**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Raymond Oil Company, Inc.					API Number: 15 - 095-21-738-0000  Lease Name: Bradshaw		
Address: P.O. Box 48788 Wichita, Kansas 67201							
Phone: (316 ) 267 -4214 Operator License #: 5046					Well Number:	ne se sw	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  (Date)  by: Steve Van Giesen  (KCC District Agent's Name)					Spot Location (QQQQ): C - S/2 - S/2 - SW/4  330 383  Feet from Norm / South Section Line  1320 3900 Feet from / East / West Section Line  Sec. 7 Twp. 27 S. R. 9 East / West		
Is ACO-1 filed? Yes	<del></del>	ell log attache		_	Sec. Twp. Twp. County: Kingman	S. R East V West	
Producing Formation(s): List		_		1	·		
Producing Formation(s): List All (If needed attach another sheet)  ——————————————————————————————————					Date Well Completed 12-11-08 Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Commenced: 12-12-08		
Depth to Top: Bottom: T.D Plugging C					Plugging Completed:	12-12-00	
Show depth and thickness of	of all water, oil and gas	formations.					
Oil, Gas or Wa	ter Records		Ca	sing Record (Sur	face Conductor & Produ	action)	
Formation	Content	From	То	Size	Put In	Pulled Out	
			, , ,	8-5/8"	273'	None	
				4-1/2"	1748'	1335'	
	. *	1.7	دىسىپ بىر ي				
الرا ١٤٦	* 1 m					v. 10-5	
Plugged off bottom with sa 325' and circulated 14	and to 1520' and 4 sxs	cement. Cu	ut casing loose	@1335', pulled		g set. I 35 sxs. cement, pulled up to	
						RECEIVED KANSAS CORPORATION COMMISSION	
Name of Plugging Contracto Address: P.O. Box 467				·	License #: 31529		
Name of Party Responsible for Plugging Fees: Raymond Oil Company, Inc.  CONSERVATION DIVISIONS WICHITA INS							
State of Kansas	County, R	Rice		, SS.	• •		
Mike Kelso	• • • • • • • • • • • • • • • • • • • •						
sworn on oath, says: That I I same are true and correct, so	o help me God.	acts statemen	ts, and matters			on above-described well, being first duly bove-described well is as filed, and the	
A Company of the Comp	- new 14 1 4 1 4 4 1 4 1		Box 467 Ch	nase, Kansas 6	7524		
u. •	SUBSCRIBED and SV	VORN TO bef	ore me this _2	2nd. <sub>day of</sub> De	ecember	. 20 08	
	Shen	Notary Publ	erzbed lic	<b>7</b> My Co	ommission Expires:	NOTARY PUBLIC - State of Kansas IRENE HERZBERG My Appt. Exp. 8-24-09	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202