

Albers
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,154-0000

LEASE NAME Albers

WELL NUMBER 1

SPOT LOCATION NE SW NE

SEC. 20 TWP. 9S RGE. 23 (E & W)

COUNTY Graham

Date Well Completed 3-16-85

Plugging Commenced 3-16-85

Plugging Completed 3-16-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 905 Century Plaza Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #6 David Wand

Is ACO-1 filed? yes If not, is well log attached? on back ACO-1

Producing formation none Depth to top bottom T.D. 3945 (CL)

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
surface	6 jts. new	20# 8 5/8	254'	set	@ 260' cem.	w/180 sx. 60-40
posmix	2% gel, 3% c.c.					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged w/180 sx. 50-50 posmix 6% gel, 3% c.c., 1st plug @ 1890'
w/20 s.x, 2nd plug @ 1190' w/100 sx., 1 bag of celloflake, 300 sx.
w/30 sx., solid bridge @ 40' w/10 sx., 10 sx., in the rat hole,
started 1:30 a.m. completed 3:50 a.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5886 ³ _{KCC} _{ET}
Address 905 Century Plaza, Wichita, Ks. 67202

RECEIVED

STATE CORPORATION COMMISSION

3-21-85

MAR 21 1985

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or

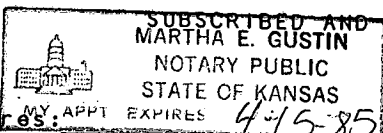
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

(Signature) F.W. Shelton, Jr.,

(Address) 905 Century Plaza

Wichita, Ks. 67202



My Commission expires:

before me this 18 day of March, 1985

Martha E. Gustin
Notary Public