

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-065-21768-0001

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-065-21,768 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Albertson WELL NO. Water Supply Well #1 WELL LOCATION 150' North of SE SE NW COUNTY Graham

SEC. 18 TWP. 9S RGE. 23 ~~(E) (W)~~ TOTAL DEPTH 1849' PLUG BACK TD 1603' RT  
KCC

Check One:

OIL WELL  GAS WELL  D & A  formerly an SWD ~~X~~ ~~X~~ ~~X~~ WELL  DOCKET NO. CD-58,324  
(C-22,001)

SURFACE CASING SIZE 8-5/8" SET AT 206' CEMENTED WITH 160 SACKS

CASING SIZE 5-1/2" SET AT 1839' CEMENTED WITH 425 SACKS

PERFORATED AT 1650-80' and 1720-50'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As suggested by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Listed on ACO-1 IS ACO-1 FILED? Yes  
(If not, explain) ACO-1 (copy attached)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., August 12, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135 6/88

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.  
(Operator or Agent)

JUL 27 1987

7-27-87

CONSERVATION DIVISION  
Wichita, Kansas

DATE:

July 24, 1987

State of Kansas



Mike Hayden  
Keith R. Henley  
Rich Kowalewski  
Margalee Wright  
Judith A. McConnell

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Director

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 27 '87

EXPIRES

July 27, 1987

WELL PLUGGING NOTICE

Albertson #1 <sup>WSW</sup> (SWD)  
150'N SE SE NW  
Sec. 18-09S-23W  
Graham County

John O. Farmer, Inc.  
P. O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist  
Acting Director  
State Corporation Commission

Please contact the district office to review your suggested method of plugging  
DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200.

five days prior to plugging the well (KAR-82-3-113).