

15-065-00829-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

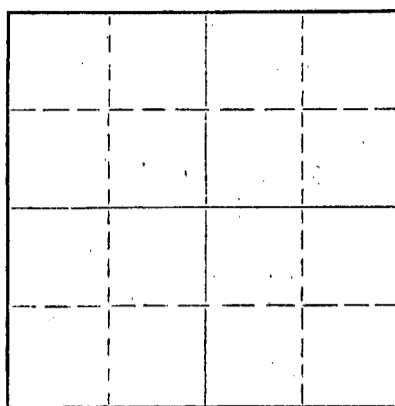
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Graham County. Sec. 18 Twp. 9S Rge. 23W (E) (W) X

Location as "NE/CNW/SW" or footage from lines SW SW SW
Lease Owner Burch Drilling Co., Inc.
Lease Name Albertson Well No. 1
Office Address 1011 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-18-59 19__
Application for plugging filed 2-4-59 19__
Application for plugging approved 1-18-59 19__
Plugging commenced 1-18-59 19__
Plugging completed 1-18-59 19__
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19__
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well A. D. Fabricius
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4031 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug set @ 600' with 20 sx. cement
2nd plug set @ 220' with 20 sx. cement
3rd plug set @ 40' with 10 sx. cement

FILE
STATE CORPORATION COMMISSION
FEB 5 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Burch Drilling Co., Inc.
Address 1011 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Earl M. Burch (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Earl M. Burch
Earl M. Burch, President
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of February, 1959.
My commission expires July 27, 1960.
Henry Fabricius
Notary Public.



PLUGGING
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BOOK PAGE 13 LINE 13

WELL LOG

Burch Drilling Co., Inc.
 # 1 Albertson
 SW SW SW 18-9S-23W
 Graham County, Kansas

Set 225' 8 5/8" w/165 sx.
 Commenced: 1-5-59
 Completed 1-18-59
 Elevation: 2437 Kelly bushing
 D & A

1150 Shale & Shells
 2070 Shale
 2108 Anhydrite
 2120 Shale
 2640 Shale & Lime streaks
 3755 Lime & Shale
 4030 Lime

 4030 Total Depth

Tops
 Heebner 3748(-1311)
 Toronto 3773(-1336)
 Lansing 3787(-1350)
 Base Kansas City 3413(-1576)
 Rotary Total Depth 4031(-1594)

DST # 1 3825-3880 Open 1 hr.
 Rec. 70' mud with few specks
 oil. IBHP (30min) 1330#, IFP 0,
 FFP 0, FBHP (30min) 1130#.

DST # 2 3952-3975 Open 2 hrs.
 5 minutes. Recovered 31' mud.
 All pressures 0#.

RECEIVED
 STATE CORPORATION COMMISSION
 FEB 5 1959
 CONSERVATION DIVISION
 Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK:

I, Earl M. Burch, President of Burch Drilling Co., Inc. being duly sworn on oath, state: That I have knowledge of the facts, statements, and matters herein contained and that the same are true and correct.

Earl M. Burch

Subscribed and sworn to before me this 4th day of February, 1959.

Ginny Harrison
 Notary Public

My Commission expires: July 27, 1960.



PLUGGING
 FILE SEC 18, T 9 R 23W
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