

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,527-0006

LEASE NAME Dumler

WELL NUMBER 1

1320' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 15 TWP. 10S RGE. 33 ~~45~~ (W)

COUNTY Thomas

Date Well Completed 11-6-90

Plugging Commenced 11-6-90

Plugging Completed 11-6-90

LEASE OPERATOR Anderson Energy, Inc.

ADDRESS 200 E. 1st. - Suite 414, Wichita, KS 67202

PHONE#(316) 792-2424 OPERATORS LICENSE NO. 6484

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-6-90 (date)

by Marvin Miller (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	289'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Spotted 40 sx. cement at 2670' thru drill pipe.

Spotted 100 sx. cement @ 1455' thru drill pipe.

Spotted 40 sx. cement @ 340' thru drill pipe.

Spotted 10 sx. cement @ 40' with wiper plug. 15 sx. in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor White & Ellis Drilling, Inc. License No. 5420

Address P. O. Box 1586, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Anderson Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Michael L. Considine

(Employee of Operator) ~~XXXXXXXXXX~~ of above-described well, being first duly sworn before me, STATE CORPORATION COMMISSION, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. 11-14-90

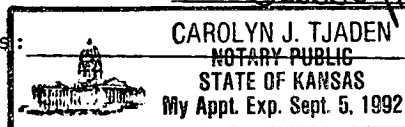
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CONSERVATION DIVISION
Wichita, Kansas

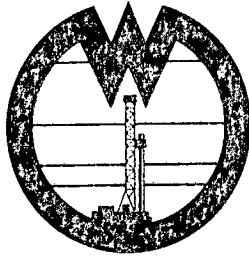
Michael L. Considine
401 E. Douglas - Suite 500
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of November, 19 90

My Commission Expires:



Carolyn J. Tjaden
Notary Public



WHITE

ANDELLIS DRILLING, Inc.

DRILLERS LOG

OPERATOR: Anderson Energy, Inc., 200 E. 1st - Suite 414, Wichita, KS 67202

CONTRACTOR: White & Ellis Drilling, Inc. 401 E. Douglas - Suite 500
Wichita, Kansas 67202

Lease Name Dumler Well No. 1

Sec. 15 T. 10S R. 33W Spot W/2 W/2 SE

County Thomas State Kansas Elev. _____

Casing Record:

Surface: 8 5/8" @ 289' with 175 sx.

Production: _____ @ _____ with _____ sx.

Type Well: D & A Total Depth 4700'

Drilling Commenced 10-26-90 Drilling Completed 11-6-90

Formation	From	To	Tops
Cellar	0	5	Anhydrite 2655
Shales	5	3055	Kansas City 4256
Lime & Shales	3055	4274	
Sand & Shale	4274	4756	

RECEIVED
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Wichita, Kansas