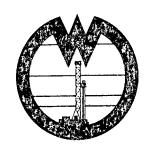
•	FATZ	E (	)F I	KANS	AS			
	STAT	E (	CORI	PORA	TION	COMM	ISS	ION
	200	Col	ora	ado	Derby	Bui	ldi	ng
•	Wich	1+2	. 1	(ans	as 6	7202		_

## WELL PLUGGING RI K.A.R.-82-3-

E CORD 117	API NUMBER 15-193-20,527-0006						
	LEASE NAME Dumler						
т	WELL NUMBER 1						
mpletely ns. Div.	1320' Ft. from S Section Line						
days.	2310' Ft. from E Section Line						
	SEC. 15 TWP. 10SRGE. 33 XXXXX (W)						
67202	COUNTY Thomas						
6484	Date Well Completed 11-6-90						
	Plugging Commenced 11-6-90						
	Plugging Completed 11-6-90						
-90	(date)						
	(KCC District Agent's Name).						
ached?	No						
	BottomT.D4700'						
formation	S.						
CAS	ING RECORD						
ize   P	ut in Pulled out 289' None						
	None						
ng it into th placed pipe.	Indicating where the mud fluid was the hole. If cement or other plugs, fromfeet tofeet each set.						
pipe. pe.							
	sx. in rathole. of this form.)						
lling, 1	nc. License No. 5420						
67530							
erson En	ergy, Inc.						
dgwick	, ss.						
MMISSIONS: The log of the 90 hature)	Hoyee of Operator) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX						
	ichita, KS 67202						
$\int_{-\infty}^{his} \frac{12LII}{h}$	day of November ,19 90						

	NOT	117E			WELL NO	JMBER <u>1</u>			
	а	ICE: Fill	n to T	Cons. Div.		ft. from S	Section Line		
		office wi	1111111	ou days.	2310'	Ft. from E	Section Line		
LEASE OPERATOR Anderson Energy, Inc.							33 xxxxx (w)		
ADDRESS 200 E. 1	ADDRESS 200 E. 1st Suite 414, Wichita, KS 67202					Thomas			
PHONE#(316 792	2-2424 OPERATORS	LICENSE 1	NO	6484	Date We	Date Well Completed 11-6-90			
Character of Well	D & A		•		Pluggin	g Commenced	11-6-90		
(011, Gas, D&A, SV	WD, Input, Water	Supply Wel	11)		Pluggin	Plugging Completed 11-6-			
The plugging propo	osal was approved	on	11-	6-90			(date)		
by Marvin_							jent's Name).		
Is ACO-1 filed?	<u>No</u> lf not	, is well	log a	ittached?_	No		•		
Producing Formatio	on	Depth	to T	·op	Bott	om T.[	4700'		
Show depth and thi									
OIL, GAS OR WATER	RECORDS			C	ASING RECO	RD			
Formation	Content	From	То	Size	Put in	Pulled out			
			_	8 5/8"	289	None			
			-		<u> </u>				
Describe in detail	the manner in wh	l_ nich the w	ell w	as plugge		Ing whose the	mud 61td		
placed and the me were used, state	ethod or methods (	used in in	trodu	cina it i	ito the ho	la If camant	or other sim		
sported 40 SX.	cement at 201	o thru	arıı.	r bibe.			reer each se		
Spotted 100 sx Spotted 40 sx.	cement @ 145	5' thru thru dr	arıı.	ı pıpe.					
Spotted 10 sx.	cement @ 40'	with wip	er p.	luq. I	5 sx. in	rathole.			
(If add	itional descripti	on is nec	essar	y, use BA	CK of this	form.)			
Name of Plugging C	ontractor Whi	te & Ell	is D	rilling,	Inc. l	icense No	5420		
Address P. (	O. Box 1586, G	reat Ben	d, K	s 67530					
NAME OF PARTY RESP	ONSIBLE FOR PLUGG	ING FEES:	Aı	nderson	Energy,	Inc.			
STATE OF Kansas	s c	COUNTY OF		Sedgwick	* <u></u>	_,ss.			
Michael L. Cons		DE	CEIVE	(E	imployee of	Operator) 🐰	. XXXXXXXX		
above-described we statements, and m	ll, being first d	"SYATE WORLD	RATION	OMMISSIONS:	That I ha	ve knowledge	of the facts		
the same are true a	natters nerein co and correct, so h	elp me God	nd the	9 log of t 4-90	he above-d	lescribed wel	l as filed tha		
	ŕ			) (nature)	Muchae	1 a. Conside			
		CONSER	VATION &	hydddas)		Douglas - S , KS 67202			
St	UBSCRIBED AND SWO	vilia	hita Kan	336	th day o	f November	,19 90		
				(nig	Ly my	Dipon			
Му	y Commission Expi	res:	CA	ROLYN J. TJA	DEN No ta	ry Public			
				<del>- NOTARY PUBLIC</del> STATE OF KANSA Appt. Exp. Sept. 5	S		Form CP-4		
	•	- white we	INIY P	սիիլ բջիլ ցգիլ ց	1332		Revised 05-88		



## WHITE

AND ELLIS DRILLING, Inc.

## DRILLERS LOG

OPERATOR:	Anderson E	nergy, Inc	e., 200 E.	. 1st - S		ichita, Ki 7202
CONTRACTOR:	White & El Wichita, K			401 E. Do	ouglas - Sui	
Lease Name	Dumler				_ Well No	1
Sec. <u>15</u>	т		R	33W	Spot W/2 W	/2 SE
CountyThe	omas	State	Kans	as	Elev.	
Casing Record	d:				å	
Surface:	8 5/8"		289'	with	175	sx.
Producti	ion:			with		SX.
Type Well:	D & A		_ Total D	epth	4700'	
Drilling Comm	nenced 10-	26-90	_ Drillin	g Complet	ted11-	6-90
Formation	c .	From	То		Tops	
Cellar Shales Lime & Shale Sand & Shale		0 5 3055 4274	5 3055 4274 4756		drite as City	

RECEIVED STATE CORPORATION COMMISSION

NOV 1 4 1990

CONSERVATION DIVISION
Wichita Kansas