Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4

December 2003

Type or Print on this Form

Form must be Signed

All blanks must be Filled

Lease Operator: VAL ENERGY, INC LEYSA Address: 200 W. DOUGLAS SUITE 520, WICHITA, KS 67202 1-22 Well Number:\_\_ Phone: (316 ) 263 -6688 Operator License #: 5822 Spot Location (QQQQ): NE - SW 495 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) Feet from North / South Section Line The plugging proposal was approved on: 10/23/08 495 Feet from East / West Section Line by: JACK MACLASKEY Sec. 22 Twp. 34 (KCC District Agent's Name) County: BARBER ✓ Yes No Is ACO-1 filed? Yes No If not, is well log attached? Producing Formation(s): List All (If needed attach another sheet) 10/23/08 Date Well Completed: \_ Depth to Top: \_\_ \_\_ Bottom: 10/23/08 Plugging Commenced: Depth to Top: \_\_\_ \_ Bottom: \_\_\_ 10/23/08 Plugging Completed:\_ Depth to Top: \_ \_ Bottom: \_\_\_ Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In **Pulled Out** 216 8 5/8 10/21/08 Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 135 SX 60/40 POZ, 4% GEL-50SX @ 465', 40SX @ 250', 20SX @ 60', 15SX IN RAT HOLE, 10SX IN MOUSE HOLE BY ALLIED # 34307 RECEIVED KANSAS CORPORATION COMMISSION JAN 02 2009 Name of Plugging Contractor: VAL ENERGY, INC CONSERVATION DIVISION WICHITA, KS Address: 200 W. DOUGLAS SUITE 520, WICHITA KS 67202 Name of Party Responsible for Plugging Fees: VAL ENERGY, INC. State of KANSAS K. TODD ALLAM \_ (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. (Address) 200 W. DOUGLAS SUITE 520, WICHITA KS 67202 SUBSCRIBED and SWORN TO before me this 17 day of DECEMBER 20 08 \_ My Commission Expires:

NOTARY PUBLIC - State of MANAS BRANDI WYER

My Appt. Expires 424/200

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202