

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-065-21,864-0000

LEASE NAME GODDARD

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 2

LEASE OPERATOR A. Scott Ritchie

SPOT LOCATION 125' N of
SW NW NE
SEC. 21 TWP. 9S RGE. 23WE OR (W)

ADDRESS 950 KSB&T Bldg., Wichita, KS 67202

COUNTY Graham

PHONE # (316) 267-4375 OPERATORS LICENSE NO. 5198

DATE WELL COMPLETED 9/28/83

CHARACTER OF WELL Dry
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/28/83

PLUGGING COMPLETED 9/28/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Ed Schumaker

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4000'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2040' with 20 sx. Plug down 1:30 p.m, 9/28/83

Set 2nd plug @ 1220' with 100 sx.

Set 3rd plug @ 255' with 40 sx.

Set 4th plug @ 40' Sol. Bridge with 10 sx.

10 sx. in Rathole. 50-50 pozmix, 6% gel, 3% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. _____

ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, SS.

Jack L. Partridge, Vice Pres. (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice Pres
(ADDRESS) 801 Union Center, Wichita, KS
67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 5th DAY OF October, 1983

Elizabeth G. Terry
NOTARY PUBLIC
Elizabeth G. Terry

7-13-85

MY COMMISSION EXPIRES: _____

RECEIVED
STATE CORPORATION COMMISSION
10-11-83
OCT 11 1983

CONSERVATION DIVISION
Wichita, Kansas

