

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-193-20,495-0000

LEASE NAME John Hansen

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER #1

4290 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 16 TWP. 10 SRGE. 33 (X) (W)

COUNTY Thomas

Date Well Completed 12-12-89

Plugging Commenced 12-12-89

Plugging Completed 12-12-89

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, #1000, Wichita, KS 67202

PHONE#( 316 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? District #4

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation n/a Depth to Top n/a Bottom n/a T.D. 4755'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8"	320'	-0-

RECEIVED  
 STATE CORPORATION COMMISSION  
 12-20-89  
 DEC 20 1989  
 CONSERVATION DIVISION

Describe in detail the manner in which the well was plugged, indicating where the mud was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 sx @ 2710, 100 sx @ 1780, 40 sx @ 370', 10 sx @ 40',  
15 sx in rathole, 10 sx in mousehole. Total 200 sx  
60/40 pozmix, 6% gel, 2 floreal.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Company License No. 5883

Address 224 E. Douglas, #350, Wichita, Kansas 67202

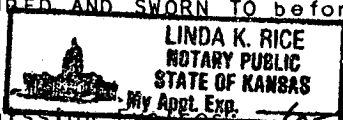
STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 125 N. Market, #1000, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 19th day of December, 19 89



[Signature]  
 Notary Public

My Commission Expires 6-7-92