

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-025-20842-00-00  
Spot: SESENE , Sec/Twnshp/Rge: 19-31S-21W  
2793 feet from S Section Line, 111 feet from E Section Line  
Lease Name: LMU-SEACAT Well #: 16-19  
County: CLARK Total Vertical Depth: 5350 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	5347	2525	WITH 325 SX CMT
SURF	8.625	640		WITH 600 SX CMT <u>173.88</u>

Well Type: EOR UIC Docket No: E20779.8 Date/Time to Plug: 11/20/2008 1:00 PM  
Plug Co. License No.: 31151 Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.  
Proposal Rcvd. from: JOHN SCHOOLCRAFT Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Proposed Plugging Method: PUMP 300# HULLS & 25 SX CMT. PLUG AT 1150' WITH 50 SX CMT. PLUG AT 675' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER  
Date/Time Plugging Completed: 11/20/2008 5:00 PM

WitnessType: COMPLETE (100%)  
KCC Agent: JERRY W. STAPLETON

Actual Plugging Report:

PUMP 300# HULLS & 25 SX CMT AT 5130'. 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 675' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. CMT TO SURFACE.

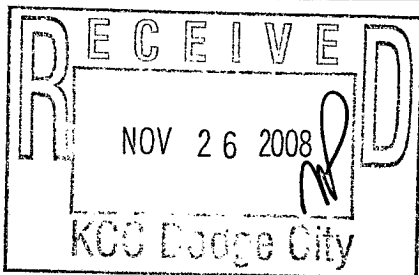
Perfs:

Top	Bot	Thru	Comments
5182	5196		
<b>INVOICED</b> DATE <u>12-23-08</u> INV. NO. <u>2009060894</u>			
RECEIVED KANSAS CORPORATION COMMISSION <b>DEC 03 2008</b> CONSERVATION DIVISION WICHITA, KS			

Remarks: USED COMMON CEMENT BY SARGENTS.

Plugged through: CSG

District: 01



Signed

Jerry W. Stapleton  
PART II (TECHNICIAN)