

Q

RECEIVED
STATE CORPORATION COMMISSION

JAN 27 1959

CONSERVATION DIVISION
Wichita, Kansas

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham

Location: SW SW SW Sec. 18 Twp. 9 Rge. 23 (E) (W)

Name of Field: _____ Total Depth: 4030

I have this date completed supervision of plugging of:

Lease Name: ALBERTSON Well No. #1

Operator's Full Name: BURCH Drlg Co. Inc.

Complete Address: 1011 UNION CENTER, WICHITA, KS.

Plugging Contractor: SOME

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 5 P.M. Day 18 Month JAN Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded
BACK to 220' 20SX CEMENT - Mudded BACK to
40' 10SX CEMENT to BASE OF CELLAR, 225' of
8 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brook
Field Supervisor

Remarks:

PLUGGING
FILE SEC 18 T. 9 R 23W
BOOK PAGE 13 LINE 13