

STATE OF KANSAS  
CORPORATION COMMISSION  
27th Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-193-20,329-0000

LEASE NAME HANSEN

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

4950 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 16 TWP. 10S RGE. 33W (E) or (W)

COUNTY Thomas

LEASE OPERATOR Energy Exploration, Inc.

ADDRESS 1002 So. Broadway, Wichita, KS 67211

PHONE# (316) 267-7336 OPERATORS LICENSE NO. 5063

Date Well Completed 11/17/84

Plugging Commenced 11/17/84

Plugging Completed 11/17/84

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2700' w/30 sx. 4th plug @ 40' Sol. Bridge with 10 sx.  
2nd plug @ 1770' w/100 sx. 10 sx. in Rathole.  
3rd plug @ 390' w/60 sx. 10 sx. in Mousehole. 50-50 poz. 6% gel, 3% c.c.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) of Energy Exploration, Inc. of Wichita, Kansas  
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 20th day of November

My Commission Expires: 7-13-85

Elizabeth G. Terry  
Notary Public  
Elizabeth G. Terry

