

303

To: 6 040795  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

AUG 20 1987  
API NUMBER 15-065-21768-0001 R

150' N SE, SEC: 18, T 9 S, R 23 W/10  
SE NW

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Operator: John O. Farmer Inc.  
Name & Address  
Box 352  
Russell, Kansas 67665

\_\_\_\_\_ feet from S section line

\_\_\_\_\_ feet from E section line

Lease Name Albertson Well # WSW SWD #1

County Graham 59.80

Well Total Depth 1849 1849 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 206' w/160

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_

Other well as hereinafter indicated \_\_\_\_\_ Supply well \_\_\_\_\_

Plugging Contractor Allied Cementing Co. License Number \_\_\_\_\_

Address Russell, Kansas

Company to plug at: Hour: \_\_\_\_\_ AM Day: 20 Month: August Year: 19 87

Plugging proposal received from Lawrence "Slim" Erichman

(company name) J. O. Farmer (phone) \_\_\_\_\_

were: 5 1/2" csg set at 1839' w/425 sks (circ)

Perf at 1650' - 1750'

Ordered 150 sks 65/35 Pozmix 10% Gel 2% Lite w/1/4# Flocelle and 5 sks Hulls.

Plugging Proposal Received by Dennis L. Hamel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:00 AM Day: 20 Month: August Year: 19 87

ACTUAL PLUGGING REPORT

Pumped in 150 sks Lite cement w/5 sks Hulls. Max 700# S.I. 500#

RECEIVED  
STATE CORPORATION COMMISSION  
9-10-87  
SEP 10 1987

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED  
(did ~~XXXXXX~~ observe this plugging.)

Signed Dennis L. Hamel  
(TECHNICIAN)

Dennis Hamel

DATE 9-16-87

INV. NO. 18124