STATE OF KANSAS

WELL PLUGGING RECORD

API NUMBER 15-193-20,544-00-00
LEASE NAME Nye A
WELL NUMBER #1
4780: Ft. from S Section Line
3960' Ft. from E Section Line
SEC. 36 TWP. 95 RGE. 32 (E) or (W)
COUNTY Thomas
Date Well Completed
Plugging Commenced 2-26-91
Plugging Completed 2-27-91
(date)
(KCC District Agent's Name).
STATE CORPORATION COMMIS
SING RECORD MAR 2 8 1991
Put In Pulled out COMSTRUCTION DIVIS ON
344 None
, indicating where the mud fluid was to the hole. If cement or other plugs d, from feet to feet each set. 2nd plug 1800'-1400' w/100 sx; 3rd ridge w/wiper plug & 10 sx; Rathole
K of this form.) License No. 5422
Drilling, Inc.
,55.
mployee of Operator) or (Operator) of That I have knowledge of the facts, he above-described well as filed that Fash & Whatten

200 Colorado Derby Building	K.A.R.	K.A.R82-3-117			API NUMBER 15-193-20,544-00-00			
Wichita, Kansas 67202					LEASE NAME Nye A			
	TYPE OR PRINT			WELL N	WELL NUMBER #1			
	and return	iOTICE: Fill out completely and return to Cons. Div. office within 30 days.			47801 Ft. from S Section Line			
· · · · · · · · · · · · · · · · · · ·	Office WITI				3960' Ft. from E Section Line			
LEASE OPERATOR Thunderbird I		SEC. 36 TWP. 95 RGE. 32 (E) or (W)						
ADDRESS P.O. Box 780407, Wichita, KS 67278					COUNTY _ Thomas			
PHONE# (316) 685-1441 OPERATORS LICENSE NO. 5131					Date Well Completed			
Character of Well D&A					Plugging Commenced 2-26-91			
(Oil, Gas, D&A, SWD, input, Water Supply Well)					Plugging Completed 2-27-91			
he plugging proposal was appr	oved on 2-27-	91	,		<u>-</u>			
oyCarl Goodrow								
s ACO-1 filed? No If					_	jent's Name).		
						47401		
roducing Formation Lansing-R	Depth Depth	to T	ор	Bot	tomT.E	· PEDENTE		
how depth and thickness of al	l water, oll an	d ga	s formati	ons.	STA	TE CORPORATION COMMISS		
OIL, GAS OR WATER RECORDS			с	ASING REC	ORD	MAR 2 8 1991		
Formation Content	From	To	Size	Put in	Pulled out	CONSCIUATION DIVISION		
			8 5/8"	344'	None	Michita Kancas		
· · · · · · · · · · · · · · · · · · ·								
escribe in detail the manner laced and the method or method ere used, state the charact Fill w/heavy mud; set 1s	ods used in int er of same an	rodu d de	cing it i pth plac	nto the ho ed, from_	ole. If cement feet to	or other plugs feet each set.		
plug 400'-240' w/40 sx: 4t								
15 sx; 190 sx 60 40 posmi;	i-6% gel.		· · · · · · · · · · · · · · · · · · ·					
(If additional descr	iption is nece	ssar	y, use BA	CK of this	form.)			
ame of Plugging Contractor <u>Ab</u>	ercrombie Dril	ling	, Inc.		License No.	5422		
ddress <u>150 N. Main, Suite 80</u>	1, Wichita, KS	672	02	·	· .			
AME OF PARTY RESPONSIBLE FOR F	LUGGING FEES:	T]	nunderbir	d Drilling	g, Inc.			
TATE OF Kansas	COUNTY OF	Sed	gwick		,ss.			
Jack K. Wharton			(F	mnlovee d	of Operator) o	r (Operator) of		
bove-described well, being fir	st duly sworn	on o	ath. savs:	: That I h	ave knowledge	of the facts.		
tatements, and matters hereine same are true and correct,	so help me God,	d The •	e log of 1	the above-	described wel	l as filed that		
			Signature)	Jack!	K. Whaton			
	~	()	Address)	150 N. Ma:	in, Suite 801,	Wichita, KS 672		
State of Kansas	SWORN TO befor	re me	this $\frac{\partial}{\partial x}$	9744. day	ot <u>Marsh</u>	,19 <u>9/</u>		
My Appt. Exp. Mar. 20, 1			Langel	A Kong	axal ary Public			
My Commission	Fynires 22	2-9:	>					

My Commission Expires:_

Form CP-4