

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NW

SEC. 20 TWP. 9 RGE. 23 *W*

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Robinson

Operator Peel-Hardman Address Holsington, Kans
~~Holsington, Kans~~

Field _____ County Graham

Total Depth 4368 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 173' circulated with cement.

Filled with heavy rotary mud to 165', set wood plug,

1/2 sack hulls and 15 sax cement, filled with mud to

40', set wood plug, 1/2 sack hulls and 10 sax cement.

RECEIVED

STATE CORPORATION COMMISSION

5-15-51

MAY 15 1951

CONSERVATION DIVISION
Wichita, Kansas

John Peel
District Conservation Agent

Date 5-12-51

F

PLUGGING
FILE SEC 20 T 9 R 23
BOOK PAGE 82 LINE 15