## STATE OF KANSAS STATE CORPORATION COMMISSION

E	CD-A
rorm	

Make Required Affidavit Mail or Deliver Report to:	equired Affidavit WELL PLUGGING RECORD								
Conservation Division State Corporation Commission		00011104		0.0	•	•			
212 No. Market Wichita, Kansas 67202		GRAHAM	Count	y. Sec. 20	Twp. 9 Rge	(E) 23 (W			
NORTH	Location as "N	E/CNWKSWK" o A. L. ABE	r footage fro RCROMB	om linesS	W NE SW				
	Lease Owner Lease Name			<u>,</u>		Well No. 1			
	Office Address	801 UNION	CENTE	R - WICH	ITA, KANS	AS			
		Office Address 801 UNION CENTER - WICHITA, KANSAS  Character of Well (completed as Oil, Gas or Dry Hole) 0 IL							
	Date well com	D . 11 1 . 1							
i	Application for	Application for plugging filed 19							
	Application for	Application for plugging approved / MARCH 15 19 71							
	Plugging commenced MARCH 21 19.71 Plugging completed APRIL 6 19.71								
	Reason for abandonment of well or producing formationDEPLETED								
;				-					
Locate well correctly on above	, <del>-</del>	Was permission obtained from the Conservation Division or its agents before plugging was commenced?							
Section Plat	menced?			<u> </u>	YES W. I.	NICHOLS			
ame of Conservation Agent who super	vised plugging of the	Senth to ton	Botton	· · · · · · · · · · · · · · · · · · ·	Total Depth of				
oducing formation  ow depth and thickness of all water, of			Botton		. Total Depth of	3985 RT			
-		45.							
OIL, CAS OR WATER RECORDS	3	+				CASING RECORD			
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT			
				7 %	2601	NONE			
				45"	3984	1017			
				· ` ` ` · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·			
		<del></del>							
3750 ~ 3725 3725 ~ 3689 3689 ~ BASE	- PUMPED	<b>—</b> , , , .			ACKS OF M				
	110 00	BIC FEET	OF 50/!	20 P.O. V.M.T.	X WITH 6%	GEL			
	***			STar	RECEIVED PROPATION COMM				
					RECEIL				
					PATION ED				
				CONO	PR 28 1971	7/00			
			<u> </u>	SERI	102	SSION			
				MICH	CON DU				
		4			PR 28 1971 (ATION DIVISION Kansas	Λ			
					-43	Y			
				· · · · · · · · · · · · · · · · · · ·	·				
	(If additional	description is necess	ury, use BACK	of this sheet)					
	NTA-FE PIPI	E & SUPPLY	. INC.		· ·	iA.			
ldressB0	X 562 - GRI	EAT BEND,	KANSAS	<u> </u>					
TATE OF KANSAS	COI	INTY OF	BARTON		areas and the second	يتناديسيس بجامات الأرا للمستها			
T. L. NUTT	,				, 58. #\&r\^\\	of the above-describ			
ell, being first duly sworn on oath, sa	ys: That I have kn	owledge of the fa	cts, stateme	ents, and matte	ers berein contain	ed and the log of t			
ove-described well as filed and that t					2/1)	/			
The state of the s				1//	U 1250	7			
		(Signature)			SENS				
NOTARY TO		<u>BO)</u>	562 5	GREAT I		SAS 67530			
SUBSCRIBED AND SWORN TO before				•	(Address)				
	mathia 20+h	٤ ١	/nna1		10	71 .			
DIE I	me this 20th	day of	MPril	m :	, 19	71			
PUBLIC ST July 31		day of	April Mary Mary M	mie	riesnie)	71  Notary Public.			