

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 130 S. Market, Room 2078
 Wichita, KS 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-21780-60-00

LEASE NAME GODDARD

WELL NUMBER 1

TYPE OR PRINT
 NOTICE: Fill out completely and return
 to Cons. Div. office within 30 days.

1650 Ft. from S/N Line of Section (circle one)

2646 Ft. from E/W Line of Section (circle one)

LEASE OPERATOR A & A PRODUCTION

SPOT LOCATION N/2 S/2 N/2

ADDRESS PO BOX 100

SEC. 21 TWP. 9 S. RGE 23 ~~(E)~~ or (W)

CITY, STATE, ZIP HILL CITY KS 67642

COUNTY GRAHAM

PHONE# 785, 421-6266 OPERATORS LICENSE NO. 30076

Date Well Completed _____

Character of Well OIL

Date Plugging Commenced 2-6-02

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Completed 2-6-02

The plugging proposal was approved on 2-6-02 (date)

by CARL GOODROW (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation(s) _____ Depth to Top _____ Bottom _____ T.D. 4030'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	206	0
				4 1/2	4024	

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Dug down 4 feet; Cut 8 5/8 and 4 1/2 off. Filled with 420 cubic feet of cement slurry to surface. Back side squeezed. Place cap on top. Back fill and level.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

ANDY ANDERSON

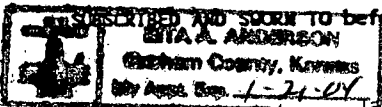
(Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

RECEIVED
 MAR 14 2002
 KCC WICHITA



SUBSCRIBED AND SWORN TO before me this 14th day of February, 1902
Andy Anderson
 Notary Public

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