STATE OF KANSAS

WELL PLUGGING RECORD

AP I	NUMBER.	15-193-20,444	-000
	_		

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117		API NUM	API NUMBER. 15-193-20,444 -0000 LEASE NAME Dumler			
Wichita, Kansas 67202			LEASE N				
	TYPE OR		WELL NU	MBER 1-16			
	OTICE: Fill out	Cons. Div.	_	Ft. from S	Section Line		
	office within	1 30 days.	330	Ft. from E	Section Line		
LEASE OPERATOR Walter A. Ohmar	t, Jr.		SEC. 16	TWP. 10 RGE	33 (x=x)xex (W)		
ADDRESS 1580 Lincoln St., #118	0		COUNTY	Thomas	•		
PHONE # (303) 830-0197 OPERATO	RS LICENSE NO.	3448	Date We	II Completed	8-30-87		
Character of Well D&A			Pluggin	g Commenced	8-30-87		
(OII, Gas, D&A, SWD, Input, Wate	Pluggin	g Completed	8-30-87				
Did you notify the KCC District	Office prior to	plugging t	his well?	yes			
Which KCC Office did you notify?	District #6						
Is ACO-1 filed? no If no	ot, is well log	attached?	no				
Sent to operator for Producing Formation	completion			om T.D			
Show depth and thickness of all	water, oil and	gas formati	ons.				
OIL, GAS OR WATER RECORDS		c.	ASING RECO	RD			
Formation Content	From To	Size	Put In	Pulled out			
		8-5/8	382	none			
				<u> </u>			
Describe in detail the manner in placed and the method or methods	s used in intro	ducina it iz	ato the hol	la If comont			
were used, state the character	'Of same and	denth nlac	ed from	fact to 4			
Pump heavy mud to 2680'-2600', 430'-270', 40 sx; pump heavy m	ud to 40' with	wiper plug-	1765'-1365 10 sx; mou	o', 100 sx; p	ump heavy mud t		
sx; 60/40 posmix, 6% gel.					<u>/ Idthole=10</u>		
(If additional descrip	tion is necessa	ary, use BĄC	K of this	(form.)			
Name of Plugging Contractor Aber	crombie Drillin	g, Inc.	COMPORATION C	OMMISSION icense No.	5422		
Address 801 Union Center, Wich:	ita, KS 67202		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	87,			
STATE OF Kansas	 		NSERVATION DIVI	Clos			
Jack K. Wharton, Secy/Treas	<u></u>		a. Kansas	· .			
above-described well, being firs	t duly sworn or	i nath, save	• That I h	ava kaauladaa	(Operator) of		
statements, and matters herein co the same are true and correct, so	nrained and the	log of the	above-des	cribed well	as filed that		
William Comments		(Signature)	June 1	Warton			
A THE STATE OF THE			801 Union	Center, Wichi	ita, KS 67202		
G 10 AMSER BED AND S	WORN TO before	me this	8th day o	f September	,19 87		
COMMENSION EX		Clarice M.	Mize Nota	Mye ry Pyblic			
Commission Ex	pires: <u>Novembe</u>	r 28, 1988	·	J. J.			
The state of the s	•				Form CP-4		