STATE OF KANSAS ST 13 Wi

WELL PLUGGING RECORD

STATE CORPORATION COMMISSION 130 South Market, Room 2078		κ.	A.R82-3-11	17	API NUMBER	
Wichita, KS 67202		TV	PE OR PRINT		LEASE NAME	ALBERISON
			ill out <u>com</u> p		WELL NUMBER	#5
			urn to Cons.		(NW SE NW)	π2
			within 60 c		•	Ft. from N Section Line
•		OTTICE	within 60 c	adys.		Ft. from W Section Line
			•		1050	ica ii oiii w deceron eine
LEASE OPERATOR John O. Farmer	Inc.				SEC. 18 TWP. 9S	RGE. 23 XXXXXX (W)
ADDRESS P.O. Box 352,	57665			COUNTY Graham		
PHONE# (785) 483-3144 O	PERATORS LICENS	SE NO	5135		Date Well Completed	
			,		Plugging Commenced	
Character of WellOil					Plugging Completed	9:45 A.M., 10-17-00
(Oil, Gas, D&A, SWD, Input, Water Su	pply Well)					
•					•	
The plugging proposal was approved on Octobe						
by			istrict #4)		(KUU I	District Agent's Name).
Is ACO-1 filed? Yes If not					Po++om 303/	T.D3995
Producing Formation Lansing "I	" & Lansing "K	<u> </u>	epth to lop_	2000.	BULLOIII3934	1.0
Show depth and thickness of all wate OIL, GAS OR WATER RECORDS		formations		CASI	NG RECORD	
Formation Content	From	То	Size	Put in	Pulled out	
	70001	 3894+	 8-5/8"	2061		-0-
	38881	3934	4-1/2"	39941		
Lansing "K" oil/water	3928'	3734	- 			
			· 	-		
		· · · · · · ·				
Describe in detail the manner in whi used in introducing it into the holefeet tofeet each setMixed 10 sks. cement downcement - maximum pressure 1000# -	8-5/8" casing	r other plu & pressured	ıgs were used	d, state the	character of same and	depth placed, from
· · · · · · · · · · · · · · · · · · ·	tional descrip	tion is nec	esary use	BACK of this	form.)	
(11 add)						OF Arm.
Name of Plugging Contractor Allied Cementing Company, Inc.					License NATE	CORPORATION COMMISSION
Address						10-31-00
	P.O. BOX	JI, Kassett	1 10 01000			OCT 3 1 2000
NAME OF PARTY RESPONSIBLE FOR PLUGGI	NG FEES:		John O. F	armer, Inc.		- 0 1 2000
STATE OF Kansas				• • • • • • • • • • • • • • • • • • • •		NSERVATION DIVISION Viichita, Kansas
						nansas
John O. Farmer III first duly sworn on oath, says: The above-described well as filed that t	at I have knowl	edge of the	e facts, sta	tements, and	matters herein contain	described well, being ned and the log of the
				· · · · /		

SUBSCRIBED AND SWORN TO before me this _____30th NOTARY PUBLIC - State of Kansas

MANGARET A. SCHULTE

My Appl. Exp. 1-27-01

Notary Public

(Address) P.O. Box 352, Russell, KS 67665

Margaret A. Schulte

October

Form CP-4 Revised 05-88