

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-21548-00-00 <sup>1</sup> <sup>cc</sup> <sup>RT</sup> <sup>11-17-00</sup>  
Spot: NWSENE Sec/Twnshp/Rge: 18-9S-23W  
3630 feet from S Section Line, 990 feet from E Section Line  
Lease/Unit Name: KLENK Well Number: 6  
County: GRAHAM Total Vertical Depth: 3990 feet

Operator License No.: 5135  
Operator Name: FARMER, JOHN O., INC.  
Address: PO BOX 352  
RUSSELL, KS 67665 10/17

Conductor Pipe: Size \_\_\_\_\_ feet:  
Surface Casing: Size 8.62 feet: 208  
Production: Size 4.5 feet: 3989  
Liner: Size \_\_\_\_\_ feet: 129.68

Well Type: EOR UIC Docket No: E24818.2 Date/Time to Plug: 10/17/00  
Plug Co. License No.: 5135 Plug Co. Name: FARMER, JOHN O., INC.  
Proposal Rcvd. from: DUANE EICHMAN Company: FARMER, JOHN O., INC. Phone: (785) 483-3144

Proposed Plugging Method: Ordered 230 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: CARL GOODROW Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/17/2000 12:30 PM KCC Agent: CARL GOODROW

**Actual Plugging Report:**

8 5/8" set at 208 w/165 sxs cwc. 4 1/2" set at 3989' w/150 sxs.  
D.V. set at 2064' w/450 sxs cwc. Prod Perfs 3899' - 3905'. PBTd 3936'.  
Squeezed 4 1/2" w/210 sxs cement w/500# hulls mixed into Max. P.S.I. 1000#. Held.  
Test 8 5/8" to Max. P.S.I. 500#. Full. Plug complete.

RECEIVED  
STATE CORPORATION COMMISSION  
10-26-00  
OCT 26 2000

CONSERVATION DIVISION  
Wichita, Kansas

Remarks:

Plugged through:

District: 04

Signed

Carl Goodrow

(TECHNICIAN)

INVOICED

DATE

10/26/00

INV. NO.

2001060890

Form CP-2/3

OCT 23 2000

