

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Ks. 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,639-0000

LEASE NAME WILGERS

WELL NUMBER 1

2200' Ft. from N Section Line

440' Ft. from W Section Line

SEC. 33 TWP. 10S RGE. 33W (E) or (W)

COUNTY Thomas

Date Well Completed 10-28-95

Plugging Commenced 10-28-95

Plugging Completed 10-28-95

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Abercrombie Drilling, Inc.

ADDRESS 150 N. main Suite 801 Wichita, ks. 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10-28-95 (date)

by Ed Shumacker-Hays (KCC District Agent's Name).

Is ACO-1 filed? ENCLOSED If not, is well log attached? _____

Producing Formation Mississippi Depth to Top _____ Bottom _____ T.D. 4790'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8'-578"	306.83'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set. Fill in hole with heavy mud. 1st plug at 2670'-2590'/20 sks, 2nd plug at 1785'-1385'/100 sks, 3rd plug at 355'-195'/40 sks, 4th plug at 40'-0'/10 sks, 15 sks rathole, total 185 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

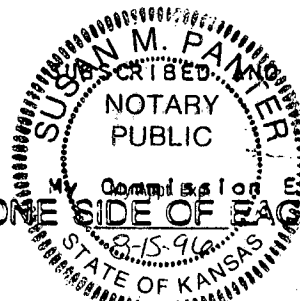
Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, that the same are true and correct, so help me God.

RECEIVED (Signature) Jack K. Wharton Jack K. Wharton
STATE CORPORATION COMMISSION (Address) 150 N. Main, Suite 801 Wichita, Ks. 67202
11-14-95 Vice President



SWORN TO before me this 13th day of November, 19 95
Susan M. Pantier
Notary Public

USE ONLY ONE SIDE OF EACH FORM