Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD** K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Globe Operating, Inc.					<b>24729</b> API Number: 15 - 009-2 <del>4,279</del> -00-00		
Address: P.O. Box 12 Great Bend, Kansas 67530					Lease Name: Biebe		
Phone: ( 620 ) 792 - 7607					Well Number: 1  Spot Location (QQQQ): 6 - SW - NW  1980 3336  Feet from North / South Section Line		
The plugging proposal was approved on:					Feet from East / West Section Line  Sec. 17 Twp. 19 S. R. 14 East V West  County: Barton		
	Depth to Top:	Bott	om:	T.D	Date Well Completed		
Depth to Top: Bottom: T.D					Plugging Commenced: 12-15-08		
	Depth to Top:	Botte	om:	T.D	Plugging Completed:	12-17-08	
Show depth and thicks	ness of all water, oil and				I	<u> </u>	
	or Water Records	gas formations.	<del></del>	Cooler Bornel (	2.6.0.1.1.2		
Formation Sin, Cas	Content	From	То	Size	Surface Conductor & Produ	Pulled Out	
				8-5/8.	819'	None	
				5%"	3595'	2387'	:
				- ~		32007	
			-				· · · · · · · · · · · · · · · · · · ·
cement, pulled up	vith sand to 3180 and 5 to 825', pumped 10 2% gel. Plugging Com	00# hulls and	d 40 sxs. cer	ment, pulled (	up to 250' and circu	ulated 125 sxs	
	Mileala Tanting	- Kelso	0:1,1hc.			KANSAS	CORPORATION COMMISSIO
	tractor: Mike's Testing &				License #: 3152	P	
Address: P.O. Box 4	167 Chase, Kansa	s 67524					DEC 23 2008
Name of Party Responsible for Plugging Fees: Globe Operating, Inc.						cc	NSERVATION DIVISION WICHITA, KS
State of Kansas	County	Rice		, ss.			Morning No
Mike Kelso				(Employee of	Operator) or (Operator)	on ahove-describe	ed well heing first duly
sworn on oath, says: The	hat I have knowledge of ect, so help me God.	he facts statem	ents, and matte	rs herein contain	ned, and the log of the a		
	•	(Signature)_	m	194	aca-		:
			2.O. Box 467 C	Chase, Kansas	67524		
	SUBSCRIBED, and	SWORN TO	efore me this _	22nd. day of I	December		, 20 08
	Je.	Notary Pi	rberg oblic	My	Commission Expires:	IF	PUBLIC - State of Kansas RENE HERZBERG ppt. Exp. & J. C.

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Karlsas - 67202