## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway

## WELL PLUGGING RECORD

| Wichita, Kansas  | T   | homas   | Coun                                  | ty. Sec. 2                            | rwp. 10-S Rge.             | 34 KECKXXX $(W)$                      |  |  |
|--|---|---|---------------------------------------|---------------------------------------|----------------------------|---------------------------------------|--|--|
| NORTH Location as "NE/CNW%SW%" or footage from linesC  |   |   |                                       |                                       |                            | <u> </u>                              |  |  |
|  | Lease Owner_  | Lease Owner Empire Drilling Company   |                                       |                                       |                            |                                       |  |  |
|  | Lease Name _  | /×0 5   | larper                                | -3.5.1.5.4                            | 9.44                       | Well No. 1                            |  |  |
|  | Office Address 650 Fourth National Bank Building, Wichita 2, Character of Well (completed as Oil Cas or Dry Hole)  Dry hole |   |                                       |                                       |                            |                                       |  |  |
|  |   | Well (completed   | as Oil, Gas o                         |                                       |                            | 061                                   |  |  |
|  | Date well con   | _   | <del></del>                           |                                       | gust 31, 19<br>gust 31, 19 | 2/2                                   |  |  |
|  |   | r plugging filed_   |                                       |                                       | gust 31, 19                | 063                                   |  |  |
|  | •   | r plugging appro  |                                       |                                       | gust 31, 19                | 067                                   |  |  |
|  | Plugging com  | nenced  |                                       |                                       |                            |                                       |  |  |
|  | Reason for aba  | asson for abandonment of well or producing formation Dry hole   |                                       |                                       |                            |                                       |  |  |
|  |   | reason for abandonment of wen of producing formation  |                                       |                                       |                            |                                       |  |  |
|  | If a producing  | If a producing well is abandoned, date of last production   |                                       |                                       |                            |                                       |  |  |
|  |   |   |                                       |                                       |                            | ore plugging was com-                 |  |  |
| Locate well correctly on above<br>Section Plat   |   |   |                                       |                                       |                            |                                       |  |  |
| Section Plat  Name of Conservation Agent who s   | upervised plugging of th  | nis well  | Eldon                                 | Petty                                 |                            |                                       |  |  |
| Producing formation  |   | Depth to top  | Botton                                | n                                     | Total Depth of             | Well 4475 Feet                        |  |  |
| Show depth and thickness of all wa   | iter, oil and gas formatio  | ns.   |                                       |                                       |                            |                                       |  |  |
| OIL, GAS OR WATER RECO   | ORDS  |   |                                       |                                       | (                          | TASING PECOPO                         |  |  |
|  |   | 1   |                                       |                                       | <u> </u>                   | CASING RECORD                         |  |  |
| FORMATION  | CONTENT   | FROM  | TO                                    | SIZE                                  | PUT IN                     | PULLED OUT                            |  |  |
|  | Shale   | 0   | 275                                   | 8 5/8"                                | 275*                       | -0-                                   |  |  |
|  |   | <u> </u>  |                                       |                                       |                            |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
|  |   |   | -                                     | · · · · · · · · · · · · · · · · · · · |                            |                                       |  |  |
|  |   |   | <u> </u>                              |                                       |                            |                                       |  |  |
|  |   |   | <del> </del>                          |                                       |                            |                                       |  |  |
|  |   | <u> </u>  | 1                                     | 1                                     | 1                          | ļ <u> </u>                            |  |  |
|  | Plug set at Plug set at Plug set at   | 240* with   | 20 sack                               | s cement.                             |                            |                                       |  |  |
|  |   |   |                                       |                                       | بالصبح                     | F                                     |  |  |
|  |   |   |                                       |                                       | - EIN F                    | - ceto                                |  |  |
| !  |   |   | · · · · · · · · · · · · · · · · · · · |                                       | TON COLD                   |                                       |  |  |
| }  |   |   |                                       | CLVA-CUL                              | PORATION                   | <del></del>                           |  |  |
| ····   |   |   |                                       | 2ker.                                 | 9-11 1 191                 | <u> </u>                              |  |  |
|  |   |   |                                       |                                       | SERVATION (                | Olhieliais.                           |  |  |
|  |   |   |                                       |                                       | Wichita, Kal               | U282                                  |  |  |
|  |   | <del></del>   |                                       | ————co                                | Michita, No.               |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
|  | ·   | ·   |                                       |                                       |                            |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
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| ,  |   |   |                                       |                                       |                            |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
|  |   | *   |                                       |                                       |                            |                                       |  |  |
| `  | (If additional  | description is neces  | sary, use BACK                        | of this sheet)                        |                            |                                       |  |  |
| Name of Plugging Contractor  | ·   |   |                                       | g Company                             |                            |                                       |  |  |
| Address  | 650 Fourth N  | ational Ba  | nk Buildi                             | ing, Wichit                           | a, Kansas                  |                                       |  |  |
|  |   |   |                                       |                                       |                            |                                       |  |  |
| TATE OFKANSAS  | COT   | NTY OF  | SED                                   | WICK                                  |                            |                                       |  |  |
|  | Kornfeld  |   |                                       |                                       | , ss.                      |                                       |  |  |
|  |   | ovelodes of the   | KONTANA KATAN                         | OWNER (OWN                            | er or operator) o          | of the above-described                |  |  |
| vell, being first duly sworn on oath<br>bove-described well as filed and th  | not the some ore true or  | d correct So h  | iacts, stateme                        | nts, and matters                      | herein containe            | ed and the log of the                 |  |  |
| sove described won as med and the  | and the same are true an  | id correct. So n  | eip me God.                           | 2                                     | ٠ ـ ١٠                     | a D                                   |  |  |
|  |   | (Signature)   | in                                    | ×                                     | 1                          | <u> </u>                              |  |  |
|  |   | 65  | O_Ath Not                             | til. Bank F                           | da Wich                    | ita 2, Kansas                         |  |  |
|  |   | <u> </u>  | O-HOI MAI                             | A                                     | Address)                   | Ita 2, nansas                         |  |  |
| SUBSCRIBED AND SWORN TO be   | fore me this 8th  | day of_   |                                       | September                             |                            | 1 /                                   |  |  |
| SAZO TARE  | -   |   | <i>←</i>                              | 1                                     | 71                         | _/                                    |  |  |
| ESS. POP.  | <b>-</b>  | <del>(</del>  | udille H.                             | Lee JV                                | Har                        | <u>~</u>                              |  |  |
| y-commission expires Octobe  | r 21, 1962  | <u></u>   | drite H.                              | narr,                                 | •                          | Notary Public.                        |  |  |
| 是是 6 P 3 是是  |   |   |                                       |                                       |                            |                                       |  |  |
| The Comment of the Co |   | BYET THE PERSON OF THE PERSON |                                       |                                       |                            |                                       |  |  |
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| Whom Te.   |   |   |                                       |                                       |                            |                                       |  |  |

COMPANY:

Empire Drilling Company

CONTRACTOR:

Empire Drilling Company

FARM:

Harper # 1

LOCATION:

C NW NE of Section 2-10S-34W, Thomas County, Kansas

COMMENCED: COMPLETED: August 17, 1961 August 31, 1961 ELEVATION: 3227 KB

POTENTIAL:

D & A

| . <b>O</b> | to | 275   | Shale                |  |
|------------|----|-------|----------------------|--|
| 275        | to | 1150  | Shale-Shells         |  |
| 1150       | to | 1950® | Shale-Sand-Shells    |  |
| 1950       | to | 2170  | Shale-Shells         |  |
| 2170       | to | 2385  | Sand-Shale           |  |
| 2385       | to | 2433  | Shale-Red Bed        |  |
| 2433       | to | 2441  | <b>G</b> ypsum       |  |
| 2441       | to | 2763  | Shale                |  |
| 2763       | to | 2807  | Anhydrite            |  |
| 2807       | to | 2900  | Shale-Pyrite         |  |
| 2900       | to | 3030  | Shale w/Lime Streaks |  |
| 3030       | to | 3135  | Shale                |  |
| 3135       | to | 3243  | Broken Lime          |  |
| 3243       | to | 3545  | Lime-Shale           |  |
| 3545       | to | 3555  | Chert-Quartz         |  |
| 3555       | to | 3572  | Chert                |  |
| 3572       | to | 3635  | Lime-Chert           |  |
| 3635       | to | 3685  | Lime                 |  |
| 3685       | to | 3790  | Lime-Shale           |  |
| 3790       | to | 4212  | Lime                 |  |
| 4212       | to | 4218  | "Lime-Chert          |  |
| 4218       | to | 4322  | Lime                 |  |
| 4322       | to | 4355  | Lime-Chert           |  |
| 4355       | to | 4450  | Lime                 |  |
| 4450       | to | 4475  | Lime-Shale           |  |
| 4475       |    |       | Rotary Total Depth   |  |
| •          |    | -     |                      |  |

SET:

275 of 8 5/8" casing with 150 sacks cement.

ELECTRIC LOG TOPS:

| Heebner           | 4127 | <b>-</b> 900 |
|-------------------|------|--------------|
| Toronto           | 4150 | - 923        |
| Lansing           | 4166 | - 939        |
| Base Kansas City  | 4461 | -1234        |
| Waler Total Danth | hhao |              |

SEP 1 1 1981

CONSERVATION Kansas

Wichita, Kansas

CERTIFICATION

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Harper # 1, C NW NE of Section 2-10S-34W, Thomas County, Kansas, as reflected by the files of Empire Drilling Company.

Dan J. Kornfeld

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas, this 8th day of August, 1961.

Lucille H. Harr, Notary Public

My commission expires Oct. 21, 1962.