

15-193-20254-0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Thomas SEC. 15 TWP. 10S RGE. 33 E/W
 Location as in quarters or footage from lines:
330' fsl 330' fel

| | | | |
|--|--|--|--|
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| | | | |
| | | | |
| | | | |

Lease Owner American Energies
 Lease Name Frank Well No. 1
 Office Address 575 Fourth Financial Ctr., Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 1-4-83
 Application for plugging filed 1-4-83
 Plugging commenced 1-4-83
 Plugging completed 1-4-83
 Reason for abandonment of well or producing formation Dry Hole

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes.

Name of Conservation Agent who supervised plugging of this well Carl Goodrow
 Producing formation _____ Depth to top _____ bottom _____ T.D. 4775'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

| Formation | Content | From | To | Size | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
| Surface | | | | 8-5/8" | 411' | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug set @ 2650' w/20 sx.
- 2nd plug set @ 1750' w/100 sx.
- 3rd plug set @ 400' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx. in the rat hole

RECEIVED
 STATE CORPORATION COMMISSION

JAN 28 1983

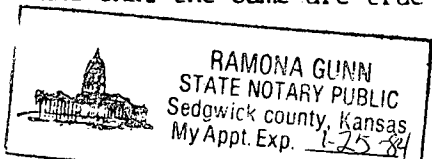
CONSERVATION DIVISION
 Wichita Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin - 817 Union Ctr. B.
Wichita, (Address) KS 67202

SUBSCRIBED AND SWORN TO before me this 21st day of January, 1983

Ramona Gunn
 Ramona Gunn Notary Public.

My Commission expires: 1-25-84

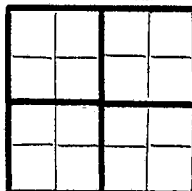
Melissa Larkin

WELL LOG

COMPANY American Energies
 FARM Frank NO. 1
 RID. NO. 7
 TOTAL DEPTH 4775'
 COMM. 12-22-82 COMP. 1-4-83

SEC. 15 T. 10S R. 33W
 LOC. 330'FSL 330'FEL

COUNTY Thomas
 KANSAS



CONTRACTOR Murfin Drilling Company

CASING
 20 10
 15 8-5/8" csg set @ 411' w/300 sx. Common, 2% grade ELEVATION
 12 6 3% CC.
 13 5

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|--------------|-------|
| Clay & Sand | 411' |
| Shale | 440' |
| Shale & Sand | 2654' |
| Anhydrite | 2687' |
| Sand & Shale | 2970' |
| Shale | 3185' |
| Shale & Lime | 4775' |

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 JAN 28 1983
 CONSERVATION DIVISION
 Wichita, Kansas

State of KANSAS
 County of SEDGWICK ss:

I, David L. Murfin of the Murfin Drilling Company
 upon oath state that the above and foregoing is a true and correct copy of the log of the Frank #1 well.

RAMONA GUNN
 STATE NOTARY PUBLIC
 Sedgewick county, Kansas
 My Appt. Exp. 1-25-84

David L. Murfin
 David L. Murfin

Subscribed and sworn to before me this 21st day of January 19 83.

My Commission Expires: 1-25-84

Ramona Gunn
 NOTARY PUBLIC