXTRA FOOTA       | AGE     | a                                       | )          |   |
| Displace 12 B                                 | - , -             | -           |                       |                | MILEAGE           | 45-mel  | @ عم                                    | 5.00       | 225 8                                   |
| Held, ran 5                                   | 175, C            | in ca;      | sug Class             | • •            | MANIFOLD          |         |   |            |   |
|   |                   |             | Thank                 | e You          |                   |         |   |            |   |
|   | OL                | <i>i</i> -  | <i>-</i>              | L              | <b></b>           |         | @                                       |            |   |
| CHARGE TO:                                    |                   |             | •                     | Ton            | uc .              |         |   | TOTAL      | 1,08500                                 |
| STREET  |                   | •           |                       |                |                   |         |   |            |   |
| CITY  | ST/               | ATE         | ZIP                   |                | P                 | LUG & F | LOAT E                                  | QUIPMENT   | Γ                                       |
| • **  | nome one comment  | a* 16.      | ge da'' at great The  |                | . *               |         | * *                                     | )          |   |
|   |                   |             |                       |                |                   |         |   |            |   |
| To Allied Company                             | ina Call          |             |                       |                |                   |         |   |            |   |
| To Allied Cement<br>You are hereby re         | _                 |             | enting equip          | ment           |                   |         | 6                                       |            |   |
| and furnish cemer                             | -                 |             |                       |                | -                 |         | @                                       |            | -                                       |
| contractor to do w                            |                   | -           |                       |                |                   |         |   |            |   |
| done to satisfaction                          | on and sup        | pervision o | f owner age           | nt or          |                   |         |   | TOTAL      |   |
| contractor. I have                            |                   |             |                       |                | TAV               |         |   |            |   |
| CONDITIONS" 1                                 | isted on tl       | he reverse  | side.                 |                | TAX               |         |   | ı en       |   |
|   |                   |             |                       |                | TOTAL CHARG       | GE      | • | * \$ 14. 1 |   |
|   | Λ                 |             |                       |                | DISCOUNT —        | ,       |   | · IF PAID  | IN 30 DAYS                              |
|   | 1                 | O           |                       |                | ·                 |         |   |            |   |
| SIGNATURE                                     | Uan               | 1 10        | be                    |                |                   |         |   |            |   |
|   |                   | ,           |                       |                |                   | P       | RINTED                                  | NAME       |   |

KCC

JUN 1 3 2006

CONFIDENTIAL



June 13, 2006

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Buena Vista Sec. 1-17S-31W Scott County, Kansas

To Whom It May Concern:

Enclosed please find an ACO-1 for the above referenced well. The required attachments have also been enclosed. Ritchie Exploration, Inc. would like for this to be held confidential for the maximum allowable time.

If you have any questions, please feel free to call the undersigned or John Niernberger at 316-691-9500. Thank you for all of your help in this matter.

Sincerely,

Debbie Phillips

**Accounting Supervisor** 

dkp

**Enclosures** 

RECEIVED
JUN 1.5, 2006
KCC WICHITA