

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas. 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-065-21,768-006

LEASE NAME Albertson

WELL NUMBER Water Supply Well #1

3120 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 18 TWP. 9S RGE. 23 ~~XXXX~~(W)

COUNTY Graham

Date Well Completed 4-9-83

Plugging Commenced 9:30 A.M. 8-20-87

Plugging Completed 11:00 A.M. 8-20-87

TYPE OR PRINT

NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well Water Supply Well
 (formerly an S.W.D.)
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Dakota Depth to Top 1650' Bottom 1750' T.D. 1849'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 206' | -0- |
| | | | | 5-1/2" | 1839' | -0- |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Down 5-1/2" casing mixed 150 sks. cement w/5 sks. hulls in first part of cement. Maximum pressure - 500#, shut in - 200#

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor John O. Farmer, Inc. License No. 5135

Address P.O. Box 352, Russell, KS 67665

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer III (~~Employee of Operator~~) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

John O. Farmer III

RECEIVED
 STATE CORPORATION COMMISSION
 (Address) P.O. Box 352, Russell, KS 67665
8-27-87

SUBSCRIBED AND SWORN TO before me this 26th day of August, 19 87

CONSERVATION DIVISION
 Wichita Kansas

Margaret A. Schulte
 Notary Public

My Commission Expires:

