STATE OF KANSAS
STATE CORPORATION COMMISSION
Give AH Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

P. O. Box 17027 Wichita, Kansas 67217	Thomas County. Sec. 18 Twp. 10S Rge (E) 33 (W)							
NORTH	Location as "NE,	/CNW¤SW¤"	or footage from	m lines <u>SE</u>	NE NE			
	Lease Owner							
	Lease Name			o Michit	. V	Well No#1_		
	Character of We							
	Date well compl	eted	8/29/77		DIY I			
	Application for p	lugging filed_	8/29/77			19		
	Application for p	lugging appro	ved 8/29	/77		19		
	Plugging commer		8/29	/77		19		
	Plugging complet		8/29			19		
	Reason for aband	lonment of we	ll or producing	formation	Dry hole	<del></del>		
	76 7	11			<del></del>			
	Was required	ell is abandor	ned, date of las	st production_	<del></del>	19	-	
Locate well correctly on above Section Plat	menced?	Yes	т ше Conserva	aoisivid aon	or its agents be	efore plugging was c	om-	
Name of Conservation Agent who supervi		well Leo	Massey			<del></del>		
Producing formation	Dep	pth to top	Bottom		Total Depth o	of Weil4785'	Feet	
Show depth and thickness of all water, oi	l and gas formations.		•					
OIL, CAS OR WATER RECORDS						CASING RECORE		
FORMATION			7		<del></del>	CASING RECORD	) ====	
FURMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
		0	380'	8 5/8"				
					-			
					<del></del>			
						<del></del>		
				<del></del>				
			·					
	<u> </u>							
I	Plugged throug	gh drill <sub>l</sub>	oipe @ 40'	w/10 sx.	cement			
	· · · · · · · · · · · · · · · · · · ·							
	· · · · · · · · · · · · · · · · · · ·	<del></del>						
			<del></del>	REGE	TON COMMISSION	N.		
		·····	- ST.	ATE CORPORAL	X0-77	7/4		
				750	6 1077			
	····			355				
	<del></del>	· · · · · · · · · · · · · · · · · · ·		CUNSERVAT	ion-division		_	
	<del></del>				, Kenses	·		
				··········	<del></del>	···		
Name of Plugging Contractor <u>Chié</u>	(If additional des	scription is neces	sary, use BACK of	f this sheet)				
	Century-Plaza		Kancac	67202				
	<u>Centerry Franza</u>	• -wichica	Kalisas	07202				
WANGA C			·					
STATE OF KANSAS  Jim Robinson	, COUNT				, 58.			
		(X	********	xxxx or (own	er or operator)	of the above-describ	æd	
well, being first duly sworn on oath, says above-described well as filed and that the	: That I have knowl	leage of the f	acts, statement	ts, and matter	s herein contain	red and the log of t	be	
and the first were as med and that file	estria ina mas sud c	correct. So h	elo neo God.	O			-	
	<. (Si	gnature)	Juni 1	toleman	·		_	
			905 Centu	ry Plaza,	Wichita,	Kansas 67202	_	
Subscribed and Sworn to before in	e this 1st	•		(4	(ddress)			
Occorded And Sworn to delore m	e unisiSt	day of	Septembe	- 4	, 19 <u>.7</u>			
MARIL	YN SINARD	]	Mary	my 1	mara			
My commission expires STATE A	IOTARY PUBLIC	<u> </u>	Marilyn S:	inard		Notary Public.		
	COUNTY, KANSAS EXP. APR. 30, 1979							

## WELL LOG

CHIEF DRILLING CO., INC. 905 Century Plaza Wichita, Kansas 67202

CONTRACTOR:

Company Tools

CASING RECORD:

8 5/8" set @ 380' w/225 sx.

#1 Voth

SE NE Sec. 18-10S-33W Thomas County, Kansas

COMMENCED: August 19, 1977

COMPLETED: August 29, 1977

FORMATION	FROM	<u>T0</u>			ELEVATIONS	
Surface	0	385		•	3173 Gr.	
Sand & Shale	385	2625			3175 D.F.	A contract of
Sha1e	2625	2684	•		3178 K.B.	
Anhy.	2685	2714				
Shale	2715	4244				
Shale & Lime	4244	4345			<b>EXKXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>	
Lime	4345	4785			ELECTRIC LOG TOPS:	•
Total Depth	4785				Anhydrite	2683 + 495
					Base Anhydrite	2711 + 467
A Section 1	• • • • • • • •			•	Heebner	4077 - 899
				<i>:</i>	Toronto	4102 - 924
					Lansing	4118 - 940
	-0	- N			ВКС	4402 - 1224
	- CEIVE COMMIS	SION		-	Marmaton	4429 - 1251
	RECORATION 17	, ,			U/Cherokee	4589 - 1411
'ATS	RECEIVED TE COMPORATION 77 SEP 0 6 1977	٠.			L/Cherokee	4623 - 1445
3			**		Johnson Zone	4675 - 1497
	SEI	ION			Miss.	4730 - 1552
	SET CONSERVATION DIVIS CONSERVATION DIVIS	,			LTD	4788 - 1610
	CONSERVATION, Kansas	٠.	•		RTD	4785 - 1607

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SE NE of Section 18-10S-33W, County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

Jim Robinson, Vice-President

Subscribed and sworn to before me this <u>lst</u> day of <u>September, 1977</u>

MARILYN SINARD STATE NOTARY PUBLIC SEDGWICK COUNTY, KANSAS MY COMM. EXP. APR. 30, 1979

Marilyn Sinard

Notary PUblic