

RE

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: NENE NE Sec. 18 Twp. 9 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 3930

I have this date completed supervision of plugging of:

Lease Name: ALBERTSON Well No. #1

Operator's Full Name: EMPIRE DR/G CO.

Complete Address: 650 4th Natl Bank Bldg. Wichita, KS

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 10 P.M. Day 29 Month Oct Year 58

The above well was plugged as follows:

Mudded Back to 600' 20SX CEMENT - Mudded
Back to 170' 20 SX CEMENT - Mudded Back
to 170' plug + 10SX CEMENT to BASE OF CASE.
171' of 8 7/8" SURFACE CASING.

Signed: A. P. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 18 T. 9 R. 23W
BOOK PAGE 143 LINE 2

RECEIVED
STATE CORPORATION COMMISSION
11-4-58
NOV 4 1958
CONSERVATION DIVISION
Wichita, Kansas