

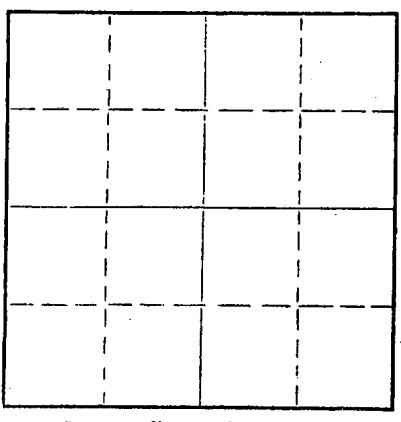
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County, Sec. 21 Twp. 9 Rge. 23 (E) W (W)

Location as "NE/CNW/SW" or footage from lines SE SE SW
Lease Owner Burch Exploration, Ltd.
Lease Name Hildebrand Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole)
Date well completed 19
Application for plugging filed 19
Application for plugging approved 19
Plugging commenced 7-9-65 19
Plugging completed 7-12-65 19
Reason for abandonment of well or producing formation Depleted

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3925 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	208'	None
				5-1/2"	3920'	1500'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Checked hole, sanded hole to 3770' and dumped 5 sacks of cement @ 3770' with dump bailer. Pulled 5 1/2" casing to 520' and pumped in 20 sacks of cement @ 520'. Pulled 5 1/2" casing to 212' and pumped in 20 sacks of cement. Pulled balance of 5 1/2" casing and capped well with 10 sacks of cement.

RECEIVED
STATE CORPORATION COMMISSION
7-19-65
JUL 19 1965

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING COMPLETE.

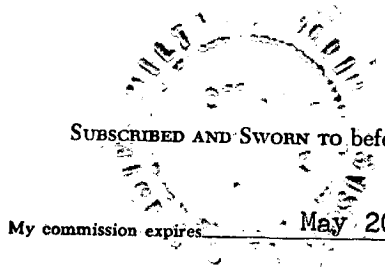
Name of Plugging Contractor KNIGHT CASING PULLING COMPANY
Address CHASE, KANSAS

STATE OF KANSAS COUNTY OF RICE
Noel J. Knight, ss.

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel J. Knight
Chase, Kansas (Address)

SUBSCRIBED AND SWORN TO before me this 15th day of July, 1965



Milton J. Volin
Notary Public.

HILDEBRAND #1 WELL

LOCATION: SE SE SW SECTION 21
T-9-S, R-23-W
GRAHAM COUNTY, KANSAS

SPUDED: 4/15/58
COMPLETED: 4/25/58
2402:KB

OWNER: THE KIMBARK COMPANY
P. O. BOX 1557
DENVER 1, COLORADO

CONTRACTOR: LOGAN DRILLING COMPANY
P. O. BOX 1557
DENVER 1, COLORADO

SURFACE CASING: 8 5/8" CASING CEMENTED AT 208' KB WITH 145 SACKS.

OIL STRING: 5 1/2", 14#J-55 CASING CEMENTED AT 3920' WITH 150 SACKS CEMENT.
BAKER STAGE COLLAR AT 1836' AND CIRCULATED 100 BARRELS OF
KEMPACK OIL BASE MUD BEHIND PIPE TO SURFACE.

LOG

FIGURES INDICATE BOTTOM OF FORMATION

208	SAND AND SHALE
1400	SHALE, LIME AND SAND
1810	SHALE, SHELLS, SALT
1995	RED BED
2035	ANHYDRITE
2240	SHALE
2475	SHALE, SALT AND ANHYDRITE
2600	LIME
2765	LIME
2895	LIME AND SHALE
2995	LIME
3082	LIME AND CHALK
3142	LIME
3222	LIME
3340	LIME
3408	LIME
3475	SHALE AND LIME
3497	LIME
3613	LIME
3697	LIME AND SHALE
3727	SHALE AND LIME
3766	LIME
3801	LIME, SHALE AND LIME
3810	LIME
3865	LIME
3885	LIME
3905	LIME
3925	LIME
3925	ROTARY TOTAL DEPTH

RECEIVED
STATE CORPORATION COMMISSION

JUN 17 1965

CONSERVATION DIVISION
Wichita, Kansas

THE UNDERSIGNED, WALTER K. ARBUCKLE, PRESIDENT OF LOGAN DRILLING COMPANY, HEREBY CERTIFIES THAT THE ABOVE IS A TRUE AND CORRECT LOG OF THE FORMATIONS ENCOUNTERED IN DRILLING THE HILDEBRAND #1 AS SHOWN IN THE DAILY DRILLING REPORTS.

LOGAN DRILLING COMPANY

W. K. ARBUCKLE, PRESIDENT

STATE OF COLORADO }
CITY & COUNTY OF DENVER } ss.

BE IT REMEMBERED, THAT ON THIS 16th DAY OF May A.D. 1958, BEFORE ME A NOTARY PUBLIC PERSONALLY APPEARED W. K. ARBUCKLE, PRESIDENT OF LOGAN DRILLING COMPANY, A COLORADO CORPORATION, WHO IS PERSONALLY KNOWN TO ME AND KNOWN TO ME TO BE THE PRESIDENT OF SAID CORPORATION, AND THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE DULY ACKNOWLEDGED THE EXECUTION OF THE SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL.
MY COMMISSION EXPIRES August 20, 1960.

Andrew Shivers
NOTARY PUBLIC