TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 

130 SOUTH MARKET, SUITE 2078

**WICHITA, KANSAS 67202** 

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

**GARDEN CITY, KS 67846** 

API Well Number: 15-025-20843-00-00

**Spot: SESENENE** 

Sec/Twnshp/Rge: 19-31S-21W

3993 feet from S Section Line,

150 feet from E Section Line

Lease Name: LMU-SEACAT

Well #: 17-19

Total Vertical Depth: 5350 feet County: CLARK

Depth (ft) Pulled (ft) Comments String Size

PROD 5.5 5340 2530 WITH 350 SX CMT

SURF 8.625 WITH 400 SX CMT 660

Well Type: EOR

UIC Docket No: E20779.9

Date/Time to Plug: 11/18/2008 8:00 AM

Plug Co. License No.: 31151

Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.

Proposal Rcvd. from: JOHN SCHOOLCRAFT

Company: SARGENT AND HORTON PLUGGIN Phone: (580) 854-6515

Method:

Proposed PUMP 300# HULLS & 25 SX CMT. PLUG AT 1150' WITH 50 SX CMT. PLUG AT 690' WITH 50 SX CMT. PLUG

AT 40' WITH 10 SX CMT. Plugging

Plugging Proposal Received By: LINDLEY REIMER WitnessType: NONE

Date/Time Plugging Completed: 11/18/2008 5:00 PM

KCC Agent: LINDLEY REIMER

**Actual Plugging Report:** 

PUMP 300# HULLS & 25 SX CMT AT 5150'. 1ST PLUG AT 1150' WITH 50 SX CMT. 2ND PLUG AT 690' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. CMT TO SURFACE.

Perfs:

Top Bot Thru Comments 5196 5211

INVOICED

RECEIVED KANSAS CORPORATION COMMISSION

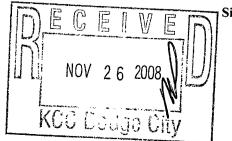
DEC 0 3 2008

CONSERVATION DIVISION WICHITA, KS

Plugged through: CSG

District: 01

Remarks:



**USED COMMON CEMENT BY SARGENTS.** 

Signed

TECHNICIAN)

Form CP