

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

GRAHAM County. Sec. 20 Twp. 9 Rge. (E) 23 (W)

Location as "NE/CNW/SW" or footage from lines C N/2 SW SW

Lease Owner A. L. ABERCROMBIE, INC.

Lease Name ERNST Well No. 2

Office Address 801 UNION CENTER - WICHITA, KANSAS

Character of Well (completed as Oil, Gas or Dry Hole) SWD

Date well completed 19

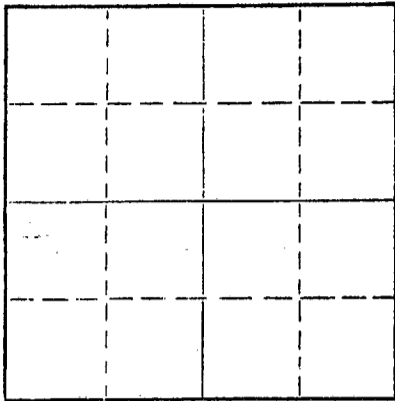
Application for plugging filed 19

Application for plugging approved MARCH 15 19 71

Plugging commenced MARCH 23 19 71

Plugging completed APRIL 6 19 71

Reason for abandonment of well or producing formation ABANDONMENT OF LEASE



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. NICHOLS

Producing formation Depth to top Bottom Total Depth of Well 4000 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	256'	NONE
				4 1/2"	2065'	556.11'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

4000' ~ 1500' ~ PLUG  
 1500' ~ 1475' ~ SAND  
 1475' ~ 1439' ~ 3 SACKS CEMENT  
 1439' ~ BASE ~ PUMPED 3 SACKS OF HULLS, 15 SACKS OF MUD AND 110 CUBIC FEET OF 50/50 POZMIX WITH 6% GEL ~~ROOM~~

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 APR 22 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor SANTA FE PIPE & SUPPLY, INC.

Address BOX 562 - GREAT BEND, KANSAS

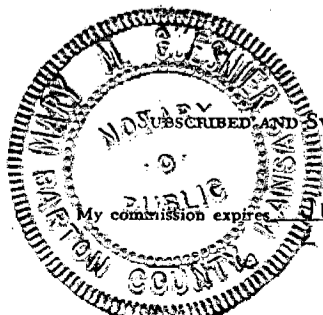
STATE OF KANSAS, COUNTY OF BARTON, ss.

T. L. NUTT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature] Box 562 - Great Bend, Kansas (Address)

Subscribed and sworn to before me this 20th day of April, 19 71

Mary M. Guesnier Notary Public



CONTRACTOR'S WELL LOG

OWNER: Abercrombie Drilling, Inc.  
 CONTRACTOR: Abercrombie Drilling, Inc.  
 LEASE: #2 ERNST  
 LOCATION: C N/2 SW SW, Sec. 20-9S-23W  
 Graham County, Kansas  
 GEOLOGIST: Jerry A. Langrehr  
 COMMENCED: September 5, 1968  
 COMPLETED: September 14, 1968

0	114	Rock & Sand
114	1000	Shale
1000	1270	Sand
1270	1586	Shale
1586	1796	Cedar Hills Sand
1796	2046	Salt Section (Shale)
2046	2083	Anhydrite
2083	2410	Shale
2410	3085	Shale & Lime
3085	3214	Lime & Shale
3214	3443	Lime
3443	3525	Lime & Shale
3525	4000	Lime
	4000	Rotary Total Depth

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 MAR 15 1971  
 CONSERVATION DIVISION  
 Wichita, Kansas

Drilled 266' of 9" surface hole and set 7" csg. @256' w/80 sx. Sunset cement. Cement circulated. Plug was down 10:00 p.m., 9-5-68. Ran 4½" csg. and set @2065' w/250 sx. posmix cement w/6% gel, and completing as a salt water disposal well.

FORMATION SAMPLE TOPS			ELEVATION	
Anhydrite	2046	(+ 378)	2424	K. B.
Heebner	3731	(-1307)	2422	D. F.
Toronto	3757	(-1333)	2416	G. L.
Lansing	3771	(-1347)		

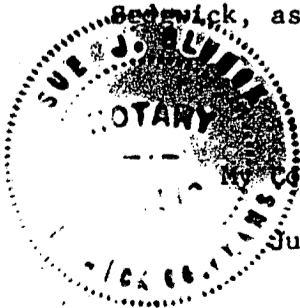
STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

A. L. Abercrombie, President of Abercrombie Drilling, Inc., does hereby certify that the above and foregoing is a true and correct copy of the log of the #2 ERNST, N/2 SW SW, Sec. 20-9S-23W, Graham County, Kansas.

ABERCROMBIE DRILLING, INC.

*A. L. Abercrombie*  
 A. L. Abercrombie, President

Sworn to before me, a Notary Public, in and for the State of Kansas, County of Sedgwick, as of this 19th day of September, 1968.



*Sue J. Blinck*  
 Sue J. Blinck, Notary Public

My Commission Expires:  
 July 15, 1972