WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINA Form Must Be Typed

WELL COMPLETION FORM

| Operator: License # | API No. 15 - 051-25613-0000 |
|---|---|
| Name: Venture Resources, Inc. | County: Ellis |
| Address: P.O. Box 101234 | SW - NE - SW - NW Sec. 7 Twp. 11 S. R. 17 East West |
| City/State/Zip: Denver, CO 80250 | 1728.7 feet from S / (N) (circle one) Line of Section |
| Purchaser: Coffeyville Resources, LLC | 981.3 feet from E (circle one) Line of Section |
| Operator Contact Person: Ron Mackey | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (303) 722-2899 | (circle one) NE SE NW SW |
| Contractor: Name: American Eagle Drilling, LLC | Lease Name: Collins-Henderson Well #: 5 |
| License: 33493 | Field Name: BEMIS-SHUTTS |
| Wellsite Geologist: Greg Mackey | Producing Formation: ARBUCKLE |
| Designate Type of Completion: | Elevation: Ground: 1885.8' Kelly Bushing: 1891' |
| ✓ New Well Re-Entry Workover | Total Depth: 3500' Plug Back Total Depth: NA |
| ✓ Oil SWD SIOWTemp. Abd. | Amount of Surface Pipe Set and Cemented at 222' @223' Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ✓ Yes ☐ No |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth set 1755' Feet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from 1755 |
| Operator: NA | feet depth to Surface w/ 470 sx cmt. |
| Well Name: | Dilling Fights and All The All Street |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan ALFIL NH 7-15-08 (Data must be collected from the Reserve Pit) |
| Deepening Re-perf Conv. to Enhr./SWD | Chloride content 39000 ppm Fluid volume 800 bbls |
| Plug Back Plug Back Total Depth | Dewatering method used Pulled free fluids to SWD, evaporation |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | |
| Other (SWD or Enhr.?) Docket No | Operator Name: Venture Resources, Inc. |
| 2/08/07 2/15/07 4/03/07 | Lease Name: Ridler A-W SWD License No.: 30537 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter NW Sec. 12 Twp. 11S S. R. 18 East V West County: Ellis Docket No.: 34,293-C |
| | |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature: Kanud Mauly | KCC Office Use ONLY | |
|---|---|---------|
| Title: CEO Date: 6/28/07 Date: 6/28/07 | Letter of Confidentiality Received | |
| Subscribed and sworn to before me this day of day of ARRY | If Denied, Yes Date: | |
| Notary Public Sa Contact Shape of Dura C | Geologist Report Received RECEIVED | , |
| | UIC Distribution KANSAS CORPORATION COM | MISSION |
| Date Commission Expires: 5 · 1 9 · 2010 Market Commission | JUL 0 2 2007 | İ |

CONSERVATION DIVISION WICHITA, KS

Side Two

| Operator Name: Ver | nture Resources, Inc | | Lease N | lame: C | ollins-Henders | on | . Well #: _5 | |
|---|--|--|--------------------------------|--|-------------------|---|-----------------|-------------------------------|
| | | ☐ East | County: | | | | | |
| tested, time tool ope temperature, fluid re | n and closed, flowing covery, and flow rates | and base of formations pog and shut-in pressures, s if gas to surface test, a inal geological well site r | whether shut long with fina | t-in pres | ssure reached s | static level, hydro | static pressur | es, bottom hole |
| Drill Stem Tests Take | | ✓ Yes ☐ No | | √ Lo | g Formatic | on (Top), Depth a | nd Datum | Sample |
| Samples Sent to Ge | • | ✓ Yes No | - Arie Mandendara | Name | | | Тор 1130' | Datum +761' |
| Cores Taken | | | | Anhydrite Topeka | | | 2824' | -933' |
| Electric Log Run (Submit Copy) | | ✓ Yes No | | | Lansing | | | -1204' |
| , , , , , , , | | | | вкс | | | 3032' | -1141' |
| List All E. Logs Run: | | | | Simps | on Dol. | | 3376' | -1485' |
| DIL/CNL/CDL | - | | | Arbuc | kle | | 3398' | -1507' |
| | | CASING Report all strings set-c | | ✓ Nev | timend | on, etc. | | |
| Purpose of String | Size Hole Drilled | Size Casing Set (In O.D.) | Weight | | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| Surface | 12 1/4" | 8 5/8" | 24# | | 223' | Common | 150 | 3%gel/2%CC |
| Production | 7 7/8" | 5 1/2" | 14# | | 3450' | ASC | 175 | 2%gel, 500gal wfr-2 |
| 44,41,04,04 | | ADDITIONAL | CEMENITING | 2 / 8011 | EZE BECORD | | | |
| Purpose: Depth Type of Cement Top Bottom | | | T | #Sacks Used Type and Percent Additives | | | | |
| Perforate Protect Casing Plug Back TD Plug Off Zone | 1755'-Surface | 60/40 | 470 | | 6% gel, 1/4# t | lo-seal/sk | | |
| Shots Per Foot | | ON RECORD - Bridge Plug Footage of Each Interval Per | | | | ture, Shot, Cement ount and Kind of Ma | • | rd Depth |
| 4 spf 3400'-3405' | | | | | NA | | | |
| | | | | | | | | |
| TUBING RECORD | Size | Set At 3300' | Packer At | | Liner Run | Yes V No | | |
| | d Production, SWD or E | | nod | Flowing | · Pumpin | | Othe | er (Explain) |
| Estimated Production Per 24 Hours | Oil 8.0 | Bbls. Gas | Mcf | Water 800 | Bb | ls. G | as-Oil Ratio | Gravity 30 |
| Disposition of Gas | METHOD OF C | | | | Production Interv | | • | |
| Vented Sold | Used on Lease ubmit ACO-18.) | Open Hole Other (Speci | √ Perf. | Du | ally Comp. [| Commingled | KANSAS CO | RECEIVED RPORATION COMMISSION |

JUL 0 2 2007

ALLIER CEMENTING CO., INC. 33041

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | SERVICE, POINT: Lusse II | |
|---|--|----------|
| DATE 2-23-07 SEC. TWP. RANGE CA | ALLED OUT ON LOCATION JOB START JOB FINISH | - Fr |
| COILIN'S LOCATION Hay'S LOCATION Hay'S | N-River RD, COUNTY STATE FILIS KANSOS | |
| OLD OR NEW (Circle one) CONTRACTOR HIT OS Well Service TYPE OF JOB HOLE SIZE T.D. CASING SIZE 5/2 DEPTH TUBING SIZE 27/8 DEPTH DRILL PIPE DEPTH TOOL PORT COLOR © DEPTH 1755' PRES. MAX 800 F MINIMUM MEAS. LINE CEMENT LEFT IN CSG. PERFS. DISPLACEMENT EQUIPMENT | OWNER CEMENT (USED 470 SK) AMOUNT ORDERED 700 SK 40 630 Y4 F F10 SEAL PCR SK COMMON 282 @ 185 3003 POZMIX 188 @ 580 955 GEL 24 @ 165 399 CHLORIDE @ 232 2369 KANSAS CORPORATION COMMISSION @ 60 | 36 |
| PUMPTRUCK CEMENTER GIRAN # 398 HELPER GARY | JUL 0 2 2007 @ | |
| BULK TRUCK # 328 DRIVER Doug BULK TRUCK | CONSERVATION DIVISION @ @ | |
| #218/177 DRIVERALVIN - REX ONLY | HANDLING 735 @ 190 1396 = 1396 | <u>多</u> |
| PORT CONOR @ 1755, TEST CSG. | TOTAL <u>8636</u> | <u> </u> |
| TO BOOT CHELD) OPEN PORT COURT & RECIEVED GOOD CIRCULATION MIXED | SERVICE | |
| 470 SK Cement + Coment Circ. | DEPTH OF JOB 1755 | ごう |
| AROUND ANNULAS: - DISP 10 BBL - Close P.C. & FEST TOOUS TO BOO | PUMP TRUCK CHARGE @ | |
| Heid RAM 7 JTS. & WASHED CSg. CLEAN. Pull Ofenening Tool | MILEAGE 40 @ 6^{00} 240° | 50 — |
| THOMAS | MANIFOLD yes @@ | |
| CHARGE TO: VENTURE KESOURCES | TOTAL <u>1195</u> 23 | 2 |
| STREET | TOINE | — |
| CITYSTATEZIP | PLUG & FLOAT EQUIPMENT | |
| CITYSTATEZIP | · · · · · · · · · · · · · · · · · · · | |
| CITYSTATEZIP | PLUG & FLOAT EQUIPMENT | |
| To Allied Cementing Co., Inc. | @ @ @ | |
| To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment | | |
| To Allied Cementing Co., Inc. | | |
| To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND | @ | |
| To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND | @ | |

ALLIEF CEMENTING CO., INC. 33014

| REMIT TO P.O. B RUSS | | ANSAS 676 | 65 | | | | | E POINT: <u>Russ</u> e | 211 |
|--|---|---|---------------------------------------|-------------------|---|--|--|---------------------------|--|
| DATE 2.15-07 | SEC. | TWP. | RANGE 17 W | | CALLED OUT | ON LOC | | B START | JOB FINISH G 300 un |
| LEASE (~) ! < | WELL# | 5 | LOCATION 4 | . / | 1-PIUN ROM | 77/26 | 111 1 | DUNTY | STATE I |
| LD OR NEW CH | | | Ha Ha | ye w | FIVE FOR | | | | 17. |
| | 4 | | | | | Eir | \ | REV ANSAS CORPO | CEIVED PRATION COMMISSION |
| CONTRACTOR / | America | n Eagle o | #3 | | OWNER | | | | |
| TYPE OF JOB | aluctio | n Sming | · | | | | | JUL | 0 2 2007 |
| HOLE SIZE 7 1/3 | <i>?</i> , | <u>T.D</u> | . 19408 3500 | | CEMENT | | | CONSERV | ATION DIVISION |
| CASING SIZE | 2 | | PTH THE 3A | <i>5U'</i> | AMOUNT (| ORDERED _ | 175 Asa | - 2% Co | CHITA, KS |
| TUBING SIZE | | | PTH | | _500 | gal WFR | -2 | | |
| DRILL PIPE TOOL Port Collect | 2 ~ | | PTH PTH 7ፊሪ′ | | | | | | |
| PRES. MAX | <u> </u> | | NIMUM | | COMMON | | @ |) | |
| MEAS. LINE | | | DE JOINT 266 | 21 | POZMIX | | @ @ | | |
| CEMENT LEFT IN | CSG. | | باللكي عندة كالتكاي | | GEL | 3 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | JIDAS | 4945 |
| PERFS. | | | | | CHLORIDE | | @ | | |
| DISPLACEMENT | 83 | 6 BL | • | | ASC | | @ | 1370 | 229250 |
| | EO | UIPMENT | | _ | ************************************** | | @ | | |
| * | 24 | | | | | | @ | | |
| PUMP TRUCK (| TEMEN | TER Co | /a | | MEG-3 | <u> 500</u> | SAJE @ | 700 | _500° |
| | | Adrian | 43 | • | | | @ | | |
| BULK TRUCK | 1301 01 | Pitale | * . | | | | @ | | |
| | DRIVER | Roh | | | | | @ | | |
| BULK TRUCK | | 100 | All land | | - | | @ | | |
| # [| DRIVER | | | | HANDLING | 170 | @ @ | 100 | 33829 |
| | | | | | MILEAGE _ | | 14 ISV I | WIE - | 640 80 |
| | DE | MADIZC. | • | | MILEAGE _ | | 11-1-1 | | |
| Λ. | | EMARKS: | | | | | | TOTAL | 3821.45 |
| 1555 Reithe | 10 | 7 | · · | | | | | | |
| Plus Hele. | la Eleusa | J- Dry | Just Just | at > | | | SERVICE | | |
| Plus Held I | sa' 8 Selvasa | 12- By | | | DEPTH OF | JOB | | | |
| Plus Held | Sa' 8 Selvasa | (00,35). - Dr | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | # | PUMP TRU | JOB CK CHARG | E | | 7970 ₅₀ |
| Plus Hele | Sai 8 Selvasa | (00,35). | 1 1 162 | <u> </u> | PUMP TRUE | JOB CK CHARG OTAGE | E | | |
| Plus Held I | sa' & Selvasa | 2- 25; | Mank S | WEN- | PUMP TRUG EXTRA FOO MILEAGE _ | JOB CK CHARG OTAGE | ├ ○ @ | 600 | 24000 |
| Plus Hele | sai 8 Velrasa | (00,35). | Trupk S | | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE D | E@ | 600 | 24000 |
| Plus Hele | sa' 8 Selrasa | 2- 12g | Trapk S. | | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE | E@ @ @ | 600 | 24000 |
| Mus Hetz. | lelrusu | | Trapk S | | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE D | E@ | 600 | 24000 |
| CHARGE TO: | Letrusac Cutul | | Trapks. | W+ N | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE D | E@ @ @ | | 24000 |
| CHARGE TO: | lelrusa Lutul |)- 'Dry | Trapk S | (<u></u> | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE D | E@ @ @ | | 24000 |
| CHARGE TO: | lelrusa Lutul |)- 'Dry | Trapk S | W+ N | PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB CK CHARG OTAGE D | E@ | | 240° |
| CHARGE TO: | lelrusa Lutul |)- 'Dry | Trapk S | (| PUMP TRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB | E@@@ | TOTAL | 240° |
| CHARGE TO: | lelrusa Lutul |)- 'Dry | Trapk S | | PUMPTRUE EXTRA FOO MILEAGE _ MANIFOLD | JOB | E@@@ | TOTAL | |
| CHARGE TO: | lelrusa Lutul |)- 'Dry | Trapk S | ted o | PUMPTRUGEXTRA FOOMILEAGE _ MANIFOLD | JOB_CK CHARG OTAGE | E@@@@@@@@@@@ | TOTAL | |
| CHARGE TO: CITY | entul S | TATE | Trapk S | ted of 19-0 | PUMPTRUGEXTRA FOOMILEAGE _ MANIFOLD | JOB | E | TOTAL | |
| CHARGE TO: STREET CITY To Allied Cementi | entulST | TATE | zip_ | ted of 19-0 | PUMPTRUE EXTRA FOO MILEAGE MANIFOLD | JOB_CK CHARG OTAGE | E | TOTAL | |
| CHARGE TO: STREET CITY To Allied Cementing You are hereby recommendations. | CNTUL ST | Inc. to rent cem | ZIP | Led of 19-0 arent | PUMP TRUE EXTRA FOO MILEAGE MANIFOLD 1 | PLUG & Port collar wide Shoe | E | TOTAL QUIPMEN | |
| CHARGE TO: STREET CITY To Allied Cementi You are hereby recand furnish cement | entuk Ing Co., quested Inter and | Inc. to rent cem helper to as | ZIP ZIP | | PUMP TRUE EXTRA FOO MILEAGE MANIFOLD 1 | PLUG & Poitcoller Sect 1 FU Ket Tal (2025 | E | TOTAL QUIPMEN | |
| CHARGE TO: STREET CITY To Allied Cementi You are hereby recand furnish cement contractor to do w | eng Co., quested ater and ork as is | Inc. to rent cem helper to as s listed. Th | ZIP | was | PUMP TRUE EXTRA FOO MILEAGE MANIFOLD 1 | PLUG & Poitcoller Sect 1 FU Ket Tal (2025 | E | TOTAL | |
| CHARGE TO: STREET CITY To Allied Cementi You are hereby recand furnish cement contractor to do w done to satisfaction | Entul Ing Co., quested iter and ork as is | Inc. to rent cem helper to as s listed. The | ZIP | was t or | PUMP TRUE EXTRA FOO MILEAGE MANIFOLD 1 | PLUG & Poitcoller Sect 1 FU Ket Tal (2025 | E | TOTAL | 240°° 1050°° 1150°° 250°° 250°° 250°° 250°° |
| CHARGE TO: | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUE EXTRA FOO MILEAGE MANIFOLD 1 | PLUG & Port collar Conico Shoce Sect 150 Ket Malizer P | E | TOTAL | 240°° 1050°° 1150°° 250°° 250°° 250°° 250°° |
| CHARGE TO: STREET CITY To Allied Cementi You are hereby recand furnish cement contractor to do w done to satisfaction | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUCEXTRA FOOM MILEAGE MANIFOLD I July I Bass S Cent I Said | PLUG & Port Collar Control of the Collar Co | E@ @ GELLE @ @ @ @ @ @ @ @ @ @ @ @ @ @ @ @ @ @ | TOTAL | 240°° 1050°° 1150°° 250°° 250°° 250°° 250°° |
| CHARGE TO: | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUCEXTRA FOOMILEAGE MANIFOLD J Z J J J J J J J J J J J J J J J J J | PLUG & Port color Sect 1150 Ket Maj 2225 ARGE | E | TOTAL QUIPMEN | 240°° 1050°° 150°° 250°° 250°° 250°° 250°° 250°° 250°° |
| CHARGE TO: | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUCEXTRA FOOMILEAGE MANIFOLD J Z J J J J J J J J J J J J J J J J J | PLUG & Port color Sect 1150 Ket Maj 2225 ARGE | E | TOTAL QUIPMEN | 240°° 1050°° 1150°° 250°° 250°° 250°° 250°° |
| CHARGE TO: | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUCEXTRA FOOMILEAGE MANIFOLD J Z J J J J J J J J J J J J J J J J J | PLUG & Port color Sect 1150 Ket Maj 2225 ARGE | E | TOTAL QUIPMEN | 240°° 1050°° 150°° 250°° 250°° 250°° 250°° 250°° 250°° |
| CHARGE TO: | eng Co., quested ater and ork as is and su read & | Inc. to rent cem helper to as s listed. The | zIPzIP | was t or | PUMP TRUCEXTRA FOOMILEAGE MANIFOLD J Z J J J J J J J J J J J J J J J J J | PLUG & Port color Sect 1150 Ket Maj 2225 ARGE | E | TOTAL QUIPMEN | 240°° 1050°° 150°° 250°° 250°° 250°° 250°° 250°° 250°° |

ALLIEP CEMENTING CO., INC. 33182

| REMIT TO P.O. B RUSS | | ANSAS 676 | 665 | | SER | VICE POINT: | w. |
|--|-------------|-------------|-------------------|-----------------|---|--------------------------|----------------------|
| DATE 0-9-0 7 | SEC. | TWP. | RANGE | CALLED OUT | ON LOCATION | JOB START | JOB FINISH |
| Collins . Hendens in | WELL# | <u>^</u> | LOCATION HAY | NECLOL P | • | COUNTY | STATE |
| OLD OR NEW (Ci | | | 7777 | TO TOTELO US. Z | | RECEI ANSAS CORPORATI | VED ON COMMISSION |
| CONTRACTOR | Amol | ica F | Ergle #3 | OWNER | , | | |
| TYPE OF JOB | SUKF | ACP | - 6 97 6. | OWNER | | JUL 0 2 | 2007 |
| HOLE SIZE 12- | 14 | | . 223 | CEMENT | | CONSERVATIO | |
| CASING SIZE & | £ | | PTH 222 | _ AMOUNT ORI | DERED | WICHITA | A, KS |
| TUBING SIZE | | DE | PTH | 150 | chr Com 3. | 2 | · |
| DRILL PIPE | | DE | PTH | <u> </u> | | | |
| TOOL | · · · · · · | | PTH | <u>-</u> | | 15 | -0-5 |
| PRES. MAX | | | NIMUM | COMMON | 150 | @ 70fz | 754 1- |
| MEAS. LINE | CCC | SH | OE JOINT | POZMIX | | -@ <u>-1665</u> | 1995 |
| CEMENT LEFT IN PERFS. | CSG. | /> | | GEL CHLORIDE | <u> </u> | -@ -1662 - 4662 | |
| DISPLACEMENT | , | 3/1/1 | | ASC | | | _ |
| DIOI EACEMENT | • | 7 | | | | _ | |
| | EQ | UÍPMENT | | | | _ | |
| <u>1</u> 1 · | | | | <u>-</u> | | _ | |
| | CEMENT | | | - | | | |
| | HELPER | ChR | is | | | | |
| BULK TRUCK | SDIVED | 00- | a. | | | @ | |
| BULK TRUCK | DRIVER | BRTO | an | <u>.</u> | | @ | |
| | DRIVER | | | | · | @ | |
| π 1 | JINVER | | | - HANDLING | | (@ <u>190</u> | 30020 |
| | | | | MILEAGE | 9¢/sk | 11275 | 568 |
| • | RE | MARKS: | | | | TOTAL | 274945 |
| Ran Sts | of f | 5 set | 222 | | SERVI | CE | |
| Cemt w/ | 50 pl | Com | · | DEPTH OF JOI | 3 | | - |
| , | | | | DUMBTRUCK | CHARGE | | 21500 |
| pump plus | W/134 | bbls | of coaten | EXTRA FOOTA | NGE . | <u>@</u> | |
| | | | | . MILEAGE | 40 | @ 600 | 24000 |
| Cent di | J Ci | RC. | | | | | |
| | .1 | | | | | | |
| , | | | • | | | _ @ | |
| CHARGE TO: 1/e | MURE | Res. | | | | | |
| STREET | ···· | | | | | TOTAL | <u> 105500</u> |
| CITY | ST | rate | 71P | | • | | |
| | 0 | | 23.x | P | LUG & FLOAT | 'EQUIPMEN | T |
| | | | | , | | | |
| 1 | ٠ | | • | | 358 Plug | | |
| | | | • | | | _ @ | |
| To Allied Cement | ing Co., | Inc. | | ~-A | | _ @ | |
| You are hereby red | quested | to rent cen | nenting equipment | - | | _@ | |
| and furnish cemen | | - | | | | _ @ | |
| i 1. | | | ne above work was | | | | 1 - 00 |
| done to satisfaction | | _ | _ | | | TOTAL | 65°° |
| | | | I the "TERMS AND | · TAV | | | |
| CONDITIONS" I | sted on | the reverse | e side. | ′ TAX | | • | |
| | | | | TOTAL CHARC | GE | | |
| | | | | DISCOUNT | | IE DAT | D IN 30 DAYS |
| garatik errik di saman di sam Bangaran | _ | _ | | DISCOUNT | | —— IF PAL | DAYS OF ME |
| CICAL AMERICA | D. | 6/1/ | | 121 | //// | ر جائ ن مانعان | |
| SIGNATURE | 110 | or so | <u>~</u> | 8/8 | Worg | ousil | |
| , | | | | · | PKINTI | ED NAME | |