

STATE OF KANSAS
STATE CORPORATION COMMISSION

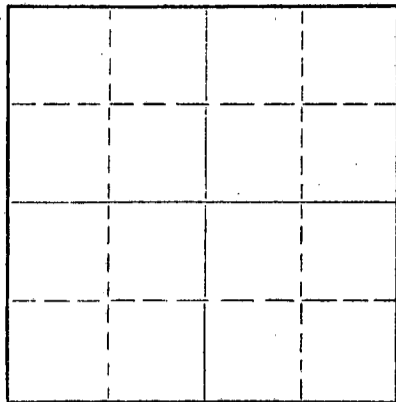
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Graham County. Sec. 18 Twp. 9 Rge. (E) 23(W)

Location as "NE/CNW/SW" or footage from lines. NE NE NE
Lease Owner Empire Drilling Company
Lease Name Albertson Well No. 1
Office Address 650 4th Nat'l Bank Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed Oct. 29, 1958 19
Application for plugging filed Oct. 29, 1958 19
Application for plugging approved Oct. 29, 1958 (Verbal) 19
Plugging commenced Oct. 29, 1958 19
Plugging completed Oct. 29, 1958 19
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? _____

Name of Conservation Agent who supervised plugging of this well _____
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3920 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|-------|--------|------------|
| | Surface | 0 | 171 | 8 5/8 | 171 | 0 |
| | | | | | | |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Bottom plug set @ 600' with 20 sacks cement, Second plug set @ 170' with 20 sacks cement, Top plug set @ 40' with 10 Sacks cement

RECEIVED
STAT. CORPORATION COMMISSION
11-7-58
NOV 7 1958
CON. DIVISION

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company
Address 650 Fourth National Bank Building Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, Dan J. Kornfeld (XXXXXX) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
650 Fourth National Bank Building
(Address)

SUBSCRIBED AND SWORN to before me this 6th day of November, 19 58
Charlotte Stanley
Notary Public.
My commission expires June 7, 1960

PLUGGING
FILE SEC 18 T 9 R23W
BOOK PAGE 143 LINE 2

L O G

COMPANY: Empire Drilling Company, Wichita, Kansas
 CONTRACTOR: Empire Drilling Company, Wichita, Kansas
 FARM: Albertson No. 1
 LOCATION: NE NE NE Section 18-9-23W, Graham County, Kansas
 COMMENCED: October 22, 1958 ELEVATION: 2391 KB
 COMPLETED: October 29, 1958 POTENTIAL: D & A

| | | | |
|------|----|------|------------------------|
| 0 | to | 195 | Shale and Sand |
| 195 | to | 2036 | Shale and Shells |
| 2036 | to | 2071 | Anhydrite |
| 2071 | to | 2665 | Shale and Shells |
| 2665 | to | 2825 | Shale, Shells and Lime |
| 2825 | to | 3067 | Shale and Lime |
| 3067 | to | 3230 | Lime and Shale |
| 3230 | to | 3324 | Shale and Lime |
| 3324 | to | 3450 | Lime and Shale |
| 3450 | to | 3550 | Shale and Lime |
| 3550 | to | 3620 | Lime and Shale |
| 3620 | to | 3705 | Shale and Lime |
| 3705 | to | 3920 | Lime |
| | | 3920 | RTD |
| | | | D & A |

SET: 8 5/8" 171' with 115 Sacks cement

TOPS: Heebner 3677
 Toromto 3699
 Lansing Kansas City 3719

C E R T I F I C A T I O N

I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Albertson No. 1, NE NE NE, Section 18-9-23W, Graham County, Kansas as reflected by the files of the Empire Drilling Company.


 Dan J. Kornfeld

Subscribed and sworn to before me, a notary public within and for Sedgwick County, Kansas, this 6th day of November, 1958.


 NOTARY PUBLIC

My Commission expires June 7, 1960

RECEIVED
 STATE CORPORATION COMMISSION
 NOV 8 1958
 CONSERVATION DIVISION
 Wichita, Kansas

PLUGGING
 FILE SEC. 18 T. 9 R. 23W
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